



# MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant Service of Worship

Sunday, January 19<sup>th</sup>, 2014 - 11:00 a.m.  
The Second Sunday after the Epiphany

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

### ORDER OF SERVICE

*The congregation is invited into silent prayer prior to the service.*

**Prelude**                      Selected Gospel Preludes                      *arr. Dale Wood (1934-2003)*

#### Call to Worship and Greeting

*Leader:*                      The Lord be with you.

*People:*                      *And also with you.*

*Leader:*                      Lift up your hearts.

*People:*                      *We lift them up to the Lord!*

✦ **Introit**                      Introit for the Season of Epiphany                      *Julian J. Wachner (b. 1969)*

O Lord, open thou our lips, and our mouth shall show forth thy praise.

The Lord hath manifested forth his glory: O come let us adore him.

The earth is the Lord's and he made it: O come let us adore.

*Text adapted by the composer*

✦ **Hymn 580**                      Lead on, O King eternal                      LANCASHIRE

✦ **Collect** (*in unison*)

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

**Kyrie** from Missa 'Alma Redemptoris' Tomás Luis de Victoria (1548-1611)

Kyrie eleison, Lord, have mercy,  
Christe eleison, Christ, have mercy,  
Kyrie eleison. Lord, have mercy.

### Assurance of Pardon

*Leader:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* Thanks be to God.

### Lesson 1 Corinthians 1:1-9

*Lector:* A lesson from St. Paul's first epistle to the Corinthians, chapter 1, verses 1-9:

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** Steal away (from *A Child of Our Time*) arr. Michael Tippett (1905-1998)

*Steal away, steal away, steal away to Jesus!*  
*Steal away, steal away home, I ain't got long to stay here.*

My Lord calls me,  
He calls me by the thunder;  
The trumpet sounds within-a my soul,  
I ain't got long to stay here.

Green trees a-bending,  
Poor sinner stand a-trembling;  
The trumpet sounds within-a my soul,  
I ain't got long to stay here.

*Traditional Spiritual*

## Psalm 40: 1-11

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)



O Lord, do not with-hold your mer - cy;



let your stead - fast love pre - serve me.

Cantor: I waited patiently for the Lord, who inclined to me and heard my cry.

People: *The Lord drew me up from the desolate pit, out of the miry bog,  
set my feet upon a rock, making my steps secure.*

Cantor: The Lord put a new song in my mouth,  
a song of praise to our God.

People: *Many will see and be in awe,  
and put their trust in the Lord.*

Cantor: Blessed are those who make the Lord their trust,  
who do not turn to the proud, to those who go astray after false gods!

People: *O Lord my God, you have multiplied your wondrous deeds  
and your thoughts toward us; none can compare with you!*

Cantor: Were I to proclaim and tell of them,  
they would be more than can be numbered.

People: *Sacrifice and offering you do not desire;  
but you have given me an open ear.*

Cantor: Burnt offering and sin offering you have not required.

People: *Then I said, "Lo, I come; in the roll of the book it is written of me;  
I delight to do your will, O my God; your law is within my heart."*

Cantor: I have told the glad news of deliverance in the great congregation;

People: *lo, I have not restrained my lips,  
as you know, O Lord.*

Cantor: I have not hid your saving help within my heart,  
I have spoken of your faithfulness and your salvation;

People: *I have not concealed your steadfast love and faithfulness  
from the great congregation.*

Cantor: O Lord, do not withhold your mercy from me,

People: *let your steadfast love and faithfulness ever preserve me!* ♪

✘ **Gloria Patri** from 'Magnificat in G major'

C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Luke 14:15-24

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 14, verses 15-24:

*People:* *Glory to you, O Lord.*

One of the dinner guests, on hearing this, said to him, 'Blessed is anyone who will eat bread in the kingdom of God!' Then Jesus said to him, 'Someone gave a great dinner and invited many. At the time for the dinner he sent his slave to say to those who had been invited, "Come; for everything is ready now." But they all alike began to make excuses. The first said to him, "I have bought a piece of land, and I must go out and see it; please accept my apologies." Another said, "I have bought five yoke of oxen, and I am going to try them out; please accept my apologies." Another said, "I have just been married, and therefore I cannot come." So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, "Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame." And the slave said, "Sir, what you ordered has been done, and there is still room." Then the master said to the slave, "Go out into the roads and lanes, and compel people to come in, so that my house may be filled. For I tell you, none of those who were invited will taste my dinner." '

*Lector:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ.*

✘ **Hymn 548** In Christ there is no east or west

MCKEE

**Sermon** "The Welcome Table: Welcoming the Unwelcomed"

Rev. Dr. Walter Earl Fluker  
Martin Luther King, Jr. Professor of Ethical Leadership  
Boston University School of Theology

**Call to Prayer** Lead me, Lord (*sung by all*)

LEAD ME, LORD

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response**                      from "Give me Jesus"                      *arr. Larry L. Fleming (1936-2003)*

O when I am alone, give me Jesus. You may have all the rest, give me Jesus.

