

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, July 7th, 2013 –11:00 a.m.
The Seventh Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.

People: *And also with you.*

The Chaplain: Lift up your hearts.

People: *We lift them up to the Lord!*

Introit

Cantate Domino

Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.

Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.*

*Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.*

Psalm 149:1-2

✦ **Hymn 159** Lift high the cross

CRUCIFER

✦ **Collect** (*in unison*)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson Galatians 6:1-16

Lector: A lesson from St. Paul's epistle to the Galatians, chapter 6, verses 1-16:

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule--peace be upon them, and mercy, and upon the Israel of God.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Prayer to Jesus

George Oldroyd (1887-1956)

Jhesu, since Thou me made and bought,
be Thou my love and all my thought,
and help that I may to Thee be brought,
withouten Thee I may do nought.

Jhesu, since Thou must do Thy will,
and nothing is that Thee may let,
with Thy grace my heart fulfil,
my love and my liking in Thee is set.

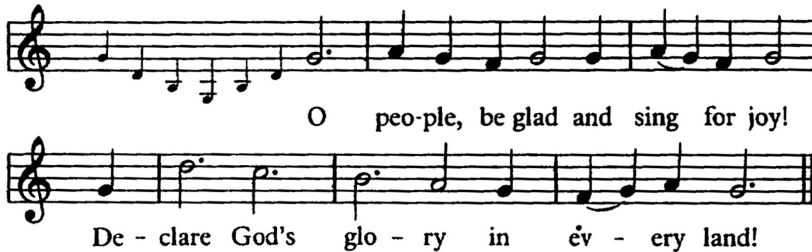
Jhesu, at Thy will I pray that I might be,
all my heart fulfil, with perfect love to Thee.
That I have done ill, Jhesu, forgive Thou me,
and suffer me never to spill, Jhesu for pity.
Amen. Amen.

Richard Rolle (1300-1349)

Psalm 66:1-9

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



O peo-ple, be glad and sing for joy!
De - clare God's glo - ry in év - ery land!

- Cantor:* Be joyful in God, all you lands;
People: sing the glory of God's name;
sing the glory of God's praise.
- Cantor:* Say to God, "How awesome are your deeds!
because of your great strength, your enemies cringe before you.
People: All the earth bows down before you,
sings to you, sings out your name."
- Cantor:* Come now and see the works of God,
how wonderful he is in his doing toward all people.
People: God turned the sea into dry land,
so that they went through the water on foot,
and there we rejoiced in him.
- Cantor:* In his might, God rules forever;
his eyes keep watch over the nations;
People: let no rebel rise up against him.
- Cantor:* Bless our God, O peoples,
let the sound of God's praise be heard,
People: who has kept us among the living,
and has not let our feet slip. ♪

✘ **Gloria Patri** from "Herr, nun lässest du deinen Diener in Frieden fahren"

Felix Mendelssohn (1809-1847)

Ehre sei dem Vater, und dem Sohne,
und dem Heiligen Geist,
wie es war zu Anfang, jetzt und immerdar,
und von Ewigkeit zu Ewigkeit. Amen.

Glory be to the Father and to the Son,
and to the Holy Ghost,
as it was in the beginning, is now
and will be forever and ever. Amen.

✘ **Gospel Lesson** Luke 10:1-11, 16-20

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 10, verses 1-11 and 16-20:

People: *Glory to you, O Lord.*

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon 'It Depends'

Br. Lawrence A. Whitney, LC+
University Chaplain for Community Life

✘ **Hymn 519** Lift every voice and sing

LIFT EVERY VOICE

Community Life and Offering

At the Offertory My soul, there is a country

C. Hubert H. Parry (1848-1918)

My soul, there is a country far beyond the stars,
Where stands a wingèd sentry, all skillful in the wars.

There, above noise and danger, sweet Peace sits crowned with smiles,
And One, born in a manger, commands the beauteous files.

He is thy gracious friend, and (O my soul, awake!)
Did in pure love descend, to die here for thy sake.

If thou canst get but thither, there grows the flower of peace,
The Rose that cannot wither, thy fortress, and thy ease.

Leave, then, thy foolish ranges, for none can thee secure
But one who never changes, thy God, thy life, thy cure.

Henry Vaughan (1622-1695)

✘ **Presentation of the Gifts** *(sung by all)*

CWM RHONDDA

God of grace and God of glo-ry, on thy peo-ple pour thy pow'r;
crown thine an-cient church's sto-ry; bring her bud to glo-rious flow'r.
Grant us wis-dom, grant us cour-age, serv-ing thee whom we a -
dore, serv-ing thee whom we a - dore.

✘ **Offertory Prayer**

✘ **Invitation to Confession**

Celebrant: Brothers and sisters, as we prepare to celebrate the presence of Christ in the sacrament, let us call to mind and confess our sins.

✘ **Confession of Sin**

All: *Father eternal, giver of light and grace,
we have sinned against you and against our neighbor,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love
and marred your image in us.*

(over)

*We are sorry and ashamed
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and lead us out from darkness
to walk as children of light.
Amen.*

✘ Absolution

Celebrant: Almighty God, our heavenly Father,
who in his great mercy
has promised forgiveness of sins
to all those who with heartfelt repentance and true faith turn to him:
have mercy on you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

All: Amen.

✘ Exchange of Peace

Celebrant: We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.

People: And also with you.

Celebrant: Let us offer one another a sign of peace.

All may exchange signs and words of God's peace.

✘ Invitation to the Lord's Table

Celebrant: Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All: Amen.

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you

People: *and also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.
When we turned away you did not reject us,
but came to meet us in your Son.

