The Reverend Doctor Robert Allan Hill, Dean

Hearing Assist System available—please ask an usher. 79.200 MHz


Please rise, as you are able.

THE LITURGY OF THE WORD

Prelude

Carillon de Westminster

Louis Vierne (1870–1937)

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Alleluia! Christ is risen.
People: Christ is risen indeed! Alleluia!

Introtit

Joy is come!

Traditional; Andrew Carter (b. 1939)

Joy is come! Easter Day! Join the dance, homage pay,
Christ the Lord lights our way, from the tomb now breaking, Satan’s power shaking.
Let the song echo long, shout it loud, sing it strong: Christ the Lord is risen!

Joy is come! Easter morn! With your Lord greet the dawn,
He endured crown of thorn and the bitter nailing, faithful and unfailing.
Praises flow, voices grow, sounding far: “Gloria in excelsis Deo!”

Andrew Carter
Hymn

**Text:** Charles Wesley, 1739
**Tune:** EASTER HYMN, from *Lyra Davidica*, 1708
**Arrangement:** Andrew Senn

### Collect (in unison)

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

### Invitation to the Lord’s Table

*The Dean:* Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.
**Confession of Sin**

*All:* Merciful God we confess that we have not loved you with our whole heart.
We have failed to be an obedient church. we have broken your law,
We have not done your will, we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

*The Dean:* Hear the good news:
Christ died for us while we were yet sinners;
that proves God’s love towards us.
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* Glory to God. Amen. Alleluia!

**Exchange of Peace**

*The Dean:* The peace of our Lord Jesus Christ be with you always!

*People:* And also with you.

All may exchange signs and words of God’s peace.

**Hymn**

Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le-lu - ia! Lord, we sing for the good news that you bring.
Lesson 1 Corinthians 15:1–11

Lector: A lesson from Paul's first epistle to the Corinthians, chapter 15, verses 1–11:

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem Alleluia (from The King shall rejoice) G. F. Handel (1685–1759)

Psalm 118:1–2, 14–24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: O give thanks to the Lord, for he is good;
His steadfast love endures forever!

People: Let Israel say,
"His steadfast love endures forever."

Cantor: The Lord is my strength and my power;
the Lord has become my salvation.

People: There are joyous songs of victory
in the tents of the righteous:

Cantor: "The right hand of the Lord does valiantly,
the right hand of the Lord is exalted,
People: the right hand of the Lord does valiantly!"

Cantor: I shall not die, but I shall live, and recount the deeds of the Lord.

People: The Lord has chastened me sorely, but has not given me over to death.

Cantor: Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

People: This is the gate of the Lord; the righteous shall enter through it.

Cantor: I thank you that you have answered me and have become my salvation.

People: The stone which the builders rejected has become the cornerstone.

Cantor: This is the Lord’s doing; it is marvelous in our eyes.

People: This is the day which the Lord has made; let us rejoice and be glad in it.

Gloria Patri from Vespers of 1610 Claudio Monteverdi (1567–1643)

Gloria Patri et Filio et Spiritui Sancto.

Gloria to the Father and Son and Holy Spirit.
As it was in the beginning, is now and ever shall be, world without end. Amen. Alleluia!

Gospel Lesson John 20:1–18

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 20, verses 1–18:

People: Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he
must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.


People: Praise to you, Lord Christ.

The Alleluia is then repeated.

Sermon "Easter Antinomy" The Rev. Dr. Robert Allan Hill, Dean

Hymn

Antiphon (at the beginning and end)

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

1. The strife is o'er, the battle done, the victory of life is won; the song of triumph has begun. Al-le-lu-ia!
2. The powers of death have done their worst, but Christ their legions hath dispersed: let shout of holy joy out-burst. Al-le-lu-ia!
3. The three sad days are quickly sped, he rises glorious from the dead: all glory to our risen Head! Al-le-lu-ia!