*Traditional Spiritual*

### Community Life and Offertory Sentences

**At the Offertory**      Precious Lord, take my hand                      *arr. Roy Ringwald (1910-1995)*

Precious Lord, take my hand,  
bring me home through the night,  
through the dark, through the storm, to thy light.  
I have been to the mount,  
I have seen the Promised Land:  
Precious Lord, precious Lord, take my hand.

Precious Lord, take my hand  
bring thy child home at last,  
where the strife and the pain all are past.  
I have dreamed a great dream  
that thy love shall rule our land:  
Precious Lord, precious Lord, take my hand.

Precious Lord, take my hand,  
take thy child unto Thee,  
with my dream of a world that is free.  
For that day when all flesh  
joins the glory thou hast planned:  
Precious Lord, precious Lord, take my hand.

*Joyce Merman*

✦ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;  
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -  
dore, serv - ing thee whom we a - dore.

✦ **Offertory Prayer**

✦ **Hymn 573** O Zion, haste, thy mission high fulfilling

TIDINGS

✦ **Benediction**

✦ **Response** God be in my head

*arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Please remain standing until the procession has left the nave.*

**Postlude** Toccata in G major (abridged)

*Théodore Dubois* (1837-1924)

*Please take a moment to greet your neighbor in the pew following the postlude.*

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*The preacher is Rev. Dr. Walter Earl Fluker, Martin Luther King, Jr. Professor of Ethical Leadership at the Boston University School of Theology.*

*The soloists are soprano Sarah Moyer and tenor Patrick T. Waters.*

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.*

*The organist is Justin Thomas Blackwell.*

## COMMUNITY ANNOUNCEMENTS

With the arrival of students back on campus, Marsh Chapel begins a new semester of **programmatically ministry**. The variety of offerings is too numerous to detail here, but specifics are noted in the **Winter/Spring 2014 Termbook**, available in the Chapel Narthex. Be sure to take a copy with you as you leave today.

Marsh Chapel is pleased to offer **childcare** during Sunday morning services. Inquiries can be made in the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## THIS WEEK AT MARSH CHAPEL

TODAY	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
MONDAY	<b>Martin Luther King, Jr. Day</b> <b>Chapel offices closed – Classes suspended</b>	
TUESDAY	12:00 p.m.	Community Lunch (Marsh Room)
	6:00 p.m.	International Fellowship (Thurman Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
NEXT SUNDAY	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Ministry (Lower Level)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Bonhoeffer: <i>The Cost of Discipleship</i> (GSU, first floor)
12:30 p.m.	Thurman Choir (Robinson Chapel)	
6:30 p.m.	Sunday Vespers (Robinson Chapel)	

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

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617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University**  
**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**  
**The Reverend Brittany Longsdorf, University Chaplain for International Students**  
**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**  
**Scott Allen Jarrett, DMA CFA'08, Director of Music**  
**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**  
**Rachel Cape, BA CAS'11, Director of Hospitality**  
**Herbert S. Jones, Director, Inner Strength Gospel Choir**  
**Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry**  
**Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry**  
**The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**  
**The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development**  
**The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry**  
**The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment**  
**Greylyn Hydinger, Mario Melendez, Ministry Associates**  
**Sarah Miller, Samuel Needham, Ministry Associates**  
**Kristen Redford, Ministry Associate**  
**Abigail Clauhs, Jaimie Dingus, Marsh Associates**  
**Naziyya Haque, Robert Lucchesi, Marsh Associates**  
**Demarius Walker, Marsh Associate**  
**Nico Romeijn-Stout, Caitlin White, Ministry Assistants**  
**David Ames, Sacristan**  
**Cierra Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers**  
**Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Maadiah Wang, Ushers**  
**Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators**  
**Laura Bogan, Sarah Zenir, Music Program Administrator**

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