People: *You embraced us as your children
and welcomed us to sit and eat with you.*

Celebrant: In Christ you shared our life
that we might live in him and he in us.

People: *He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.*

Celebrant: With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

✦ Sanctus and Benedictus *(sung by all)*

Julian J. Wachner (b. 1969)

4

6

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
Heav'n and earth are full of your Glo - ry. Ho -
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

The musical score is written on three staves of music. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are placed below the notes. The second staff starts with a measure rest labeled '4' and continues the melody. The third staff starts with a measure rest labeled '6' and continues the melody. The lyrics are placed below the notes.

9



Bless - ed is He who_ comes in the name of the Lord. Ho -

12



sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant: On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

People: *Father, we do this in remembrance of him:
his body is the bread of life.*

Celebrant: At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

People: *Father, we do this in remembrance of him:
his blood is shed for all.*

Celebrant: As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

People: *As we eat and drink these holy gifts
make us one in Christ, our risen Lord.*

✦ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, we are bold to pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✘ The Fraction

Celebrant: We break this bread to share in the body of Christ.

People: *Though we are many, we are one body, because we all share in one bread.*

✘ Agnus Dei (responsive)

Celebrant: Lamb of God, you take away the sins of the world,

People: *Have mercy on us.*

Celebrant: Lamb of God, you take away the sins of the world,

People: *Have mercy on us.*

Celebrant: Lamb of God, you take away the sins of the world,

People: *Grant us your peace.*

✘ Distribution of the Elements

Celebrant: Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All: *Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.*

A note regarding Communion

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Postcommunion (in unison)

We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.

✘ Hymn 97 For the fruits of this creation

EAST ACKLAM

✘ Benediction

✘ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

Postlude

Please take a moment to greet your neighbor in the pew following the postlude.

*The preacher and celebrant is Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life.
The conductor and organist is Justin Thomas Blackwell.*

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. However, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). The support and growth of our resident congregation have made this possible. If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our national guest preacher series (this year on the theme “Pulpits of Northern Methodism”), a Summer Reading Suggestion Group (June 9 at 9:45 a.m.), a Father’s Day catered brunch (June 16 at 9:45 a.m.), and first Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

SUMMER SCHEDULE OF EVENTS

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Potluck Lunch)

Abolitionist Chapel will meet on Sunday, July 14 for a complimentary lunch immediately following the 11 am worship service. Come join us for a lively discussion of the issues around modern-day slavery, and the many opportunities to resist this crime! We’ll meet in the Narthex and go on from there. If you have questions, contact Rev. Victoria Gaskell at vgaskell@bu.edu.

MARSH CHAPEL SUMMER PREACHING SERIES 2013

“Pulpits of Northern Methodism”

- JUNE 30** **Rev. Dr. Christopher H. Evans**
Professor of History of Christianity and Methodist Studies
Boston University; Boston, Massachusetts
- JULY 7** **Br. Lawrence A. Whitney, LC+**, University Chaplain for Community Life
Boston University; Boston, Massachusetts
- JULY 14** **Rev. Stephen Bauman, PhD**
Senior Minister, Christ Church United Methodist Church
New York, New York
- JULY 21** **Rev. Bauman**
- JULY 28** **Rev. Mr. Stephen M. Cady II**, Pastor, Asbury First United Methodist Church
Rochester, New York
- AUGUST 4** **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
Boston, Massachusetts
- AUGUST 11** **Rev. Dean Snyder**, Senior Pastor, Foundry United Methodist Church
Washington, District of Columbia
- AUGUST 18** **Rev. Snyder**

DEAN HILL'S SUMMER SPEAKING AND PREACHING SCHEDULE, 2013

- | | | |
|-------------------|--|-------------------------------|
| APRIL 4 | Morehouse College | Atlanta, Georgia |
| APRIL 9 | Boston University Core Curriculum | Boston, Massachusetts |
| APRIL 23 | Boston University Towers Marathon Memorial | Boston, Massachusetts |
| MAY 21 | Boston University Summer Session | Boston, Massachusetts |
| MAY 21 | New England UMC Foundation | North Andover, MA |
| MAY 23 | Mission Course | Montréal, Québec |
| MAY 30 | Upper New York Conference, UMC | Syracuse, New York |
| JULY 9 | Lemoyne College | Syracuse, New York |
| JULY 14 | Union Chapel (Martha's Vineyard) | Oak Bluffs, Massachusetts |
| JULY 28 | Union Chapel | North Hampton, NH |
| JULY 28 | Asbury Grove Methodist Retreat Center | South Hamilton, Massachusetts |
| AUGUST 11 | Fayetteville United Methodist Church | Fayetteville, New York |
| OCTOBER 19 | William Nottingham High School | Syracuse, New York |

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University
Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life
The Reverend Brittany Longsdorf, University Chaplain for International Students
Ray Bouchard, MTS STH'95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA'08, Director of Music
Justin Thomas Blackwell, MM CFA'09, Associate Director of Music
Rachel Cape, BA CAS'11, Director of Hospitality
Herbert S. Jones, Director, Inner Strength Gospel Choir
Jessica Chicka, Chapel Associate for Lutheran Ministry
Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry
The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development
The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry
The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment
Abigail Clauhs, Marsh Associate for Interfaith Council
Robert Lucchesi, Marsh Associate for LGBTQ Ministry
Emma Rehard, Marsh Associate For Liturgy
Demarius Walker, Marsh Associate for Discipleship
Nico Romeijn-Stout, Caitlin White, Ministry Assistants
David Ames, Sacristan
Cierra Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, George Coulter, Ushers
Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers
Demarius Walker, Office Assistant
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Daniel Gostin, Music Program Administrator

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