

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Festival Service of Word and Sacrament
Sunday, April 1st, 2018 — 9:00 a.m./11:00 a.m.
Easter Sunday — The Resurrection of Our Lord

The Reverend Doctor Robert Allan Hill, Dean

⏪ *Hearing Assist System available—please ask an usher. 79.200 MHz*

Ant.
6.
A

Lle-lú-ia, * alle-lú-ia, alle-lú-ia.

⊠ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude

Carillon de Westminster

Louis Vierne (1870–1937)

Easter Acclamation and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Alleluia! Christ is risen.

People: *Christ is risen indeed! Alleluia!*

⊠ Introit

Joy is come!

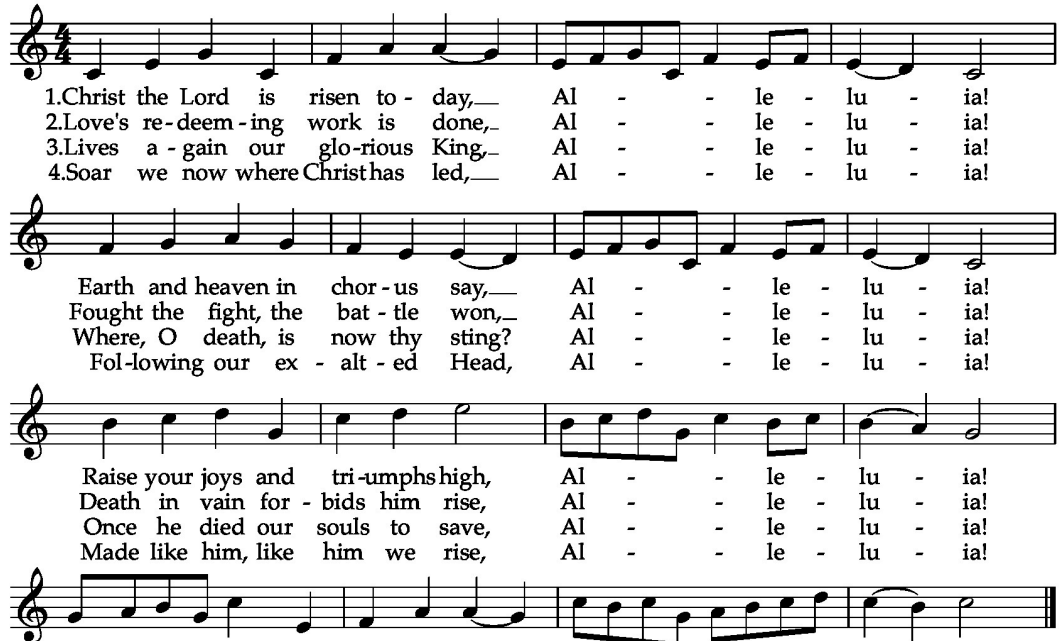
Traditional; Andrew Carter (b. 1939)

Joy is come! Easter Day! Join the dance, homage pay,
Christ the Lord lights our way, from the tomb now breaking, Satan's power shaking.
Let the song echo long, shout it loud, sing it strong: Christ the Lord is risen!

Joy is come! Easter morn! With your Lord greet the dawn,
He endured crown of thorn and the bitter nailing, faithful and unfailing.
Praises flow, voices grow, sounding far: "Gloria in excelsis Deo!"

Andrew Carter

✦ Hymn



1.Christ the Lord is risen to - day,— Al - - le - lu - ia!
2.Love's re-deem-ing work is done,— Al - - le - lu - ia!
3.Lives a - gain our glo-rious King,— Al - - le - lu - ia!
4.Soar we now where Christ has led,— Al - - le - lu - ia!

Earth and heaven in chor-us say,— Al - - le - lu - ia!
Fought the fight, the bat-tle won,— Al - - le - lu - ia!
Where, O death, is now thy sting? Al - - le - lu - ia!
Fol-lowing our ex - alt - ed Head, Al - - le - lu - ia!

