

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, July 14th, 2013 –11:00 a.m. The Eighth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord!

Introit Cantate Domino Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum, laus eius in Ecclesia Sanctorum. Laetetur Israel in eo, qui fecit eum, et filii Sion, exultent in rege suo. Sing unto the LORD a new song, and his praise in the congregation of saints. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Psalm 149:1-2

¥ Hymn 732 Come, we that love the Lord

St. Thomas

▼ Collect (in unison)

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from Missa 'pour ung plaisir'

Blasius Ammon (c. 1560-1590)

Kyrie eleison, Lord, have mercy, Christe eleison, Christ, have mercy, Kyrie eleison. Lord, have mercy.

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and

cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Amos 7:7-17

Lector: A lesson from the prophet Amos, chapter 7, verses 7-17:

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land." And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac." Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Rejoice in the Lord alway

Anonymous (16th century)

Rejoice in the Lord alway, and again I say, rejoice. Let your softness be known unto all men: the Lord is e'en at hand. Be careful for nothing: but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesu. Amen. (Philip. 4:4-7)

Lesson Colossians 1:1-14

Lector: A lesson from St. Paul's epistle to the Colossians, chapter 1, verses 1-14:

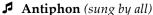
Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 82

The antiphon is sung twice, first by choir alone, and then by choir and congregation.





Cantor: God has taken his place in the divine council;

in the midst of the gods he holds judgment:

People: "How long will you judge unjustly

and show partiality to the wicked?

Cantor: Give justice to the weak and the orphan;

maintain the right of the lowly and the destitute.

People: Rescue the weak and the needy;

deliver them from the hand of the wicked."

Cantor: They have neither knowledge nor understanding,

they walk around in darkness;

all the foundations of the earth are shaken.

People: I say, "You are gods, children of the Most High,

all of you;

Cantor: nevertheless, you shall die like mortals,

and fall like any prince."

People: Rise up, O God, judge the earth;

for all the nations belong to you! \$\mathcal{I}\$

▼ Gloria Patri from "Herr, nun lässest du deinen Diener in Frieden fahren"

Felix Mendelssohn (1809-1847)

Ehre sei dem Vater, und dem Sohne, Glory be to the Father and to the Son,

und dem Heiligen Geist, and to the Holy Ghost,

wie es war zu Anfang, jetzt und immerdar, as it was in the beginning, is now und von Ewigkeit zu Ewigkeit. Amen. and will be forever and ever. Amen.

▼ Gospel Lesson Luke 10:25-37

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 10,

verses 25-37:

People: Glory to you, O Lord.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I

will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon 'The Abominable Neighbor' Rev. Stephen Bauman, PhD

Senior Minister, Christ Church (UMC)

New York, New York

₩ Hymn 396 O Jesus, I have promised ANGEL'S STORY

Call to Prayer Lead me, Lord (sung by all) LEAD ME, LORD

Lead me, Lord, lead me in thy righteousness;

Make thy way plain before my face. For it is thou, Lord, thou, Lord only, That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Response Precious Lord, take my hand arr. Roy Ringwald (1910-1995)

Precious Lord, take my hand, bring me home through the night,

Through the dark, through the storm, to thy light.

I have been to the mount, I have seen the promised Land;

Precious Lord, precious Lord, take my hand.

Joyce Merman

Community Life and Offering

At the Offertory Sanctus and Benedictus (from Missa 'Aeterna Christi munera')

G. P. da Palestrina (c. 1525-1594)

Sanctus, Sanctus, Holy, Holy, Holy, Dominus Deus Sabaoth.

Holy, Holy, Holy is the Lord of Hosts!

Pleni sunt coeli et terra gloria tua. All the earth is full of thy glory.

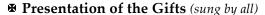
Osanna in excelsis.

Benedictus qui venit
in nomine Domini.

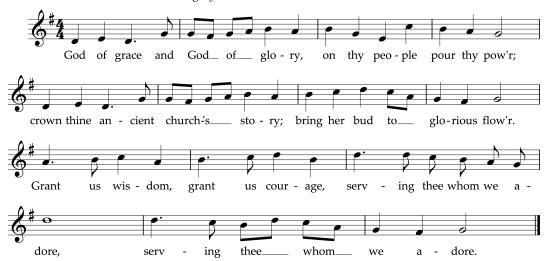
Osanna in excelsis.

Hosanna in the highest!

Blessed is he who comes
in the name of the Lord
Hosanna in the highest!



CWM RHONDDA



- **▼** Offertory Prayer
- **¥ Hymn 181** Ye servants of God

HANOVER

- **■** Benediction
- **▼ Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

Postlude

Please take a moment to greet your neighbor in the pew following the postlude.

The preacher is Rev. Stephen Bauman, PhD, Senior Minister, Christ Church (UMC), New York, NY.

The conductor and organist is Justin Thomas Blackwell.

SUMMER SCHEDULE OF EVENTS

SUNDAYS 11:00 a.m. Interdenominational Protestant Worship

12:00 noon Coffee Hour (First Sundays, Potluck Lunch)

MARSH CHAPEL SUMMER PREACHING SERIES 2013

"Pulpits of Northern Methodism"

JUNE 30	Rev. Dr. Christopher H. Evans Professor of History of Christianity and Methodist Studies Boston University; Boston, Massachusetts
JULY 7	Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life Boston University; Boston, Massachusetts
JULY 14	Rev. Stephen Bauman, PhD Senior Minister, Christ Church (UMC) New York, New York
JULY 21	Rev. Bauman
JULY 28	Rev. Mr. Stephen M. Cady II, Pastor, Asbury First United Methodist Church Rochester, New York
AUGUST 4	Rev. Dr. Robert Allan Hill, Dean of Marsh Chapel, Boston University Boston, Massachusetts
AUGUST 11	Rev. Dean Snyder, Senior Pastor, Foundry United Methodist Church

AUGUST 18 Rev. Snyder

DEAN HILL'S SUMMER SPEAKING AND PREACHING SCHEDULE, 2013

Washington, District of Columbia

APRIL 4	Morehouse College	Atlanta, Georgia
APRIL 9	Boston University Core Curriculum	Boston, Massachusetts
APRIL 23	Boston University Towers Marathon Memorial	Boston, Massachusetts
MAY 21	Boston University Summer Session	Boston, Massachusetts
MAY 21	New England UMC Foundation	North Andover, MA
MAY 23	Mission Course	Montréal, Québec
MAY 30	Upper New York Conference, UMC	Syracuse, New York
JULY 9	Lemoyne College	Syracuse, New York
JULY 14	Union Chapel (Martha's Vineyard)	Oak Bluffs, Massachusetts
JULY 28	Union Chapel	North Hampton, NH
JULY 28	Asbury Grove Methodist Retreat Center	South Hamilton, Massachusetts
AUGUST 11	Fayetteville United Methodist Church	Fayetteville, New York
OCTOBER 19	William Nottingham High School	Syracuse, New York

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. - 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rachel Cape, BA CAS'11, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, Chapel Associate for Lutheran Ministry

Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry

The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Abigail Clauhs, Marsh Associate for Interfaith Council

Robert Lucchesi, Marsh Associate for LGBTQ Ministry

Emma Rehard, Marsh Associate For Liturgy

Demarius Walker, Marsh Associate for Discipleship

Nico Romeijn-Stout, Caitlin White, Ministry Assistants

David Ames, Sacristan

Cierra Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, George Coulter, Ushers

Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

Demarius Walker, Office Assistant

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Daniel Gostin, Music Program Administrator

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