Text: Anon. Latin, 1695; trans. by Francis Pott, 1861
Tune: VICTORY; G. P. da Palestrina, 1591; arr. by W. H. Monk, 1861
Arrangement: Andrew Senn
Community Life and Offering

At the Offertory Alleluia

RANDALL THOMPSON (1899–1984)

Presentation of the Gifts *sung by all* LASST UNS ERFREUN; arr. John Rutter (b. 1945)

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
Celebrant: You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, brought us to a land flowing with milk and honey, and set before us the way of life.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

※ Sanctus and Benedictus *(sung by all)*  
Julian J. Wachner (b. 1969)

\[\text{Holly, Holly, Holly! Lord God of pow'r and might}\]
\[\text{Heav'n and earth are full of your Glory. Hosanna in the highest, Hosanna in the highest, Hosanna!}\]
\[\text{Blessed is He who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest, Hosanna!}\]

※ Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.
Celebrant: By your great mercy we have been born anew
to a living hope through the resurrection of your Son from the dead
and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,
declaring your wonderful deeds in Christ,
who called us out of darkness into his marvelous light.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
“Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of your Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ’s offering for us,
as we proclaim the mystery of faith.

Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Celebrant: Through you Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

❖ The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

❖ Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace. Amen.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Motet This joyful Eastertide arr. William H. Harris (1883–1973)

1. This joyful Eastertide, away with sin and sorrow!
   My Love, the Crucified, hath sprung to life this morrow.
   
   Had Christ, that once was slain, ne’er burst his three-day prison,
   our faith had been in vain: But now hath Christ arisen!

2. My flesh in hope shall rest, And for a season slumber.
   Till trump from east to west shall wake the dead in number.

3. Death’s flood hath lost his chill, since Jesus cross’d the river.
   Lover of souls, from ill my passing soul deliver.

   George R. Woodward (1848–1934)
Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord. Amen.

🎉 Hymn

Text: John Mason Neale, 1859 (Ex. 15)
Tune: ST. KEVIN, Arthur S. Sullivan, 1872
Descant: Scott Allen Jarrett, 2004
Benediction

Response God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

In deference to the parishioners attending the next service, we ask that you begin exiting the nave during the postlude.

Postlude Fantasy on EASTER HYMN

William H. Harris (1883–1973)

The preacher and celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel. The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music. The brass quintet is Majestic Brass: Eric Berlin and Richard Watson, trumpet; Whitacre Hill, horn; Greg Spiridopoulos, trombone; and Takatsugu Hagiwara, tuba. The timpanist is Jonathan Hess. The organist is Justin Thomas Blackwell, Associate Director of Music.
# Easter Lily Dedications

**Given By:**
Sandra Cole and Reggie Payne  
Tim Hegan  

**In Honor of:**
Our parents — Barbara Cole and Raymond Payne  
Betty Ann Hegan

# Easter Lily Memorials

**Given By:**
Suzanne BeDell  
Gordon L. Benson  
Melissa Benson  
Sandra Cole and Reggie Payne  
Sandra Cole and Reggie Payne  
Sandra Cole and Reggie Payne  
The Rev. Dr. Karen Coleman  
Dana Coombs  
Tim Hegan  
Jan and Robert Hill  
Jan and Robert Hill  
Jan and Robert Hill  
Dr. Lloyd Sheldon Johnson

**In Memory of:**
Crisanti BeDell  
The Rev. LeRoy A. Benson, Gladys C. Benson, and Karl E. Benson  
Arabella Aubuchon  
Reggie’s Mother — Mary Payne  
Sandra’s Father — Kenneth Cole  
Our grandparents — Mary and Norman Payne, Mary and Edgar Cole, Bertha and Henry Hooks  
Dr. Oliver S. Coleman  
Carol and Carlton Coombs  
The Hegan Family  
Mr. Charles Leroy Caton  
Mrs. Arlene Wirsig  
Mrs. M. Imogene Johnson, Mr. Alexander Johnson, Mrs. Alexia Johnson  
Lee, Mrs. Joanne Truitt Grear  
Wilma and Walter Lagerwey  
Margaret and Frank MacPherson  
Christa Possekel  
Our loved ones  
David H. Mascarello  
Selma, Christiane, and Margarete
Marsh Chapel Events (All events in Marsh Chapel Nave)

January 14—Martin Luther King, Jr., Sunday. The Rev. Dr. Walter Fluker preached a sermon entitled “Plenty Good Room.”

January 21—Remembering Martin Luther King, Jr. The line brothers of Sigma Chapter, Alpha Phi Alpha fraternity, 1952, held a service in memory of Dr. King.

April 4, 6:00 p.m.—Service of Remembrance: In Memoriam, Martin Luther King, Jr. Cornell William Brooks, preacher. Dean, chaplains, choirs (Marsh Chapel Choir, Thurman Choir, and Inner Strength Gospel Choir), and associates in leadership.

