

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, July 6<sup>th</sup>, 2014 – 11:00 a.m.  
The Fourth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

*The congregation is invited into silent prayer prior to the service.*

### Prelude

“Little” Prelude and Fugue in G minor, BWV 558

“Little” Prelude and Fugue in B-flat major, BWV 560

*Unknown*

*Today’s organ prelude and postlude come from the “Eight Little Preludes and Fugues,” BWV 553-560, pieces long attributed to Johann Sebastian Bach (1685-1750), but now believed to have been composed by one of his pupils, possibly Johann Tobias Krebs or Johann Ludwig Krebs. Despite their doubtful authorship, they retain their traditional catalogue number (BWV) in J. S. Bach’s collected works.*

### Call to Worship and Greeting

*Leader:* The Lord be with you.

*People:* *And also with you.*

*Leader:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

### ✦ Introit

Northfield

*Jeremiah Ingalls (1764-1828)*

How long, dear Saviour, O how long  
Shall this bright hour delay,  
Fly swifter ‘round the wheel of time,  
And bring the welcome day.

*from The Christian Harmony (1805)*

✦ Hymn

Tomorrow shall be my dancing day

MY DANCING DAY



1. To - mor - row shall be My danc - ing day; I would My true love did so chance
2. Then was I born of a vir - gin pure, Of her I took flesh - ly sub - stance;
3. In a man - ger laid and wrapp'd I was, So ver - y poor, this was my chance,
4. Then af - ter - wards bap - tized I was, The Ho - ly Ghost on Me did glance,



To see the le - gend of my play, To call My true love to the dance.  
 Thus was I knit to man's na - ture, To call My true love to My dance.  
 Be - twixt an ox and a sil - ly poor ass, To call My true love to My dance.  
 My Fa - ther's voice heard from a - bove, To call My true love to My dance.

*Refrain*



Sing Oh! My love, Oh! My love, My love, My love; This have I done for My true love.

**Repeat for stanzas 2-4**  
**Stanzas 5-8 follow below**



5. In - to the de - sert I was led, Where I fast - ed with - out sub - stance,
6. Then on the cross hang - ed I was, Where a spear to My heart did glance,
7. Then down to hell I took My way For My true love's de - liv - er - ance,
8. Then up to heav - en I did as - cend, Where now I dwell in sure sub - stance,



The dev - il bade Me make stones My bread, To have Me break My true love's dance.  
 There is - sued forth both wa - ter and blood, To call My true love to My dance.  
 And rose a - gain on the third day, Up to My true love to the dance.  
 On the right hand of God, that man May come un - to the gen - er - al dance.

*Refrain*



Sing Oh! My love, Oh! My love, My love, My love; This have I done for My true love.

✦ Collect (in unison)

Almighty and eternal God, who, for the firmer foundation of our faith, allowed your holy apostle Thomas to doubt the resurrection of Christ till word and sight convinced him: grant to us, who have not seen, that we also may believe and so confess Christ as our Savior and our God; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

**Lesson** Ephesians 2:19-22

*Lector:* A lesson from St. Paul's epistle to the Ephesians, chapter 2, verses 19-22:

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** Peace I leave with you

*Walter L. Pelz (b. 1926)*

Peace I leave with you, my peace I give unto you: not as the world giveth give I unto you.  
Let not your heart be troubled; neither let it be afraid.

*John 14:27*

**Psalm 31:1-6**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

**Antiphon** (*sung by all*)



Let all things their cre - a - tor bless: Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Cantor:* In you, O LORD, I seek refuge;  
do not let me ever be put to shame;  
in your righteousness deliver me.

*People:* *Incline your ear to me;*  
*rescue me speedily.*  
*Be a rock of refuge for me,*  
*a strong fortress to save me*