Raise your joys and tri-umphs high, Al - - le - lu - ia!
Death in vain for - bids him rise, Al - - le - lu - ia!
Once he died our souls to save, Al - - le - lu - ia!
Made like him, like him we rise, Al - - le - lu - ia!

Sing,— ye heav'ns, and earth re - ply,— Al - - le - lu - ia!
Christ has o - pened par - a - dise,— Al - - le - lu - ia!
Where's thy vic - tory, boast - ing grave? Al - - le - lu - ia!
Ours,— the cross, the grave, the skies, Al - - le - lu - ia!

Text: Charles Wesley, 1739

Tune: EASTER HYMN, from *Lyra Davidica*, 1708

Arrangement: Andrew Senn

✦ Collect (in unison)

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

✦ Invitation to the Lord's Table

The Dean: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

*All: Merciful God we confess that we have not loved you with our whole heart.
We have failed to be an obedient church. we have broken your law,
We have not done your will, we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.*

*The Dean: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!*

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen. Alleluia!

✘ Exchange of Peace

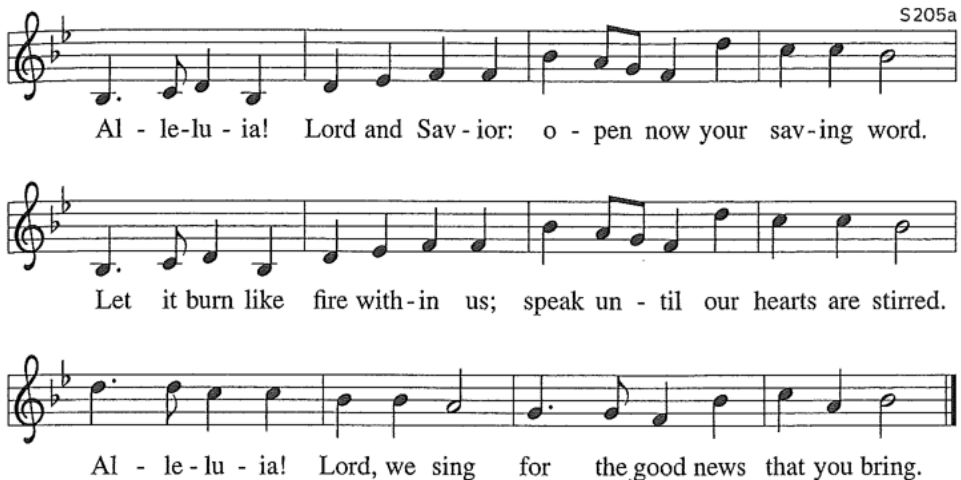
The Dean: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God's peace.

✘ Hymn

S205a



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Lesson 1 Corinthians 15:1–11

Lector: A lesson from Paul’s first epistle to the Corinthians, chapter 15, verses 1–11:

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Alleluia (from *The King shall rejoice*)

G. F. Handel (1685–1759)

Psalm 118:1–2, 14–24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Al - le - lu - ia! Al - le - lu - ia! Christ is ris - en!

Cantor: O give thanks to the Lord, for he is good;
His steadfast love endures forever!

People: Let Israel say,
“His steadfast love endures forever.”

Cantor: The Lord is my strength and my power;
the Lord has become my salvation.

People: There are joyous songs of victory
in the tents of the righteous:

Cantor: “The right hand of the Lord does valiantly,
the right hand of the Lord is exalted,

*People: the right hand of the Lord
does valiantly!"*
*Cantor: I shall not die, but I shall live,
and recount the deeds of the Lord.*
*People: The Lord has chastened me sorely,
but has not given me over to death.*
*Cantor: Open to me the gates of righteousness,
that I may enter through them and give thanks to the Lord.*
*People: This is the gate of the Lord;
the righteous shall enter through it.*
*Cantor: I thank you that you have answered me
and have become my salvation.*
*People: The stone which the builders rejected
has become the cornerstone.*
*Cantor: This is the Lord's doing;
it is marvelous in our eyes.*
*People: This is the day which the Lord has made;
let us rejoice and be glad in it. ♪*

