



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, July 21st, 2013 –11:00 a.m.

The Ninth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord!

Introit

Cantate Domino

Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.

Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.*

*Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.*

Psalm 149:1-2

✦ **Hymn 157** Jesus shall reign where'er the sun

DUKE STREET

✦ **Collect** (*in unison*)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from Missa 'pour ung plaisir'

Blasius Ammon (c. 1560-1590)

Kyrie eleison, Christe eleison, Kyrie eleison (*Lord, have mercy, Christ, have mercy, Lord, have mercy.*)

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Exodus 32:1-14

Lector: A lesson from the Book of Exodus, chapter 32, verses 1-14:

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"' The LORD said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.' But Moses implored the LORD his God, and said, 'O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever."' And the LORD changed his mind about the disaster that he planned to bring on his people.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Prevent us, O Lord

William Byrd (1540-1623)

Prevent us, O Lord, in all our doings with thy most gracious favour,
and further us with thy continual help;

that in all our works begun, continued, and ended in thee
we may glorify thy holy name,
and finally by thy mercy obtain everlasting life,
through Jesus Christ our Lord. Amen.

from The Book of Common Prayer

Lesson Philippians 3:10-15a

Lector: A lesson from St. Paul's epistle to the Philippians, chapter 3, verses 10-15:

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 52

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Cantor: Why do you boast, O mighty one,
 of mischief done against the godly?
 All day long you are plotting destruction.

People: *Your tongue is like a sharp razor, you worker of treachery.*
You love evil more than good,
and lying more than speaking the truth.

Cantor: You love all words that devour,
 O deceitful tongue.

(over)

People: But God will break you down forever;
*he will snatch and tear you from your tent;
 he will uproot you from the land of the living.*

Cantor: The righteous will see, and fear,
 and will laugh at the evildoer, saying,

People: "See the one who would not take refuge in God,
 but trusted in abundant riches, and sought refuge in wealth!"

Cantor: But I am like a green olive tree in the house of God.
 I trust in the steadfast love of God forever and ever.

People: I will thank you forever, because of what you have done.
 In the presence of the faithful I will proclaim your name,
 for it is good. 🎵

✠ **Gloria Patri** from "Herr, nun lässest du deinen Diener in Frieden fahren"
Felix Mendelssohn (1809-1847)

<p>Ehre sei dem Vater, und dem Sohne, und dem Heiligen Geist, wie es war zu Anfang, jetzt und immerdar, und von Ewigkeit zu Ewigkeit. Amen.</p>	<p><i>Glory be to the Father and to the Son, and to the Holy Ghost, as it was in the beginning, is now and will be forever and ever. Amen.</i></p>
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✠ **Gospel Lesson** Luke 6:27-42

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 6,
 verses 27-42:

People: *Glory to you, O Lord.*

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.' He also told them a

parable: 'Can a blind person guide a blind person? Will not both fall into a pit? A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher. Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? Or how can you say to your neighbor, "Friend, let me take out the speck in your eye", when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye.'

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon 'The Abominable Neighbor, Part 2' Rev. Stephen Bauman, PhD
Senior Minister, Christ Church (UMC)
New York, New York

✘ **Hymn 378** Amazing grace! How sweet the sound AMAZING GRACE

Call to Prayer Lead me, Lord (*sung by all*) LEAD ME, LORD

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Response Precious Lord, take my hand *arr. Roy Ringwald (1910-1995)*

Precious Lord, take my hand, bring me home through the night,
Through the dark, through the storm, to thy light.
I have been to the mount, I have seen the promised Land;
Precious Lord, precious Lord, take my hand.

Joyce Merman

Community Life and Offering

At the Offertory Spes mea, SWV 69 *Heinrich Schütz (1585-1672)*

Spes mea, Christe Deus,
Hominum tu dulcis amator,
Lux, via, vita et salus,
Te deprecor, supplico et rogo,
Ut per te ambulem, ut te perveniam,
In te requiescam.

