

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, February 18th, 2018 — 11:00 a.m.

The First Sunday in Lent

The Reverend Doctor Robert Allan Hill, Dean

◀ Hearing Assist System available—please ask an usher. 79.200 MHz

✦ Please rise, as you are able.

ORDER OF WORSHIP

Prelude Fugue in A-flat minor, WoO 8 *Johannes Brahms (1833–1897)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Bless the Lord who forgives all our sins.

People: *God's mercy endures forever.*

✦ **Introit** Oculi omnium *Charles Wood (1866–1926)*

Oculi omnium in te sperant Domine: *The eyes of all wait upon thee, O Lord;*
et tu das illis escam in tempore opportuno. *and thou givest them their meat in due season.*

Gloria tibi Domine. Amen. *Glory to you, O Lord. Amen.* *Psalms 145:15*

✦ **Hymn 267** O love, how deep, how broad, how high DEO GRACIAS

✦ **Collect** (*in unison*)

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan; Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from *Missa tertia* 1944

Lajos Bárdos (1899–1986)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Genesis 9:8–17

Lector: A lesson from the Book of Genesis, chapter 9, verses 8–17:

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Lord, for thy tender mercy's sake *attrib. Richard Farrant* (c. 1530–1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

from *Lidley's Prayers*, 1566

Lesson 1 Peter 3:18–22

Lector: A lesson from the first epistle of St. Peter, chapter 3, verses 18–22:

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 25:1–10

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Lord, make me to know your ways. Lead me in your truth, and teach me.

Cantor: To you, O LORD, I lift up my soul.

People: O my God, in you I trust; do not let me be put to shame;
do not let my enemies exult over me.

Cantor: Do not let those who wait for you be put to shame;
let them be ashamed who are wantonly treacherous.

People: Make me to know your ways, O LORD;
teach me your paths.

Cantor: Lead me in your truth, and teach me, for you are the God of my salvation;
for you I wait all day long.

People: Be mindful of your mercy, O LORD, and of your steadfast love,
for they have been from of old.

Cantor: Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me,
for your goodness' sake, O LORD! (over)

People: Good and upright is the LORD;
therefore he instructs sinners in the way.

Cantor: He leads the humble in what is right,
and teaches the humble his way.

People: All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his decrees. 🎵

✠ **Gloria Patri** from “Magnificat: Westminster Service” Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Mark 1:9–15

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,
chapter 1, verses 9–15:

People: Glory to you, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

✠ **Hymn 420** Breathe on me, Breath of God TRENTHAM

Sermon “A Word in the Wilderness” The Rev. Dr. Robert Allan Hill, Dean

¹ The full title of Dean Hill’s sermon is: “A Word in the Wilderness: A Lenten Series in Conversation with Thomas Merton.”

Call to PrayerLead me, Lord (*sung by all*)

LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
 Make thy way plain before my face.
 For it is thou, Lord, thou, Lord only,
 That makest me dwell in safety.

Prayers of the People**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Responsefrom the *St. John Passion*, BWV 245*J. S. Bach* (1685–1750)

Dein Will gescheh, Herr Gott, zugleich
 Auf Erden wie im Himmelreich.
 Gib uns Geduld in Leidenszeit,
 Gehorsam sein in Lieb und Leid;
 Wehr und steur allem Fleisch und Blut,
 Das wider deinen Willen tut!

*Your will be done, Lord God, likewise
 on earth as in heaven.
 Grant us patience in time of sorrow,
 to be obedient in love and suffering;
 check and guide all flesh and blood
 that acts contrary to Your will!*

Community Life and Announcements**At the Offertory**

Peccantem me quotidie

Cristobal Morales (c.1500–1553)

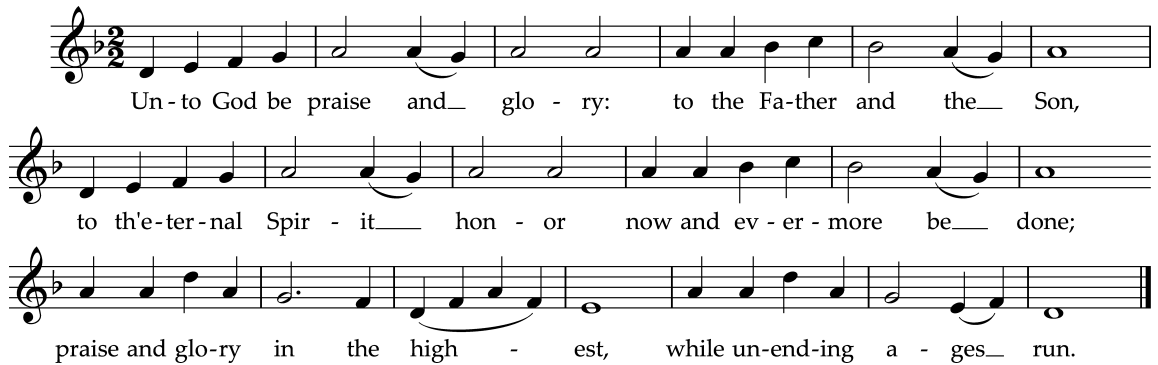
Peccantem me quotidie
 et non penitentem,
 Timor mortis conturbat me.
 Quia in inferno nulla est redemptio.
 Miserere mei, Deus, et salva me.

*I sin every day
 and am not penitent;
 the fear of death upsets me:
 Because in hell there is no redemption.
 Have mercy upon me, O God, and save me.*

Responsory from Matins for the Dead

✦ **Presentation of the Gifts** (*sung by all*)

PICARDY



Un-to God be praise and glo - ry: to the Fa-ther and the Son,
to th'e-ter-nal Spir - it hon - or now and ev - er - more be done;
praise and glo-ry in the high - est, while un-end-ing a - ges run.

✦ **Offertory Prayer**

Those wishing to attend Children's Education may exit the chapel during the singing of the next hymn.

✦ **Hymn 451** Be thou my vision

SLANE

✦ **Benediction**

✦ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ **Postlude** Prelude and Fugue in A minor, WoO 9

Johannes Brahms (1833–1897)

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir and Marsh Chapel Thurman Choir are conducted by Dr. Scott Allen Jarrett.

The organist is Dr. Ross Wood.

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Morning Study Group (Nave)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Contemplative Prayer (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children’s Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	<i>St. John Passion</i> Lecture Series (Thurman Room)
 MONDAY	 Presidents’ Day – Marsh Chapel Activities Cancelled – No Classes	
 TUESDAY	 Substitute Monday Schedule of Classes	
	3:00 p.m.	Create Space (Lower Level)
	6:00 p.m.	Global Dinner Club (Marsh Room)
 WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Robinson Chapel)
	5:30 p.m.	BU United Methodist Fellowship (Thurman Room)
 THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
	5:00 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
 SATURDAY	8:30 a.m.	Study Retreat (Lower Level)
 NEXT SUNDAY	9:45 a.m.	Morning Study Group (Nave)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Contemplative Prayer (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children’s Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
	12:30 p.m.	Abolitionist Chapel Today (Thurman Room)

A limited number of copies of Thomas Merton’s *The Seven Storey Mountain* are available in the narthex, following worship, free of charge, for those who will commit to reading the book in its entirety this Lent.

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Dr. Bin Song, Chapel Associate for the Confucian Association

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates

Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Naa Ameley Owuso-Amo, Jay Reeg, Ushers

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