Please rise, as you are able.

ORDER OF WORSHIP

Prelude
Excerpts from *Messe pour les Convents*  
François Couperin (1668-1733)

Call to Worship and Greeting

*Leader:* The Lord be with you.  
*People:* And also with you.  
*Leader:* Lift up your hearts!  
*People:* We lift them up to the Lord!

*Introit*  
Saints bound for heaven  
arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and thro’ all eternity we’ll rejoice!  
*Traditional*

*Hymn 160*  
Rejoice, ye pure in heart  
*MARION*

*Collect* (in unison)

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Kyrie*  
from Missa ‘Selva morale e spirituale’  
Claudio Monteverdi (1567-1643)

Kyrie eleison,  
Lord, have mercy,  
Christe eleison,  
Christ, have mercy,  
Kyrie eleison.  
Lord, have mercy.
Assurance of Pardon

**Leader:** If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

**All:** Thanks be to God.

**Lesson** Ezekiel 37:1-18

**Lector:** A lesson from the prophet Ezekiel, chapter 37, verses 1-18:

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, ‘Mortal, can these bones live?’ I answered, ‘O Lord God, you know.’ Then he said to me, ‘Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.’ So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, ‘Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.’ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.’ The word of the Lord came to me: Mortal, take a stick and write on it, ‘For Judah, and the Israelites associated with it’, then take another stick and write on it, ‘For Joseph (the stick of Ephraim) and all the house of Israel associated with it’; and join them together into one stick, so that they may become one in your hand. And when your people say to you, ‘Will you not show us what you mean by these?’

**Lector:** The Word of the Lord.

**People:** Thanks be to God.
Anthem

O Lord, give thy Holy Spirit

Thomas Tallis (c. 1505-1585)

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

from Lidley’s Prayers, 1566

Psalm 105:1-11, 45b

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Antiphon (sung by all)

They who wait for the Lord shall renew their strength.

Cantor: O give thanks to the LORD, call on his name, 
make known his deeds among the peoples.

People: Sing to him, sing praises to him; tell of all his wonderful works.

Cantor: Glory in his holy name; 
let the hearts of those who seek the LORD rejoice.

People: Seek the LORD and his strength; seek his presence continually.

Cantor: Remember the wonderful works he has done, 
his miracles, and the judgments he uttered,

People: O offspring of his servant Abraham, 
children of Jacob, his chosen ones.

Cantor: He is the LORD our God; his judgments are in all the earth.

People: He is mindful of his covenant forever, 
of the word that he commanded, for a thousand generations,

Cantor: the covenant that he made with Abraham, his sworn promise to Isaac,

People: which he confirmed to Jacob as a statute, 
to Israel as an everlasting covenant,

Cantor: saying, "To you I will give the land of Canaan 
as your portion for an inheritance."

People: Praise the LORD! ♫

Gloria Patri

from ‘Magnificat in G major’

C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost; 
As it was in the beginning, is now and ever shall be, world without end. Amen.
He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

People: Praise to you, Lord Christ.

Sermon
"Speaking our Faith"
Rev. Dr. Stephen Chapin Garner
Pastor, United Church of Christ
Norwell, Massachusetts

Hymn 420
Breathe on me, Breath of God
TRENTHAM

Call to Prayer
Lead me, Lord (sung by all)
LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People
The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response Call to remembrance Richard Farrant (c. 1530-1580)

Call to remembrance, O Lord, Thy tender mercies and Thy loving kindness, which hath been ever of old, O remember not the sins and offences of my youth: but according to Thy mercy think Thou on me, O Lord, for Thy goodness.

Psalm 25:5-6

Community Life and Offertory

At the Offertory Jubilate Deo Orlando di Lasso (1532-1594)

Jubilate Deo, omnis terra; Sing joyfully to God, all the earth,
servite Domino in laetitia; serve ye the Lord with gladness;
Intrate in conspectu eius in exultatione; come in before His presence with exceeding great joy;
quia Dominus ipse est Deus for the Lord He is God.