*Christ God, my hope,
You sweet lover of humanity,
Light, pathway, life and salvation,
To You I pray, beseech, and ask
That I may walk with You, come to You,
Rest in You. St. Augustine (354 CE – 430 CE)*

✘ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA



God of grace and God of glo-ry, on thy peo-ple pour thy pow'r;
crown thine an-cient church's sto-ry; bring her bud to glo-rious flow'r.
Grant us wis-dom, grant us cour-age, serv-ing thee whom we a -
dore, serv-ing thee whom we a - dore.

✘ **Offertory Prayer**

✘ **Hymn 437** This is my song, O God of all the nations

FINLANDIA

✘ **Benediction**

✘ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

Postlude

Please take a moment to greet your neighbor in the pew following the postlude.

The preacher is Rev. Stephen Bauman, PhD, Senior Minister, Christ Church (UMC), New York, NY.

The conductor and organist is Scott Allen Jarrett.

SUMMER SCHEDULE OF EVENTS

SUNDAYS	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Potluck Lunch)

MARSH CHAPEL SUMMER PREACHING SERIES 2013

“Pulpits of Northern Methodism”

- JUNE 30** **Rev. Dr. Christopher H. Evans**
Professor of History of Christianity and Methodist Studies
Boston University; Boston, Massachusetts
- JULY 7** **Br. Lawrence A. Whitney, LC+**, University Chaplain for Community Life
Boston University; Boston, Massachusetts
- JULY 14** **Rev. Stephen Bauman, PhD**
Senior Minister, Christ Church (UMC)
New York, New York
- JULY 21** **Rev. Bauman**
- JULY 28** **Rev. Mr. Stephen M. Cady II**, Pastor, Asbury First United Methodist Church
Rochester, New York
- AUGUST 4** **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
Boston, Massachusetts
- AUGUST 11** **Rev. Dean Snyder**, Senior Pastor, Foundry United Methodist Church
Washington, District of Columbia
- AUGUST 18** **Rev. Snyder**

DEAN HILL'S SUMMER SPEAKING AND PREACHING SCHEDULE, 2013

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| APRIL 4 | Morehouse College | Atlanta, Georgia |
| APRIL 9 | Boston University Core Curriculum | Boston, Massachusetts |
| APRIL 23 | Boston University Towers Marathon Memorial | Boston, Massachusetts |
| MAY 21 | Boston University Summer Session | Boston, Massachusetts |
| MAY 21 | New England UMC Foundation | North Andover, MA |
| MAY 23 | Mission Course | Montréal, Québec |
| MAY 30 | Upper New York Conference, UMC | Syracuse, New York |
| JULY 9 | Lemoyne College | Syracuse, New York |
| JULY 14 | Union Chapel (Martha's Vineyard) | Oak Bluffs, Massachusetts |
| JULY 28 | Union Chapel | North Hampton, NH |
| JULY 28 | Asbury Grove Methodist Retreat Center | South Hamilton, Massachusetts |
| AUGUST 11 | Fayetteville United Methodist Church | Fayetteville, New York |
| OCTOBER 19 | William Nottingham High School | Syracuse, New York |

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University
Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life
The Reverend Brittany Longsdorf, University Chaplain for International Students
Ray Bouchard, MTS STH'95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA'08, Director of Music
Justin Thomas Blackwell, MM CFA'09, Associate Director of Music
Rachel Cape, BA CAS'11, Director of Hospitality
Herbert S. Jones, Director, Inner Strength Gospel Choir
Jessica Chicka, Chapel Associate for Lutheran Ministry
Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry
The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development
The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry
The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment
Abigail Clauhs, Marsh Associate for Interfaith Council
Robert Lucchesi, Marsh Associate for LGBTQ Ministry
Emma Rehard, Marsh Associate For Liturgy
Demarius Walker, Marsh Associate for Discipleship
Nico Romeijn-Stout, Caitlin White, Ministry Assistants
David Ames, Sacristan
Cierra Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, George Coulter, Ushers
Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers
Demarius Walker, Office Assistant
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Daniel Gostin, Music Program Administrator

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