

Lesson 1 Corinthians 9:16–23

Lector: A lesson from St. Paul's first epistle to the Corinthians, chapter 9, verses 16–23:

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem O nata lux

Thomas Tallis (1505–1585)

O nata lux de lumine
Jesu redemptor saeculi,
dignare clemens supplicum
laudes preces que sumere.
Qui carne quondam contegi
dignatus es pro perditis,
Nos membra confer effici,
tui beati corporis.

*O born light of light,
Jesus, redeemer of the world,
mercifully deem worthy and accept
the praises and prayers of your supplicants.
Thou who once deigned to be clothed in flesh
for the sake of the lost ones,
grant us to be made members
of your holy body.*

Hymn at Lauds on the Feast of the Transfiguration

Psalm 147:1–11, 20c

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Praise the Lord who reigns a-bove: Al - le - lu - ia!

Cantor: Praise the LORD! How good it is to sing praises to our God;
for God is gracious, and a song of praise is fitting.

People: *The LORD builds up Jerusalem;
he gathers the outcasts of Israel.*

Cantor: The LORD heals the brokenhearted,
and binds up their wounds.

People: *The LORD determines the number of the stars;
he gives to all of them their names.*

Cantor: Great is our Lord, and abundant in power;
his understanding is beyond measure.

People: *The LORD lifts up the downtrodden;
he casts the wicked to the ground.*

Cantor: Sing to the LORD with thanksgiving;
make melody to our God on the lyre.

People: *He covers the heavens with clouds, prepares rain for the earth,
makes grass grow on the hills.*

Cantor: He gives to the animals their food,
and to the young ravens when they cry.

People: *His delight is not in the strength of the horse,
nor his pleasure in the speed of a runner;*

Cantor: but the LORD takes pleasure in those who fear him,
in those who hope in his steadfast love.

People: *Praise the LORD! 🎵*

✘ **Gloria Patri** from 'Magnificat in B minor' *Herbert Howells (1892–1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Mark 1:29–39

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,
chapter 1, verses 29–39:

People: *Glory to you, O Lord.*

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns,

so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "A Winter Communion" The Rev. Dr. Robert Allan Hill, Dean

☒ **Hymn 632** Draw is in the Spirit's tether UNION SEMINARY


Community Life and Announcements

At the Offertory Nunc Dimittis *Sean R. Glenn (b. 1986)*

Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father... *Song of Simeon (Luke 2:29-32)*
Translation from The Book of Common Prayer, 1662

☒ **Presentation of the Gifts** (*sung by all*) NUN DANKET; *arr. John Rutter (b. 1945)*



All praise and thanks to God The Fa-ther now be giv - en, The
Son, and him who reigns With them in high - est hea - ven, The
One e - ter - nal God, Whom heav'n and earth a - dore; For
thus it was, is now, And shall be ev - er - more. A - men.

☒ **Offertory Prayer**

✠ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✠ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord.
Amen.

Celebrant: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

THE SACRAMENT OF HOLY COMMUNION

✠ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant:

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written in treble clef with a 4/4 time signature. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who_ comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!" The score includes bar lines, rests, and various note values (quarter, eighth, and half notes).

✦ **Words of Institution**

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
Your Spirit anointed him to preach good news to the poor,
to proclaim release to the captives and recovering of sight to the blind,

Celebrant:

to set at liberty those who are oppressed,
and to announce that the time had come
when you would save your people.
He healed the sick, fed the hungry, and ate with sinners.


By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(Sung by all):



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Celebrant: Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

✠ Distribution of the Elements

Note on Communion during flu season. *During this severe cold and flu season, we are particularly sensitive to matters of health among our parishioners. At any time and for any reason, you may elect to receive the bread only ("communion in one kind") and still be in full communion with Christ, within the Body of Christ.*

Other invitations regarding communion are found on the next page.

Motet Ave verum corpus

Edward Elgar (1857–1934)

Ave verus Corpus,
natum de Maria Virgine:
Vere passum,
immolatum in cruce pro homine:
Cujus latus perforatum,
unda fluxit sanguine:
Esto nobis praeftatum
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.