✘ Gloria Patri from *Vespers of 1610* Claudio Monteverdi (1567–1643)

Gloria Patri et Filio et Spiritui Sancto. *Glory to the Father and Son and Holy Spirit.*
 Sicut erat in principio, et nunc et semper, *As it was in the beginning, is now and ever shall be,*
 et in saecula saeculorum. Amen. Alleluia! *world without end. Amen. Alleluia!*

✘ Gospel Lesson John 20:1–18

*Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
chapter 20, verses 1–18:*
People: Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he

must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Lector: The Gospel of the Lord.
 People: Praise to you, Lord Christ.

The Alleluia is then repeated.

Sermon "Easter Antinomy" The Rev. Dr. Robert Allan Hill, Dean

✦ Hymn

Antiphon (at the beginning and end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done, the vic - to - ry of life_ is
2. The powers of death have done their worst, but Christ their le - gions hath dis -
3. The three sad days are quick - ly sped, he ris - es glo - rious from the

won; the song of tri - umph has_ be - gun. Al - le - lu - ia!
 persed: let shout of ho - ly joy_ out - burst. Al - le - lu - ia!
 dead: all glo - ry to our ris - en Head! Al - le - lu - ia!

Text: Anon. Latin, 1695; trans. by Francis Pott, 1861
 Tune: VICTORY; G. P. da Palestrina, 1591; arr. by W. H. Monk, 1861
 Arrangement: Andrew Senn

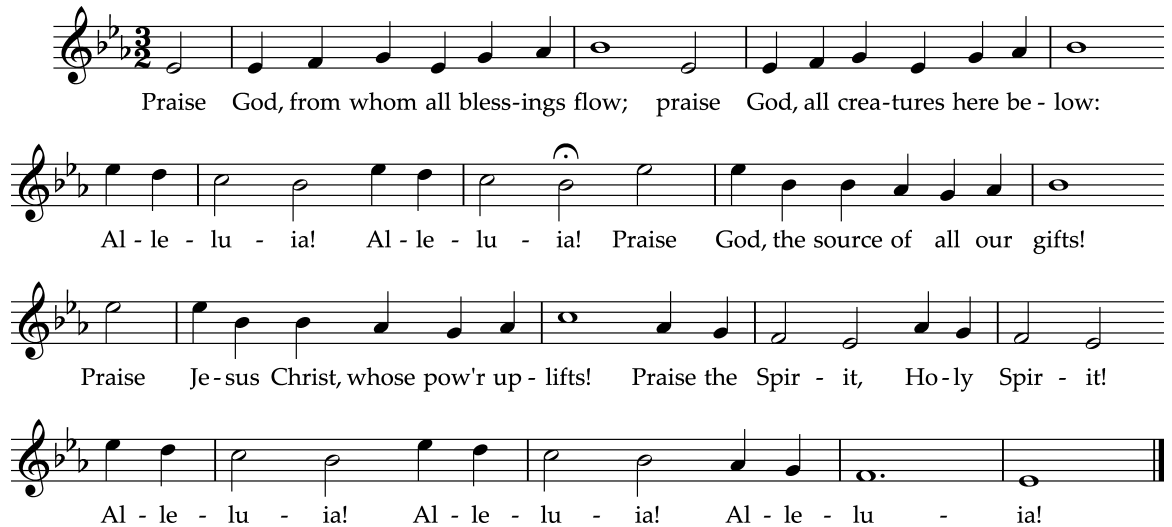
Community Life and Offering

At the Offertory Alleluia

Randall Thompson (1899–1984)

✦ **Presentation of the Gifts** (*sung by all*)

LASST UNS ERFREUN; *arr. John Rutter* (b. 1945)



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low:
Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!
Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ **Offertory Prayer**

FESTIVAL EUCHARIST

✦ **The Great Thanksgiving**

- Celebrant:* The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.