April 8, 11:00 a.m.—“After Fifty Years: The King Legacy in Word and Song.” Special guest preacher, Deval Patrick. Service followed by a guided walk to and through the Howard Gottlieb Archives.

Boston University Events

April 2, 6:00 p.m.—Tell Them About The Dream, In collaboration with The HistoryMakers, The Gotlieb Archival Research Center presents a program dedicated to Martin Luther King, Jr. Come hear Professor of History, Race and Public Policy at Harvard Kennedy School, Khalil Muhammad interview renowned Poet Nikki Giovanni on Dr. King’s dream and discuss what the dream is today. The program will also include an exhibition of Dr. Martin Luther King Jr.’s archive. (George Sherman Union)

April 3, 5:00 p.m.—The School of Theology’s Lowell Event and Reception. With speaker Traci Blackmon. (School of Theology, Community Room)

April 4, 11:10 a.m.—School of Theology Worship Service. With speaker Traci Blackmon. (Marsh Chapel, Nave)

April 6, 7:00 p.m.—“Protest Without Words: The Arts and Social Change.” CFA Dean Dr. Harvey Young, composer Kirke Mechem, and BU alumnae Dr. Kerri Greenidge (co-director of African American Freedom Trail Project—Tufts University) will engage in a panel discussion moderated by Louise Kennedy, BU Development Communications editor and former WBUR Director of Community Engagement. Exploring the role of the fine arts in American culture’s history of protest, resistance, and resilience. (Photonics Center Auditorium)

April 9, 8:00 p.m.—“Protest Without Words: The Arts and Social Change.” Guest narrator Dr. Cornell Brooks and alumni soloists Michelle Johnson, soprano, and Brian K. Major, baritone, join the BU Symphony Orchestra, Chorus and Wind Ensemble to perform music of protest, resistance and resilience. Repertoire: William Grant Still, Plain-Chant for America; Samuel Barber, Adagio for Strings; Aaron Copland, Lincoln Portrait; and Kirke Mechem, Songs of the Slave. (Boston Symphony Hall.)
The Dean, Chaplains, and staff of Marsh Chapel wish everyone a Happy Easter.

**TODAY**
- 7:30 a.m. Easter Sunrise Service (BU Beach)
- 7:45 a.m. Children’s Easter Egg Hunt and Book Giveaway (BU Beach)
- 8:00 a.m. Easter Sunday Breakfast (Marsh Room; until 10:45 a.m.)
- 9:00 a.m. Interdenominational Festival Eucharist (Nave)
- 11:00 a.m. Interdenominational Festival Eucharist (Nave)
- 12:00 p.m. Children’s Easter Egg Hunt and Book Giveaway (BU Beach)

**MONDAY**
- 12:15 p.m. Monday Meditation (Robinson Chapel)
- 5:30 p.m. Night Prayer (Nave)
- 6:00 p.m. Community Dinner (Marsh Room)

**TUESDAY**
- 3:00 p.m. Create Space (Lower Level)
- 6:00 p.m. Global Dinner Club (Thurman Room)

**WEDNESDAY**
- 5:15 p.m. Ecumenical Evening Prayer (Nave)
- 6:00 p.m. Martin Luther King, Jr., Memorial Service (Nave)

**THURSDAY**
- 12:00 p.m. Silence Practice (Nave)
- 12:20 p.m. Common Ground Communion (Marsh Plaza)
- 5:00 p.m. Mind, Body, and Spirit Yoga (Robinson Chapel)

**NEXT SUNDAY**
- 9:45 a.m. Morning Study Group (Thurman Room)
- 10:35 a.m. Take Note (Robinson Chapel)
- **11:00 a.m. Interdenominational Protestant Worship (Nave)**
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 noon Coffee Hour (Marsh Room)
- 12:30 p.m. Bible Study (Thurman Room)
- 12:30 p.m. Thurman Choir Rehearsal (Robinson Chapel)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Dr. Bin Song, Chapel Associate for the Confucian Association
Karen Ellestad, Kelsey Lyon, Ministry Associates
Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates
Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Margaret Weckworth, MM CFA’15, Music Program Administrator

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers
George Coulter, Mark Gray, Naa Ameley Owusu-Amo, Jay Reeg, Ushers

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