*Hail, true body,
born of the Virgin Mary,
Who has truly suffered,
was sacrificed on the cross for mortals,
Whose side was pierced,
whence flowed water and blood:
Be for us a foretaste (of heaven)
during our final examining.
O Jesu sweet, O Jesu pure,
O Jesu, Son of Mary.*

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

Those wishing to attend Children's Education may exit the chapel during the singing of the next hymn.

✘ **Hymn 256** We would see Jesus CUSHMAN

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✘ **Postlude** Prelude in G major, BWV 541/1 *J. S. Bach (1685–1750)*

The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The soprano soloist is Sarah Yanovitch.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

MARTIN LUTHER KING, JR., REMEMBRANCES — 2018

Marsh Chapel Events (All events in Marsh Chapel Nave)

January 14—Martin Luther King, Jr., Sunday. *The Rev. Dr. Walter Fluker preached a sermon entitled “Plenty Good Room.”*

January 21—Remembering Martin Luther King, Jr. *The line brothers of Sigma Chapter, Alpha Phi Alpha fraternity, 1952, held a service in memory of Dr. King.*

April 4, 6:00 p.m.—Service of Remembrance: In Memoriam, Martin Luther King, Jr. *Cornell William Brooks, preacher. Dean, chaplains, choirs (Marsh Chapel Choir, Thurman Choir, and Inner Strength Gospel Choir), and associates in leadership.*

April 8, 11:00 a.m.—“After Fifty Years: The King Legacy in Word and Song.” *Special guest preacher, Deval Patrick. Service followed by a guided walk to and through the Howard Gottlieb Archives.*

Boston University Events

January 15—City of Boston’s Day of Celebration in honor of the Rev. Dr. Martin Luther King, Jr. *Featured remarks by Boston Mayor Martin Walsh.*

January 15—BU’s Martin Luther King Day Commemoration: “Words Beyond the Dream”

April 2, 7:30 p.m.—The Gottlieb Center Remembers King (George Sherman Union)

April 3, 5:00 p.m.—The School of Theology’s Lowell Event and Reception. *With speaker Traci Blackmon. (School of Theology, Community Room)*

April 4, 11:10 a.m.—School of Theology Worship Service. *With speaker Traci Blackmon. (Marsh Chapel, Nave)*

April 6, 7:00 p.m.—“Protest Without Words: The Arts and Social Change.” *CFA Dean Dr. Harvey Young, composer Kirke Mechem, and BU alumnae Dr. Kerri Greenidge (co-director of African American Freedom Trail Project—Tufts University) will engage in a panel discussion moderated by Louise Kennedy, BU Development Communications editor and former WBUR Director of Community Engagement. Exploring the role of the fine arts in American culture’s history of protest, resistance, and resilience, the evening’s conversation will serve as prelude to the April 9th Symphony Hall concert. (Photonics Center Auditorium)*

April 9, 8:00 p.m.—BU Symphony Orchestra and Chorus Concert. *Repertoire: William Grant Still, Plain-Chant for America; Samuel Barber, Adagio for Strings; Aaron Copland, Lincoln Portrait; Karl Husa, Music for Prague, 1968; and Kirke Mechem, Songs of the Slave. (Boston Symphony Hall.)*

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Community Luncheon (Marsh Room)
	12:30 p.m.	St. John Passion Lecture Series (Thurman Room)
MONDAY	12:15 p.m.	Monday Meditation (Robinson Chapel)
	5:30 p.m.	Night Prayer (Nave)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	3:00 p.m.	Create Space (Lower Level)
	6:00 p.m.	Global Dinner Club (Thurman Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
	5:30 p.m.	BU United Methodist Fellowship (Thurman Room)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
	5:00 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
NEXT SUNDAY	9:45 a.m.	The Bach Experience (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave) BACH <i>Erforsche mich, Gott, BWV 136</i>
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)

Our **children's education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

Marsh Chapel is pleased to offer **childcare** during Sunday morning services. Inquiries can be made in the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Dr. Bin Song, Chapel Associate for the Confucian Association

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates

Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Naa Ameley Owuso-Amo, Jay Reeg, Ushers

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