Celebrant:

You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
brought us to a land flowing with milk and honey,
and set before us the way of life.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written on a single treble clef staff in 4/4 time. It consists of six lines of music with lyrics underneath. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
Heav'n and earth are full of your Glo - ry. Ho -
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!
Bless - ed is He who_ comes in the name of the Lord. Ho -
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!" The score includes measure numbers 4, 6, 9, and 12. The key signature has one flat (B-flat), and the time signature is 4/4. The piece ends with a double bar line.

✦ **Words of Institution**

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

Celebrant:

By your great mercy we have been born anew
to a living hope through the resurrection of your Son from the dead
and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,
declaring your wonderful deeds in Christ,
who called us out of darkness into his marvelous light.

When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of your Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Celebrant: Through you Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace. Amen.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Motet This joyful Eastertide *arr. William H. Harris (1883–1973)*

1. This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.

*Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: But now hath Christ arisen!*

2. My flesh in hope shall rest, And for a season slumber.
Till trump from east to west shall wake the dead in number.
3. Death's flood hath lost his chill, since Jesus cross'd the river.
Lover of souls, from ill my passing soul deliver.

George R. Woodward (1848–1934)

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord. Amen.

✕ Hymn



1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness;
2. 'Tis the spring of souls to - day; Christ hath burst his pri - son,
3. Now the queen of sea - sons, bright with the day of splen - dor,
4. Neith - er might the gates of death, nor the tomb's dark por - tal,
5. "Al - le - lu - ia!" now we cry to our King im - mor - tal,



God hath brought forth Is - ra - el in - to joy from sad - ness;
and from three_ days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a_ mor - tal;
who, tri - um - phant, burst the bars of the tomb's dark por - tal;



loosed from Phar - aoh's bit - ter yoke Ja - cob's sons_ and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad_ Je - ru - sa - lem, who with true_ af - fec - tion
but to - day_ a - midst the twelve thou didst stand, be - stow - ing
"Al - le - lu - ia!" with the Son, God the Fa - ther prais - ing,



led them with un - moist - ened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in_ un - wear - ied strains Je - sus' res - ur - rec - tion.
that thy peace_ which ev - er - more pass - esth hu - man know - ing.
"Al - le - lu - ia!" yet a - gain to the Spir - it rais - ing.

Text: John Mason Neale, 1859 (Ex. 15)
Tune: ST. KEVIN, Arthur S. Sullivan, 1872
Descant: Scott Allen Jarrett, 2004

EASTER LILY DEDICATIONS

Given By:

Sandra Cole and Reggie Payne

Tim Hegan

In Honor of:

Our parents — Barbara Cole and
Raymond Payne

Betty Ann Hegan

EASTER LILY MEMORIALS

Given By:

Suzanne BeDell

Gordon L. Benson

Melissa Benson

Sandra Cole and Reggie Payne

Sandra Cole and Reggie Payne

Sandra Cole and Reggie Payne

The Rev. Dr. Karen Coleman

Dana Coombs

Tim Hegan

Jan and Robert Hill

Jan and Robert Hill

Jan and Robert Hill

Dr. Lloyd Sheldon Johnson

Marcia Lagerwey

Susan and Ed Lynch

Ute Possekel

Cecelia and Jerry Robinson

Bonnie and Richard Russell

Von Vacano Family

In Memory of:

Crisanti BeDell

The Rev. LeRoy A. Benson, Gladys C. Benson,
and Karl E. Benson

Arabella Aubuchon

Reggie's Mother — Mary Payne

Sandra's Father — Kenneth Cole

Our grandparents — Mary and Norman Payne,
Mary and Edgar Cole, Bertha and Henry Hooks

Dr. Oliver S. Coleman

Carol and Carlton Coombs

The Hegan Family

Mr. Charles Leroy Caton

The Rev. Irving G. Hill (1928–2010)

Mrs. Arlene Wirsig

Mrs. M. Imogene Johnson,

Mr. Alexander Johnson, Mrs. Alexia Johnson

Lee, Mrs. Joanne Truitt Gear

Wilma and Walter Lagerwey

Margaret and Frank MacPherson

Christa Possekel

Our loved ones

David H. Mascarello

Selma, Christiane, and Margarete

MARTIN LUTHER KING, JR., REMEMBRANCES — 2018

Marsh Chapel Events (All events in Marsh Chapel Nave)

