Please rise, as you are able.

THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

Prelude
Jesus Christus, unser Heiland
Franz Tunder (1614-1667)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Bless the Lord who forgives all our sins.
People: God’s mercy endures for ever.

Introit
Cantate Domino
Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum, Sing unto the LORD a new song,
laus eius in Ecclesia Sanctorum.
and his praise in the congregation of saints.
Laetetur Israel in eo, qui fecit eum,
Let Israel rejoice in him that made him:
et filii Sion, exultent in rege suo.
let the children of Zion be joyful in their King.

Psalm 149:1-2

Hymn 545
The church’s one foundation
AURELIA

Collect (in unison)

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.
Lesson: Genesis 17:1-7, 15-16

Lector: A lesson from the Book of Genesis, chapter 17, verses 1-7 and 15-16:

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem: Kyrie, from Mass in E-flat major (Cantus Missae) Josef Rheinberger (1839-1901)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Psalm 22: 23-31

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Antiphon (sung by all)

All the ends of the earth shall remem-ber and turn to the Lord.
Cantor: You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!

People: For he did not despise or abhor the affliction of the afflicted;  
he did not hide his face from me, but heard when I cried to him.

Cantor: From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.

People: The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.

Cantor: May your hearts live forever!

People: For he did not despise or abhor the affliction of the afflicted;  
he did not hide his face from me, but heard when I cried to him.

Cantor: To him, indeed, shall all who sleep in the earth  
bow down;

People: before him shall bow all who go down to the dust,  
and I shall live for him.

Cantor: Posterity will serve him;  
future generations will be told about the Lord,

People: and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

* Gloria Patri * from ‘Nunc Dimittis in D major’  
George Dyson (1883-1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

* Gospel Lesson *  
Mark 8:31-38

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,  
chapter 8, verses 31-38:

People: Glory to you, O Lord.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose
their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

People: Praise to you, Lord Christ.

Sermon ‘Justifying Grace’ Rev. Dr. Robert Allan Hill, Dean

* Hymn 383 This is a day of new beginnings

**Community Life and Offertory**

At the Offertory Christus factus est Anton Bruckner (1824-1896)

<table>
<thead>
<tr>
<th>Christus factus est pro nobis</th>
<th>Christ was made obedient for us</th>
</tr>
</thead>
<tbody>
<tr>
<td>obedient usque ad mortem,</td>
<td>even unto death,</td>
</tr>
<tr>
<td>mortem autem crucis.</td>
<td>even the death of the cross.</td>
</tr>
<tr>
<td>Propter quod et Deus exaltavit illum,</td>
<td>Therefore God also has exalted him,</td>
</tr>
<tr>
<td>et dedit illi nomen,</td>
<td>and given him a name</td>
</tr>
<tr>
<td>quod est super omne nomen.</td>
<td>which is above every name.</td>
</tr>
</tbody>
</table>

Gradual for the Mass on Maundy Thursday

* Presentation of the Gifts (sung by all) MOSCOW

To the great One in Three eternal praises be hence evermore!
Thy sovereign majesty may we in glory see,
and to eternity love and adore.

* Offertory Prayer

* Invitation to the Lord’s Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.
Confession of Sin

All: Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God’s love towards us.
In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen.

Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs of love and peace.

THE SACRAMENT OF HOLY COMMUNION

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
Celebrant: You brought all things into being and called them good.
From the dust of the earth you formed us in your image
and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
When rain fell upon the earth for forty days and forty nights,
you bore up the ark on the waters, saved Noah and his family,
and made covenant with every living creature on earth.

