The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

ORDER OF WORSHIP

Prelude Suite Breve Theme and Variations Pastorale Carson Cooman (b. 1982)

Call to Worship and Greeting

Leader: The Lord be with you.
People: And also with you.
Leader: Lift up your hearts!
People: We lift them up to the Lord!

Introit Saints bound for heaven arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the vaults of heaven ring, and thro’ all eternity we’ll rejoice! Traditional

Hymn 139 Praise to the Lord, the Almighty Lobe den Herren

Collect (in unison)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from Missa ‘Selva morale e spirituale’ Claudio Monteverdi (1567-1643)

Kyrie eleison, Christe eleison, Kyrie eleison.
Lord, have mercy; Christ, have mercy; Lord, have mercy.
Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Acts 8:26-39

Lector: A lesson from the Acts of the Apostles, chapter 8, verses 26-39:

Then an angel of the Lord said to Philip, ‘Get up and go towards the south to the road that goes down from Jerusalem to Gaza.’ (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, ‘Go over to this chariot and join it.’ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, ‘Do you understand what you are reading?’ He replied, ‘How can I, unless someone guides me?’ And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

‘Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.’

The eunuch asked Philip, ‘About whom, may I ask you, does the prophet say this, about himself or about someone else?’ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, ‘Look, here is water! What is to prevent me from being baptized?’ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Almighty and everlasting God

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

Collect for the Third Sunday after Epiphany
Psalm 139:1-12, 23-24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

旋律

Search me, O God, and know my heart;
try me and know my thoughts.

Cantor: O LORD, you have searched me and known me.
People: You know when I sit down and when I rise up;
you discern my thoughts from far away.
Cantor: You search out my path and my lying down,
and are acquainted with all my ways.
People: Even before a word is on my tongue, O LORD,
you know it completely.
Cantor: You hem me in, behind and before,
and lay your hand upon me.
People: Such knowledge is too wonderful for me;
it is so high that I cannot attain it.
Cantor: Where can I go from your spirit?
Or where can I flee from your presence?
People: If I ascend to heaven, you are there;
if I make my bed in Sheol, you are there.
Cantor: If I take the wings of the morning and settle at the farthest limits of the sea,
even there your hand shall lead me, and your right hand will hold me fast.
People: If I say, "Surely the darkness shall cover me,
and the light around me become night,"
Cantor: even the darkness is not dark to you;
the night is as bright as the day, for darkness is as light to you.
People: Search me, O God, and know my heart;
test me and know my thoughts.
See if there is any wicked way in me,
and lead me in the way everlasting.
**Gloria Patri** from 'Magnificat in G major'  
C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

**Gospel Lesson** Matthew 13:24-30, 36-43

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter 13, verses 24-30 and 36-43:

*People:* Glory to you, O Lord.

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!


*People:* Praise to you, Lord Christ.

**Sermon**  
“The Spirit’s Sway”  
Rev. Dee H. Wade, Senior Pastor  
Anchorage Presbyterian Church (PCUSA)  
Anchorage, Kentucky

**Hymn 138** The King of love my shepherd is  
St. COLUMBA
Call to Prayer  Lead me, Lord (sung by all)  LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That maketh me dwell in safety.

Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response  Call to remembrance  Richard Farrant (c. 1530-1580)

Call to remembrance, O Lord, Thy tender mercies and Thy loving kindness, which hath been ever of old, O remember not the sins and offences of my youth: but according to Thy mercy think Thou on me, O Lord, for Thy goodness.

Psalm 25:5-6

Community Life and Offertory

At the Offertory  Geistliches Lied, Op. 30  Johannes Brahms (1833-1897)

Laß dich nur nichts nicht dauren mit Trauren,
sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!

Was willst du heute sorgen auf morgen?
Der Eine steht allem für,
der gibt auch dir das Deine.

Sei nur in allem Handel ohn Wandel,
steh feste, was Gott beschleußt,
das ist und heißt das Beste.
Amen.

