



# MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant Service of Worship

Sunday, July 14<sup>th</sup>, 2013 –11:00 a.m.

The Eighth Sunday after Pentecost

---

The Reverend Doctor Robert Allan Hill, Dean

---

✦ *Please rise, as you are able.*

## ORDER OF WORSHIP

### Prelude

### Call to Worship and Greeting

*Leader:* The Lord be with you.

*People:* *And also with you.*

*Leader:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

### Introit

Cantate Domino

*Giuseppe Pitoni (1657-1743)*

Cantate Domino canticum novum,  
laus eius in Ecclesia Sanctorum.

Laetetur Israel in eo, qui fecit eum,  
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,  
and his praise in the congregation of saints.*

*Let Israel rejoice in him that made him:  
let the children of Zion be joyful in their King.*

*Psalm 149:1-2*

✦ **Hymn 732** Come, we that love the Lord

ST. THOMAS

✦ **Collect** (*in unison*)

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Kyrie** from Missa 'pour ung plaisir'

*Blasius Ammon* (c. 1560-1590)

Kyrie eleison,                      *Lord, have mercy,*  
Christe eleison,                    *Christ, have mercy,*  
Kyrie eleison.                      *Lord, have mercy.*

### **Assurance of Pardon**

*Leader:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

**Lesson** Amos 7:7-17

*Lector:* A lesson from the prophet Amos, chapter 7, verses 7-17:

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.'" Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Rejoice in the Lord always

*Anonymous* (16<sup>th</sup> century)

Rejoice in the Lord always, and again I say, rejoice. Let your softness be known unto all men: the Lord is e'en at hand. Be careful for nothing; but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesu. Amen. (Philipp. 4:4-7)



*Cantor:* Give justice to the weak and the orphan;  
maintain the right of the lowly and the destitute.

*People:* *Rescue the weak and the needy;  
deliver them from the hand of the wicked."*

*Cantor:* They have neither knowledge nor understanding,  
they walk around in darkness;  
all the foundations of the earth are shaken.

*People:* *I say, "You are gods, children of the Most High,  
all of you;*

*Cantor:* nevertheless, you shall die like mortals,  
and fall like any prince."

*People:* *Rise up, O God, judge the earth;  
for all the nations belong to you! ♪*

✘ **Gloria Patri** from "Herr, nun lässest du deinen Diener in Frieden fahren"  
*Felix Mendelssohn (1809-1847)*

Ehre sei dem Vater, und dem Sohne,  
und dem Heiligen Geist,  
wie es war zu Anfang, jetzt und immerdar,  
und von Ewigkeit zu Ewigkeit. Amen.

*Glory be to the Father and to the Son,  
and to the Holy Ghost,  
as it was in the beginning, is now  
and will be forever and ever. Amen.*

✘ **Gospel Lesson** Luke 10:25-37

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 10,  
verses 25-37:

*People:* *Glory to you, O Lord.*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I

will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

**Sermon** 'The Abominable Neighbor'

Rev. Stephen Bauman, PhD  
Senior Minister, Christ Church (UMC)  
New York, New York

✠ **Hymn 396** O Jesus, I have promised ANGEL'S STORY

**Call to Prayer** Lead me, Lord (*sung by all*) LEAD ME, LORD

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

## Prayers of the People

### The Lord's Prayer

**Response** Precious Lord, take my hand *arr. Roy Ringwald (1910-1995)*

Precious Lord, take my hand, bring me home through the night,  
Through the dark, through the storm, to thy light.  
I have been to the mount, I have seen the promised Land;  
Precious Lord, precious Lord, take my hand.

*Joyce Merman*

## Community Life and Offering

**At the Offertory** Sanctus and Benedictus (from Missa 'Aeterna Christi munera')

*G. P. da Palestrina (c. 1525-1594)*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Osanna in excelsis.  
Benedictus qui venit  
in nomine Domini.  
Osanna in excelsis.

*Holy, Holy, Holy  
is the Lord of Hosts!  
All the earth is full of thy glory.  
Hosanna in the highest!  
Blessed is he who comes  
in the name of the Lord  
Hosanna in the highest!*

❖ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;  
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -  
dore, serv - ing thee whom we a - dore.

