



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, July 20th, 2014 – 11:00 a.m.
The Sixth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Selected Gospel Preludes *arr. Dale Wood (1934-2003)*

Call to Worship and Greeting

Leader: The Lord be with you.

People: *And also with you.*

Leader: Lift up your hearts.

People: *We lift them up to the Lord!*

✦ **Introit** Northfield *Jeremiah Ingalls (1764-1828)*

How long, dear Saviour, O how long

Shall this bright hour delay,

Fly swifter 'round the wheel of time,

And bring the welcome day.

from The Christian Harmony (1805)

✦ **Hymn 73** O worship the King, all-glorious above LYONS

✦ **Collect** (*in unison*)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie (*sung by all*)

from *Missa de Sancta Maria Magdalena*

Healey Willan (1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

Romans 8:12-25

Lector: A lesson from St. Paul's epistle to the Romans, chapter 8, verses 12-25:

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the

children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem O quam gloriosum *Tomás Luis de Victoria (1548-1611)*

O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti! Amicti stolis albis, sequuntur Agnum, quocumque ierit.	<i>O how glorious is the kingdom in which all the saints rejoice with Christ, clad in robes of white they follow the Lamb wherever he goes.</i>
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Antiphon for the Feast of All Saints

Psalm 139:1-12, 23-24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon *(sung by all)*



Search me, O God, and know my heart;
try me and know my thoughts.

Cantor: O LORD, you have searched me and known me.
People: You know when I sit down and when I rise up;
you discern my thoughts from far away.
Cantor: You search out my path and my lying down,
and are acquainted with all my ways.
People: Even before a word is on my tongue, O LORD,
you know it completely.
Cantor: You hem me in, behind and before,
and lay your hand upon me.
People: Such knowledge is too wonderful for me;
it is so high that I cannot attain it.

Cantor: Where can I go from your spirit?
Or where can I flee from your presence?

People: *If I ascend to heaven, you are there;
if I make my bed in Sheol, you are there.*

Cantor: If I take the wings of the morning
and settle at the farthest limits of the sea,

People: *even there your hand shall lead me,
and your right hand shall hold me fast.*

Cantor: If I say, "Surely the darkness shall cover me,
and the light around me become night,"

People: *even the darkness is not dark to you;
the night is as bright as the day, for darkness is as light to you.*

Cantor: Search me, O God, and know my heart;
test me and know my thoughts.

People: *See if there is any wicked way in me,
and lead me in the way everlasting. ♪*

✦ **Gloria Patri** (*sung by all*)

MOSCOW

To Thee, great One in Three, the highest praises be,
hence ever more; thy sovereign majesty may we in
glory see, and to eternity love and adore.

✦ **Gospel Lesson** Luke 9:18-27

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke
chapter 9, verses 18-27:

People: *Glory to you, O Lord.*

Once when Jesus was praying alone, with only the disciples near him, he asked them, "Who do the crowds say that I am?" They answered, "John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen." He said to them, "But who do you say that I am?"

Peter answered, "The Messiah of God." He sternly ordered and commanded them not to tell anyone, saying, "The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised." Then he said to them all, "If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it. What does it profit them if they gain the whole world, but lose or forfeit themselves? Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels. But truly I tell you, there are some standing here who will not taste death before they see the kingdom of God."

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "The Cost of Discipleship" Dr. Echol Nix, Jr.
 Furman University
 Greenville, South Carolina

✘ **Hymn** I have decided to follow Jesus ASSAM

1. I have de - cid - ed to fol - low Je - sus; I have de - cid - ed to fol - low
 2. The world be - hind me, the cross be - fore me; The world be - hind me, the cross be -
 3. Though none go with me, I still will fol - low; Though none go with me, I still will
 4. Will you de - cid - e now to fol - low Je - sus? Will you de - cid - e now to fol - low

Je - sus; I have de - cid - ed to fol - low Je - sus; No turn - ing back, no turn - ing back.
 fore me; The world be - hind me, the cross be - fore me; No turn - ing back, no turn - ing back.
 fol - low; Though none go with me, I still will fol - low; No turn - ing back, no turn - ing back.
 Je - sus? Will you de - cid - e now to fol - low Je - sus; No turn - ing back, no turn - ing back.

Text: Unknown
 Music: Folk Song from India
 Arranged by William J. Reynolds, 1959

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810-1876)



Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord, on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Response from "Peace I leave with you"

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.

John 14:27

Community Life and Offering

At the Offertory Laudate Dominum (Psalm 117)

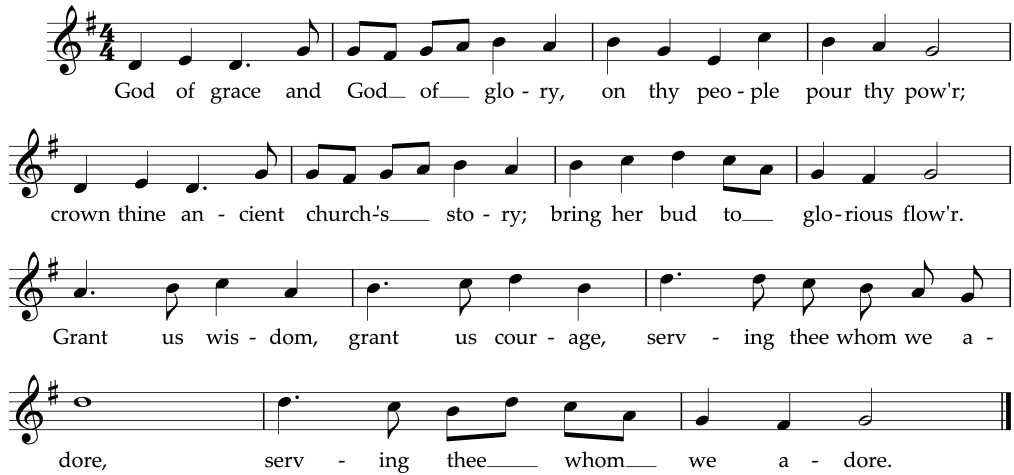
Jan Pieters Sweelinck (1562-1621)

Laudate Dominum, omnes gentes;
laudate eum, omnes populi.
Quoniam confirmata est
super nos misericordia ejus,
et veritas Domini manet in æternum.

*O praise the LORD, all ye nations:
praise him, all ye people.
For his merciful kindness
is great toward us:
and the truth of the LORD endureth for ever.*

✘ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
dore, serv - ing thee whom we a - dore.

✘ **Offertory Prayer**

✘ **Hymn 415** Take up thy cross, the Savior said

GERMANY

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude Toccata in G major (abridged)

Théodore Dubois (1837-1924)

The preacher is Dr. Echol Nix, Jr., Associate Professor of Religion, Furman University, Greenville, SC.

The conductor is Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Liz Douglass Ordination: Liz Douglass, the Marsh Chapel Associate for LGBTQ and UCC Ministry, will be ordained into the United Church of Christ on Sunday, August 17 at 3:00 p.m. at The United Parish in Brookline (240 Harvard Street). Liz has been an integral and enthusiastic leader in the Marsh Chapel Community for the past four years, and warmly invites the congregation to attend this special day.

SUMMER SCHEDULE OF EVENTS

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Potluck Lunch)

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rachel Cape, EdM SED'14, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry

The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Sarah Miller, Ministry Associate

Jaimie Dingus and Naziyya Haque, Marsh Associate

David Ames, Sacristan

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

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