Do not be sorrowful or regretful;
Be calm, as God has ordained,
and thus my will shall be content.

What do you want to worry about from day to day?
There is One who stands above all
who gives you, too, what is yours.

Only be steadfast in all you do,
stand firm; what God has decided,
that is and must be the best.
Amen.

Paul Flemming (1609-1640)
**Presentation of the Gifts** *(sung by all)*  
*CWM RHONDDA*

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;  
crown thine ancient church's story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
serving thee whom we adore, serving thee whom we adore.

**Offertory Prayer**

**Hymn 571**  
*Go, make of all disciples*  
*LANCASHIRE*

**Benediction**

**Response**  
*God be in my head*  
*arr. John Rutter* *(b. 1945)*

Old English Prayer from Sarum Primer

God be in my head and in my understanding.  
God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Please remain standing until the procession has left the nave.*

**Postlude**  
*Suite Breve*  
*Carson Cooman* *(b. 1982)*

Sortie

The preacher is Rev. Dee H. Wade, Senior Pastor, Anchorage Presbyterian Church, Anchorage, KY.  
The conductor is Patrick T. Waters.  
The organist is Christian Lane.
**DEAN ROBERT ALLAN HILL: SPEAKING EVENTS, 2011**

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>January 16</td>
<td>Cambridge, MA</td>
<td>Harvard Memorial Church</td>
</tr>
<tr>
<td>May 11</td>
<td>Rolling Ridge Retreat Ctr.</td>
<td>New England Annual Conference, UMC Stewardship Training</td>
</tr>
<tr>
<td></td>
<td>North Andover, MA</td>
<td></td>
</tr>
<tr>
<td>June 7 &amp; 30</td>
<td>Syracuse, NY</td>
<td>Lemoyne College</td>
</tr>
<tr>
<td>June 8 &amp; 10</td>
<td>Rochester, NY</td>
<td>Upper New York Conference, UMC</td>
</tr>
<tr>
<td>July 17</td>
<td>New Hartford, NY</td>
<td>First United Methodist Church</td>
</tr>
<tr>
<td>July 31</td>
<td>North Hampton, NH</td>
<td>Union Chapel</td>
</tr>
<tr>
<td>August 14</td>
<td>Fayetteville, NY</td>
<td>First United Methodist Church</td>
</tr>
<tr>
<td>September 18</td>
<td>Concord, MA</td>
<td>Trinitarian Congregational Church (UCC)</td>
</tr>
</tbody>
</table>

**SUMMER SCHEDULE OF EVENTS**

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

**SUNDAYS**

- 11:00 a.m. Interdenominational Protestant Worship
- 12:00 noon Coffee Hour (First Sundays, Potluck Lunch)

Marsh Chapel is pleased to offer child care during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

**VACATION BIBLE SCHOOL**

Many of the twenty-four Marsh Chapter families with children, and other families within our radio congregation, will be interested in our 2011 plans for Vacation Bible School. Our one-day VBS session, open to children ages 16 and under, is scheduled for Sunday, August 7, 12:30—2:30 p.m., here at Marsh Chapel following worship. The afternoon will consist of lunch, singing, and prizes for reciting either Psalm 23 or Psalm 100 (double prize for those who memorize both!). To help with the planning, or to register, contact Elizabeth Fomby Hall at efomby@bu.edu or 617.353.3560.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 5 p.m. weekdays, and on Sunday mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH’09, University Chaplain for Community Life
Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA’08, Director of Music
Elizabeth Fomby Hall, MA GRS’09, Director of Hospitality
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rachel Cape and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Michael Brown, Ministry Associate for Judicial Affairs
Jeff Dodge, Chapel Associate for Episcopal Ministry
Liz Douglass, Chapel Associate for LGBTQ Ministry
Soren Hessler, Ministry Associate for Judicial Affairs
Jen Quigley, Chapel Associate for Vocational Discernment
George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Wedding Coordinator
Rebekah Philips, Office Assistant
Jeannette Lewis, Child Care and Office Assistant