Please rise, as you are able.

ORDER OF SERVICE

Prelude

Call to Worship and Greeting

Leader: The Lord be with you.
People: And also with you.
Leader: Lift up your hearts.
People: We lift them up to the Lord!

Introt Northfield

How long, dear Saviour, O how long
Shall this bright hour delay,
Fly swifter round the wheel of time,
And bring the welcome day.

from The Christian Harmony (1805)

Hymn 96 Praise the Lord who reigns above

Collect (in unison)

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie from Missa tertia 1944 Lajos Bárdos (1899–1986)

Kyrie eleison, Christe eleison, Kyrie eleison.

Lord, have mercy, Christ, have mercy, Lord, have mercy.

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson

Jonah 3:1–5, 10

Lector: A lesson from the Book of Jonah, chapter 3, verses 1–5 and 10:

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

The eyes of all hope in thee, O Lord

Richard Felciano (b. 1930)

The eyes of all hope in thee, O Lord; and thou givest them meat in due season.

Thou openest thy hand, and thou fillest every living creature with thy blessing.

My heart is ready, O God; I will sing and will give praise to thee, my glory. Alleluia.

adapted from Psalms 145 and 108

Lesson

1 Corinthians 7:29–31

Lector: A lesson from St. Paul’s first epistle to the Corinthians, chapter 7, verses 29–31:

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector: The Word of the Lord.

People: Thanks be to God.
Psalm 62:5–12

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

Cantor: For God alone my soul waits in silence,
        for my hope is from him.

People: God alone is my rock and my salvation, my fortress;
        I shall not be shaken.

Cantor: On God rests my deliverance and my honor;
        my mighty rock, my refuge is in God.

People: Trust in God at all times, O people;
        pour out your heart before God who is a refuge for us.

Cantor: Those of low estate are but a breath,
        those of high estate are a delusion;
        in the balances they go up;
        they are together lighter than a breath.

People: Put no confidence in extortion,
        and set no vain hopes on robbery;
        if riches increase, do not set your heart on them.

Cantor: Once God has spoken; twice have I heard this:
        that power belongs to God,

People: and to you, O God, belongs steadfast love.
        For you repay to all according to their work. 🎵

固定的格里高利圣咏 (固定格里高利圣咏) from ‘Magnificat in B minor’

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.
Gospel Lesson  Mark 1:14–20

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 1, verses 14–20:

People: Glory to you, O Lord.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

People: Praise to you, Lord Christ.

Sermon “Not So Long Ago and Not So Far Away” The Rev. Victoria Hart Gaskell Chapel Associate for Methodist Students

Hymn 257 We meet you, O Christ

Call to Prayer Lead me, Lord (sung by all)

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Response

Precious Lord, take my hand

Precious Lord, take my hand, bring me home through the night,
Through the dark, through the storm, to thy light.
I have been to the mount, I have seen the promised Land;
Precious Lord, precious Lord, take my hand.

Joyce Merman

Community Life and Announcements

At the Offertory

Geistliches Lied, Op. 30

Laß dich nur nichts nicht dauren mit Trauren,
sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!

Was willst du heute sorgen auf morgen?
Der Eine steht allem für,
der gibt auch dir das Deine.

Sei nur in allem Handel ohn Wandel,
steh feste, was Gott beschleusßt,
das ist und heißt das Beste.
Amen.

Johannes Brahms (1833–1897)

Do not be sorrowful or regretful;
Be calm, as God has ordained,
and thus my will shall be content.

What do you want to worry about from day to day?
There is One who stands above all
who gives you, too, what is yours.

Only be steadfast in all you do,
stand firm; what God has decided,
that is and must be the best.
Amen.

Paul Flemming (1609–1640)

* Presentation of the Gifts (sung by all)

NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God The Fa-ther now be giv-en, The
Son, and him who reigns With them in high- est hea- ven, The
One e-ter-nal God, Whom heav’n and earth a-dore; For
thus it was, is now,And shall be ev-er-more. A-men.
Offertory Prayer

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

Hymn 396

O Jesus, I have promised

Angel’s Story

Benediction

Response

God be in my head

Arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude

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The preacher is the Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students. The Marsh Chapel Choir is conducted by Justin Blackwell, Carey Shunskis, and Patrick T. Waters. The organist is Justin Thomas Blackwell.
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>TODAY</td>
<td>10:35 a.m.</td>
<td>Take Note (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Nave)</td>
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<tr>
<td></td>
<td>11:50 a.m.</td>
<td>Children’s Education (Thurman Room)</td>
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<tr>
<td></td>
<td>12:00 noon</td>
<td>Coffee Hour (Marsh Room)</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
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<tr>
<td>MONDAY</td>
<td>12:15 p.m.</td>
<td>Monday Meditation (Robinson Chapel)</td>
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<td></td>
<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<tr>
<td>TUESDAY</td>
<td>3:00 p.m.</td>
<td>Create Space (Lower Level)</td>
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<td></td>
<td>6:00 p.m.</td>
<td>Global Dinner Club (Thurman Room)</td>
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<tr>
<td>WEDNESDAY</td>
<td>5:15 p.m.</td>
<td>Ecumenical Evening Prayer (Nave)</td>
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<td></td>
<td>5:30 p.m.</td>
<td>BU United Methodist Fellowship (Thurman Room)</td>
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<tr>
<td>THURSDAY</td>
<td>12:00 p.m.</td>
<td>Silence Practice (Nave)</td>
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<td></td>
<td>12:20 p.m.</td>
<td>Common Ground Communion (Marsh Plaza)</td>
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<td>5:00 p.m.</td>
<td>Mind, Body, and Spirit Yoga (Robinson Chapel)</td>
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<tr>
<td>NEXT SUNDAY</td>
<td>9:45 a.m.</td>
<td>Morning Study Group (Thurman Room)</td>
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<tr>
<td></td>
<td>10:35 a.m.</td>
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<td></td>
<td>12:30 p.m.</td>
<td>Thurman Choir Rehearsal (Robinson Chapel)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Abolitionist Chapel Today (Thurman Room)</td>
</tr>
</tbody>
</table>

Our **children’s education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

Marsh Chapel is pleased to offer **childcare** during Sunday morning services. Inquiries can be made in the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

\[\text{Hearing Assist System available—please ask an usher. 79.200 MHz}\]

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Karen Ellestad, Kelsey Lyon, Ministry Associates
Tom Batson, Emi Fermin, Devin Harvin, Marsh Associates
Maritt Nowak, Phoebe Oler, Nick Rodriguez, Marsh Associates
Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Margaret Weckworth, MM CFA’15, Music Program Administrator

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers
George Coulter, Mark Gray, Naa Ameley Owuso-Amo, Jay Reeg, Ushers

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