Hearing Assist System available—please ask an usher. 79.200 MHz

Please rise, as you are able.

ORDER OF SERVICE

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit

Northfield
Jeremiah Ingalls (1764–1828)

How long, dear Savior, O how long shall this bright hour delay,
Fly swifter ‘round the wheel of time, and bring the welcome day.

Hymn 73

O worship the King, all-glorious above
Lyons

Collect (in unison)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
**Kyrie** from Missa ‘O quam gloriosum’

*Tomás Luis de Victoria* (1548–1611)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison, Lord, have mercy.

**Assurance of Pardon**

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* Thanks be to God.

**Lesson** 2 Corinthians 12:2–10

*Lector:* A lesson from Paul’s second epistle to the Corinthians, chapter 12, verses 2–10:

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** All people clap your hands

*Thomas Weelkes* (1576–1623)

All people clap your hands, sing loud unto the Lord with a joyful voice.
God is gone up with triumph, ev’n the Lord with the sound of the trumpet.
Praise the Lord with harp, sing unto Him with viol and instruments of music.
Let us rejoice in the living God from this time forth for evermore. Amen.

adapted from Psalm 47
Psalm 48

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♫ Antiphon (sung by all)

Cantor: Great is the LORD and greatly to be praised in the city of our God. His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King.

People: Within its citadels God has shown himself a sure defense.

Cantor: Then the kings assembled, they came on together.

People: As soon as they saw it, they were astounded; they were in panic, they took to flight;

Cantor: trembling took hold of them there, pains as of a woman in labor, as when an east wind shatters the ships of Tarshish.

People: As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, which God establishes forever.

Cantor: We ponder your steadfast love, O God, in the midst of your temple.

People: Your name, O God, like your praise, reaches to the ends of the earth.

Cantor: Your right hand is filled with victory.

People: Let Mount Zion be glad, let the towns of Judah rejoice because of your judgments.

People: Walk about Zion, go all around it, count its towers,

Cantor: consider well its ramparts; go through its citadels,

People: Our God forever and ever. He will be our guide forever. ♫
Gospel Lesson  Mark 6:1–13

Lector:  The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 6, verses 1–13:

People:  Glory to you, O Lord.

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.


People:  Praise to you, Lord Christ.
Sermon  “The Drinking Gourd”  The Rev. Dr. Robert Allan Hill, Dean

Call to Prayer  Lead me, Lord (sung by all)  Lead Me, Lord

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People and The Lord’s Prayer

Response  from “Peace I leave with you”  Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.
John 14:27

Community Life and Offering

At the Offertory  Cibavit eos  William Byrd (c. 1540–1623)

Cibavit eos ex adipe frumenti, alleluia.
Et de petra melle saturavit eos, alleluia.
Exultate Deo adiutori nostro,
Iubilate Deo Iacob.
Gloria Patri et Filio et Spiritui Sancto
sicut erat in principio et nunc et semper,
et in saecula saeculorum. Amen.
He fed them from the fullness of the wheat, alleluia.
And sated them with honey from the rock, alleluia.
Rejoice in God our helper,
sing for joy to the God of Jacob.
Glory be to the Father, the Son, and the Holy Spirit,
as it was in the beginning, is now,
and ever shall be. Amen.
Introit for Corpus Christi

Presentation of the Gifts (sung by all)  CWM RHONDDA

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;
crown thine ancient church’s story; bring her bud to glorious flower.
Grant us wisdom, grant us courage,
serving thee whom we adore, serving thee whom we adore.

Offertory Prayer
Hymn 368 My hope is built

Benediction

Response God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.

SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS
11:00 a.m. Interdenominational Protestant Worship
12:00 noon Coffee Hour (First Sundays, Covered Dish Luncheon)

COMMONWEALTH AVENUE CLOSED: JULY 26–AUGUST 11

The portion of Commonwealth Avenue between St. Paul Street and St. Mary’s Street will be closed to vehicular traffic from July 26 until August 11. The BU Bridge will also be closed during this period. While these roads are closed, the only way to access Marsh Chapel by car will be via Kenmore Square. Motorists must first drive to Kenmore Square and from there take either Commonwealth Avenue or Bay State Road to reach the Chapel.

The MBTA Green Line “B” branch will run bus replacement service between Blandford Street and Packard’s Corner from July 26 until August 11. The MBTA #57 Bus, the BU Shuttle, bicyclists, and pedestrians should not be affected by the closures.

To see a map of the affected area, speak with an usher. For more information, see the insert to this bulletin, visit www.bu.edu/capbridge, or ask a Marsh Chapel staff member.
COMMUNITY ANNOUNCEMENTS

Our **preachers in this year’s Summer Preaching Series**, on the theme “Toward a Common Hope”, include: Br. Larry Whitney (July 1), Dean Robert Hill (July 8, July 29, and August 19), the Rev. Victoria Hart Gaskell (July 15 and August 5), the Rev. Dr. Regina Walton (July 22), the Rev. Dr. Karen Coleman (August 12), and the Rev. Scott Donahue-Martens (August 26). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

**Dean Hill’s summer speaking schedule** this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (May 30–June 2); the Manchester (NH) New England UMC Annual Conference (conference preacher and study leader) (June 14–16); Jamesville, NY, Federated Church (July 1); Lemoyne College Retreat (July 10); Union Chapel, North Hampton, NH (July 22); and Fayetteville, NY, United Methodist Church (August 12).

Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to **check the Marsh Chapel schedule**, printed each week in this bulletin, for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held every **Sunday throughout the summer**. An informal coffee hour in the Marsh Room follows every Sunday morning service.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 2, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Toward a Common Hope”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.
Welcome to Marsh Chapel

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University
Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Dr. Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Dr. Bin Song, Chapel Associate for the Confucian Association
Karen Ellestad, Kelsey Lyon, Ministry Associates
Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates
Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Margaret Weckworth, MM CFA’15, Music Program Administrator

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers
George Coulter, Mark Gray, Naa Ameley Owusu-Amo, Jay Reeg, Ushers

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