Psalm 100:1-3

* Presentation of the Gifts (sung by all) CWM RHONDDA

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;
crown thine ancient church’s story; bring her bud to glorious flower.
Grant us wisdom, grant us courage,
serving thee whom we adore, serving thee whom we adore.

* Offertory Prayer

* Hymn 169 In thee is gladness IN DIR IST FREUDE

* Benediction
God be in my head and in my understanding. God be in my eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

**Old English Prayer from Sarum Primer**

*Please remain standing until the procession has left the nave.*

**Postlude**

From *Messe pour les Convents*

Francois Couperin (1668-1733)

Gloria: Dialogue sur les grand jeux

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**REV. DR. STEPHEN CHAPIN GARNER**

Stephen Chapin Garner has been the Senior Pastor of United Church of Christ in Norwell, Massachusetts since 2000. He is a 1997 graduate of Boston University School of Theology where he majored in theology and drama. Chapin graduated with his Doctor of Ministry from Gordon-Conwell Theological Seminary in 2006. From 1997 to 2000, he served as Associate Pastor of the Wellesley Congregational Church under mentorship of Rev. Martin Copenhaver.

Chapin founded and leads the Christ Clarion Fellowship, a national gathering of clergy that has been supported by the Louisville and Valparaiso Institutes. Chapin is a Director of LiberalEvangelical.org, and he is also a religious playwright, having had plays produced regionally, in New York, and in Boston. His books include *Getting into Character: The Art of First-Person Narrative Preaching* (Brazos Press, 2008), as well as, *Lost in the Middle? Claiming an Inclusive Faith for Christians Who Are Both Liberal and Evangelical and Found in the Middle! Theology and Ethics for Christians Who Are Both Liberal and Evangelical*, co-authored with Dr. Wesley Wildman of Boston University (Alban Publishing, 2009). Chapin has a new book coming out in 2011, *Scattering Seeds: Cultivating Church Vitality* (Alban Publishing). Chapin is a member of the Board of Trustees of the Alban Institute in Washington D.C., and he is an adjunct faculty member at Boston University School of Theology. During the summer, Chapin serves as a Resident Preacher at the Church at Point O’ Woods at Fire Island, NY.
**DEAN ROBERT ALLAN HILL: SPEAKING EVENTS, 2011**

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<td>Rolling Ridge Retreat Ctr, North Andover, MA</td>
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**SUMMER SCHEDULE OF EVENTS**

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

**SUNDAYS**

11:00 a.m.  Interdenominational Protestant Worship  
12:00 noon  Coffee Hour (First Sundays, Potluck Lunch)

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

**VACATION BIBLE SCHOOL**

Many of the twenty-four Marsh Chapter families with children, and other families within our radio congregation, will be interested in our 2011 plans for Vacation Bible School. Our one-day VBS session, open to children ages 16 and under, is scheduled for Sunday, August 7, 12:30—2:30 p.m., here at Marsh Chapel following worship. The afternoon will consist of lunch, singing, and prizes for reciting either Psalm 23 or Psalm 100 (double prize for those who memorize both!). To help with the planning, or to register, contact Elizabeth Fomby Hall at efomby@bu.edu or 617.353.3560.
We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available—please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 5 p.m. weekdays, and on Sunday mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH’09, University Chaplain for Community Life
Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA’08, Director of Music
Elizabeth Fomby Hall, MA GRS’09, Director of Hospitality
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rachel Cape and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Michael Brown, Ministry Associate for Judicial Affairs
Jeff Dodge, Chapel Associate for Episcopal Ministry
Liz Douglass, Chapel Associate for LGBTQ Ministry
Soren Hessler, Ministry Associate for Judicial Affairs
Jen Quigley, Chapel Associate for Vocational Discernment
Dominique Cheung, George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Wedding Coordinator
Rebekah Philips, Office Assistant
Jeannette Lewis, Child Care and Office Assistant