❖ **Offertory Prayer**

❖ **Hymn 181**      Ye servants of God

HANOVER

❖ **Benediction**

❖ **Response**      God be in my head

*arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Please remain standing until the procession has left the nave.*

**Postlude**

*Please take a moment to greet your neighbor in the pew following the postlude.*

---

*The preacher is Rev. Stephen Bauman, PhD, Senior Minister, Christ Church (UMC), New York, NY.*

*The conductor and organist is Justin Thomas Blackwell.*

<h2>SUMMER SCHEDULE OF EVENTS</h2>
------------------------------------

**SUNDAYS**

11:00 a.m.

Interdenominational Protestant Worship

12:00 noon

Coffee Hour (First Sundays, Potluck Lunch)

## MARSH CHAPEL SUMMER PREACHING SERIES 2013

### “Pulpits of Northern Methodism”

- JUNE 30**      **Rev. Dr. Christopher H. Evans**  
Professor of History of Christianity and Methodist Studies  
Boston University; Boston, Massachusetts
- JULY 7**      **Br. Lawrence A. Whitney, LC+**, University Chaplain for Community Life  
Boston University; Boston, Massachusetts
- JULY 14**      **Rev. Stephen Bauman, PhD**  
Senior Minister, Christ Church (UMC)  
New York, New York
- JULY 21**      **Rev. Bauman**
- JULY 28**      **Rev. Mr. Stephen M. Cady II**, Pastor, Asbury First United Methodist Church  
Rochester, New York
- AUGUST 4**      **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University  
Boston, Massachusetts
- AUGUST 11**      **Rev. Dean Snyder**, Senior Pastor, Foundry United Methodist Church  
Washington, District of Columbia
- AUGUST 18**      **Rev. Snyder**

## DEAN HILL'S SUMMER SPEAKING AND PREACHING SCHEDULE, 2013

- |                   |                                            |                               |
|-------------------|--------------------------------------------|-------------------------------|
| <b>APRIL 4</b>    | Morehouse College                          | Atlanta, Georgia              |
| <b>APRIL 9</b>    | Boston University Core Curriculum          | Boston, Massachusetts         |
| <b>APRIL 23</b>   | Boston University Towers Marathon Memorial | Boston, Massachusetts         |
| <b>MAY 21</b>     | Boston University Summer Session           | Boston, Massachusetts         |
| <b>MAY 21</b>     | New England UMC Foundation                 | North Andover, MA             |
| <b>MAY 23</b>     | Mission Course                             | Montréal, Québec              |
| <b>MAY 30</b>     | Upper New York Conference, UMC             | Syracuse, New York            |
| <b>JULY 9</b>     | Lemoyne College                            | Syracuse, New York            |
| <b>JULY 14</b>    | Union Chapel (Martha's Vineyard)           | Oak Bluffs, Massachusetts     |
| <b>JULY 28</b>    | Union Chapel                               | North Hampton, NH             |
| <b>JULY 28</b>    | Asbury Grove Methodist Retreat Center      | South Hamilton, Massachusetts |
| <b>AUGUST 11</b>  | Fayetteville United Methodist Church       | Fayetteville, New York        |
| <b>OCTOBER 19</b> | William Nottingham High School             | Syracuse, New York            |

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

---

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

---

**617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University**  
**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**  
**The Reverend Brittany Longsdorf, University Chaplain for International Students**  
**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**  
**Scott Allen Jarrett, DMA CFA'08, Director of Music**  
**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**  
**Rachel Cape, BA CAS'11, Director of Hospitality**  
**Herbert S. Jones, Director, Inner Strength Gospel Choir**  
**Jessica Chicka, Chapel Associate for Lutheran Ministry**  
**Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry**  
**The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**  
**The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development**  
**The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry**  
**The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment**  
**Abigail Clauhs, Marsh Associate for Interfaith Council**  
**Robert Lucchesi, Marsh Associate for LGBTQ Ministry**  
**Emma Rehard, Marsh Associate For Liturgy**  
**Demarius Walker, Marsh Associate for Discipleship**  
**Nico Romeijn-Stout, Caitlin White, Ministry Assistants**  
**David Ames, Sacristan**  
**Cierra Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, George Coulter, Ushers**  
**Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers**  
**Demarius Walker, Office Assistant**  
**Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators**  
**Daniel Gostin, Music Program Administrator**

*Scripture quotations from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989. Used with permission.*