January 14—Martin Luther King, Jr., Sunday. *The Rev. Dr. Walter Fluker preached a sermon entitled “Plenty Good Room.”*

January 21—Remembering Martin Luther King, Jr. *The line brothers of Sigma Chapter, Alpha Phi Alpha fraternity, 1952, held a service in memory of Dr. King.*

April 4, 6:00 p.m.—Service of Remembrance: In Memoriam, Martin Luther King, Jr. *Cornell William Brooks, preacher. Dean, chaplains, choirs (Marsh Chapel Choir, Thurman Choir, and Inner Strength Gospel Choir), and associates in leadership.*

April 8, 11:00 a.m.—“After Fifty Years: The King Legacy in Word and Song.” *Special guest preacher, Deval Patrick. Service followed by a guided walk to and through the Howard Gottlieb Archives.*

Boston University Events

April 2, 6:00 p.m.—Tell Them About The Dream, *In collaboration with The HistoryMakers, The Gottlieb Archival Research Center presents a program dedicated to Martin Luther King, Jr. Come hear Professor of History, Race and Public Policy at Harvard Kennedy School, Khalil Muhammad interview renowned Poet Nikki Giovanni on Dr. King’s dream and discuss what the dream is today. The program will also include an exhibition of Dr. Martin Luther King Jr.’s archive. (George Sherman Union)*

April 3, 5:00 p.m.—The School of Theology’s Lowell Event and Reception. *With speaker Traci Blackmon. (School of Theology, Community Room)*

April 4, 11:10 a.m.—School of Theology Worship Service. *With speaker Traci Blackmon. (Marsh Chapel, Nave)*

April 6, 7:00 p.m.—“Protest Without Words: The Arts and Social Change.” *CFA Dean Dr. Harvey Young, composer Kirke Mechem, and BU alumnae Dr. Kerri Greenidge (co-director of African American Freedom Trail Project—Tufts University) will engage in a panel discussion moderated by Louise Kennedy, BU Development Communications editor and former WBUR Director of Community Engagement. Exploring the role of the fine arts in American culture’s history of protest, resistance, and resilience. (Photonics Center Auditorium)*

April 9, 8:00 p.m.—“Protest Without Words: The Arts and Social Change.” *Guest narrator Dr. Cornell Brooks and alumni soloists Michelle Johnson, soprano, and Brian K. Major, baritone, join the BU Symphony Orchestra, Chorus and Wind Ensemble to perform music of protest, resistance and resilience. Repertoire: William Grant Still, Plain-Chant for America; Samuel Barber, Adagio for Strings; Aaron Copland, Lincoln Portrait; and Kirke Mechem, Songs of the Slave. (Boston Symphony Hall.)*

✠ THIS WEEK AT MARSH CHAPEL ✠

The Dean, Chaplains, and staff of Marsh Chapel wish everyone a Happy Easter.

TODAY	7:30 a.m.	Easter Sunrise Service (BU Beach)
	7:45 a.m.	Children's Easter Egg Hunt and Book Giveaway (BU Beach)
	8:00 a.m.	Easter Sunday Breakfast (Marsh Room; until 10:45 a.m.)
	9:00 a.m.	Interdenominational Festival Eucharist (Nave)
	11:00 a.m.	Interdenominational Festival Eucharist (Nave)
	12:00 p.m.	Children's Easter Egg Hunt and Book Giveaway (BU Beach)
MONDAY	12:15 p.m.	Monday Meditation (Robinson Chapel)
	5:30 p.m.	Night Prayer (Nave)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	3:00 p.m.	Create Space (Lower Level)
	6:00 p.m.	Global Dinner Club (Thurman Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
	6:00 p.m.	Martin Luther King, Jr., Memorial Service (Nave)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
	5:00 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
NEXT SUNDAY	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children's education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Dr. Bin Song, Chapel Associate for the Confucian Association

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates

Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

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