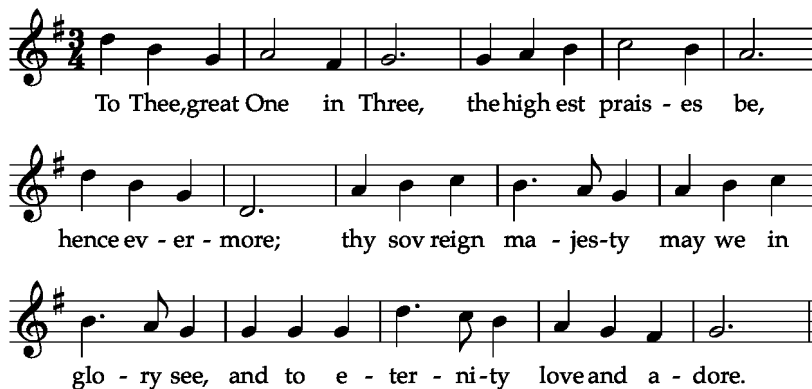
*Cantor:* You are indeed my rock and my fortress;  
for your name's sake lead me and guide me,

*People:* *take me out of the net that is hidden for me,*  
*for you are my refuge.*

*Cantor:* Into your hand I commit my spirit;  
you have redeemed me, O LORD, faithful God.  
*People:* You hate those who pay regard to worthless idols,  
but I trust in the LORD. 🎵

✘ **Gloria Patri** (*sung by all*)

MOSCOW



To Thee, great One in Three, the high est prais - es be,  
hence ev - er - more; thy sov reign ma - jes - ty may we in  
glo - ry see, and to e - ter - ni - ty love and a - dore.

✘ **Gospel Lesson** John 20:24-29

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John,  
chapter 20, verses 24-29:  
*People:* *Glory to you, O Lord.*

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

*Lector:* The Gospel of the Lord.  
*People:* *Praise to you, Lord Christ.*

**Sermon**

"Dance, then"

Br. Lawrence A. Whitney, LC+  
University Chaplain for Community Life

**Community Life and Offering**

**At the Offertory**     The eyes of all hope in thee, O Lord

*Richard Felciano* (b. 1930)

The eyes of all hope in thee, O Lord; and thou givest them meat in due season.  
 Thou openest thy hand, and thou fillest every living creature with thy blessing.  
 My heart is ready, O God; I will sing and will give praise to thee, my glory.  
 Alleluia.

*adapted from Psalms 145 and 108*

✦ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA



God of grace and God of glo-ry, on thy peo-ple pour thy pow'r;  
 crown thine an-cient church's sto-ry; bring her bud to glo-rious flow'r.  
 Grant us wis-dom, grant us cour-age, serv-ing thee whom we a -  
 dore, serv-ing thee whom we a - dore.

✦ **Offertory Prayer**

✦ **Invitation to Confession**

*Celebrant:*             We run the race set before us,  
 surrounded by a great cloud of witnesses.  
 Therefore let us lay aside every weight,  
 and the sin which clings so closely,  
 bringing them to Jesus in penitence and faith.

✦ **Confession of Sin**

*Celebrant:*             Jesus, in your love you invite us to be your friends:  
 Lord, have mercy.  
*People:*                 *Lord, have mercy.*

*Celebrant:* Jesus, in your joy you choose us to go out and bear fruit:  
Christ, have mercy.

*People:* *Christ, have mercy.*

*Celebrant:* Jesus, in your power you send us to be your faithful witnesses:  
Lord, have mercy.

*People:* *Lord, have mercy.*

### ✘ Absolution

*Celebrant:* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* *Amen.*

### ✘ Exchange of Peace

*Celebrant:* We are fellow-citizens with the saints and of the household of God  
through Christ who came and preached peace  
to those who were far off and those who were near.  
The peace of the Lord be always with you.

*People:* *And also with you.*

*Celebrant:* Let us offer one another a sign of peace.

*All may exchange signs and words of God's peace.*

### ✘ Invitation to the Lord's Table

*Celebrant:* Wise and gracious God,  
keep us united in the apostles' teaching and fellowship,  
in the breaking of bread and the prayers,  
through Jesus Christ our Lord.

*All:* *Amen.*

# THE SACRAMENT OF HOLY COMMUNION

## ✠ The Great Thanksgiving

*Celebrant:* The Lord be with you

*People:* *and also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give God thanks and praise.*

*Celebrant:* You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you speak your word,  
and all things have being.

You fashion us in your image  
and place us in the garden of your delight.  
Though we choose the path of rebellion  
you do not abandon your own.

Again and again you draw us into your covenant of grace,  
giving us the law and teaching us by your prophets  
to look for your reign of justice, mercy and peace.

And now we give you thanks  
because Jesus sends forth apostles and evangelists  
to preach the gospel to all nations  
and to teach the way of truth.

As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
ever more praising you and singing:

*(over)*

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written on a single treble clef staff in 4/4 time. It consists of five lines of music. The first line starts with a treble clef and a 4/4 time signature. The second line begins with a measure rest labeled '4'. The third line begins with a measure rest labeled '6'. The fourth line begins with a measure rest labeled '9' and includes a key signature change to one flat (B-flat) and a time signature change to 2/4. The fifth line begins with a measure rest labeled '12'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who\_ comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!'.

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might  
4 Heav'n and earth are full of your Glo - ry. Ho -  
6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!  
9 Bless - ed is He who\_ comes in the name of the Lord. Ho -  
12 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ **Words of Institution**

*Celebrant:* Most Holy God,  
enthroned in splendor and light,  
in the coming of Christ  
you reveal the power of your love  
made perfect in our human weakness.

*People:* *Amen. We marvel in your revelation.*

*Celebrant:* Embracing our humanity,  
Jesus shows us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he sets us free from the bonds of sin,  
that we might rise in glory.

*People:* *Amen. We are set free in love.*



*Celebrant:* On the night Jesus gave himself up for us all  
he took bread and gave you thanks;  
he broke it and gave it to the disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

*People:* *Amen. We remember Jesus' body.*

*Celebrant:* In the same way, after supper  
Jesus took the cup and gave you thanks;  
he gave it to the disciples, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*People:* *Amen. We remember Jesus' blood.*

*Celebrant:* Therefore we proclaim the death that Jesus suffered on the cross,  
we celebrate the resurrection, Christ bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

*People:* *Amen. Come, Savior Jesus.*

*Celebrant:* As we recall the one, perfect sacrifice of our redemption,  
by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Savior Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

*People:* *Amen. Come, Holy Spirit.*

*Celebrant:* Look with favor on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

*People:* *Amen. Have mercy on us.*

*Celebrant:* Gather your people from the ends of the earth  
to feast with Thomas and all your saints  
at the table in your realm,  
where the new creation is brought to perfection  
in Jesus Christ;  
by whom, and with whom, and in whom,

*Celebrant (cont'd):* in the unity of the Holy Spirit,  
all honor and glory are yours, almighty God,  
for ever and ever.

*People:* *Amen. Boldly we pray:*

### ✘ **The Lord's Prayer** (*in unison*)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### ✘ **The Fraction**

*Celebrant:* We break this bread to share in the body of Christ.

*People:* *Though we are many, we are one body, because we all share in one bread.*

### ✘ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

### ✘ **Distribution of the Elements**

*Celebrant:* Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All:* *Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.*

**A note regarding Communion:** *Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

**Healing Stations:** *This is the first Communion of the liturgical Season after Pentecost. If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows in the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.*

**Communion Motet** O decus apostolicum

Tomás Luis de Victoria (1548-1611)

O decus apostolicum, Christe Redemptor gentium,  
quem Thomas apostolus, tactis cicatricibus, Deum cognovit Dominum:  
gregem tuum protege, quem redemisti sanguine.  
Alleluia.

*O glory of the Apostles, Christ, redeemer of the nations,  
whom Thomas the apostle, when he touched the wounds, recognized as Lord:  
protect thy flock, which thou hast redeemed with thy blood.  
Alleluia.*

*for the Feast of St. Thomas*

**Postcommunion** (*in unison*)

Holy God, source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Savior. Amen.

✘ **Hymn 169** In thee is gladness

IN DIR IST FREUDE

✘ **Benediction**

✘ **Response** God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

**Postlude** "Little" Prelude in C major, BWV 553

*Unknown*

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*The preacher and celebrant is Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life.*

*The conductor is Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

## SUMMER SCHEDULE OF EVENTS

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

<b>SUNDAYS</b>	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Potluck Lunch)

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University**

**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**

**The Reverend Brittany Longsdorf, University Chaplain for International Students**

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Rachel Cape, EdM SED'14, Director of Hospitality**

**Herbert S. Jones, Director, Inner Strength Gospel Choir**

**Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry**

**Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry**

**The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**

**The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development**

**The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment**

**Sarah Miller, Ministry Associate**

**Jaimie Dingus and Naziyya Haque, Marsh Associate**

**David Ames, Sacristan**

**Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers**

**Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers**

**Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators**

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