When you led your people to Mount Sinai for forty days and forty nights,
you gave us your commandments and made us your covenant people.
When your people forsook your covenant,
your prophet Elijah fasted for forty days and forty nights;
and on your holy mountain, he heard your still small voice.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

*Sanctus and Benedictus (sung by all)*

\[\text{Holy, Holy, Holy! Lord God of pow'r and might}\]

\[\text{Heavn and earth are full of your Glory. Hosana in the high'est, Hosana in the high'est, Hosana!}\]

\[\text{Bless-ed is He who comes in the name of the Lord. Hosana in the high'est, Hosana in the high'est, Hosana!}\]
Words of Institution

Celebrant:       Holy are you, and blessed is your Son Jesus Christ.
                 When you gave him to save us from our sin,
                 your Spirit led him into the wilderness,
                 where he fasted forty days and forty nights to prepare for his ministry.
                 When he suffered and died on a cross for our sin, you raised him to life,
                 presented him alive to the apostles during forty days,
                 and exalted him at your right hand.
                 
                 By the baptism of his suffering, death, and resurrection
                 you gave birth to your Church, delivered us from slavery to sin and death,
                 and made with us a new covenant by water and the Spirit.
                 
                 Now, when we your people prepare for the yearly feast of Easter,
                 you lead us to repentance for sin and the cleansing of our hearts,
                 that during these forty days of Lent we may be gifted and graced
                 to reaffirm the covenant you made with us through Christ.
                 
                 On the night in which he was betrayed, he took bread,
                 gave thanks to you, broke the bread, gave it to his disciples, and said:
                 “Take, eat; this is my body which is given for you.
                 Do this in remembrance of me.”
                 
                 When the supper was ended, he took the cup,
                 gave thanks to you, gave it to his disciples, and said:
                 “Drink from this, all of you; this is my blood of the new covenant,
                 poured out for you and for many for the forgiveness of sins.
                 Do this, as often as you drink it, in remembrance of me.”
                 
                 And so, in remembrance of these your mighty acts in Jesus Christ,
                 we offer ourselves in praise and thanksgiving
                 as a holy and living sacrifice, in union with Christ’s offering for us,
                 as we proclaim the mystery of faith:
                 
                 (Sung by all):
                 
                 Christ has died, Christ is risen, Christ will come again.
Celebrant: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through you Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

☆ The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, we are bold to pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

☆ Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us your peace. Amen.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing — just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.
Communion Motet  Lamb of God  

Lamb of God most holy! Who on the cross didst suffer,
Patient still and lowly, Thyself to scorn didst offer;
Our sins by thee were taken,
Or hope had us forsaken:
Have mercy on us, O Jesu!

Nicolaus Decius; tr. Arthur T. Russell

Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery
   in which you have given yourself to us.
Grant that we may go into the world
   in the strength of your Spirit,
   to give ourselves for others;
in the name of Jesus Christ our Lord. Amen.

* Hymn 451  Be thou my vision  

* Benediction

* Response  God be in my head  

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

Postlude  Kyrie, Gott heiliger Geist, BWV 671  

J. S. Bach (1685-1750)

All are invited to attend a potluck lunch in the Marsh Room following today’s service.

The preacher is Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The celebrant is Rev. Jen Quigley, Chapel Associate for Vocational Discernment.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.
The organist is Justin Thomas Blackwell.
<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>TODAY</td>
<td>9:45 a.m.</td>
<td>Study Group: <em>Rediscovering Values</em> (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Main Chapel)</td>
</tr>
<tr>
<td></td>
<td>12:00 noon</td>
<td>Potluck Lunch (Marsh Room)</td>
</tr>
<tr>
<td></td>
<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>3:00 p.m.</td>
<td>OUTlook: LGBTQ Ministry (Thurman Room)</td>
</tr>
<tr>
<td></td>
<td>5:00 p.m.</td>
<td>Servant Team Meeting and Dinner (Marsh Room)</td>
</tr>
<tr>
<td>MONDAY</td>
<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
</tr>
<tr>
<td>TUESDAY</td>
<td>12:00 noon</td>
<td>Community Lunch (Marsh Room)</td>
</tr>
<tr>
<td>WEDNESDAY</td>
<td>5:00 p.m.</td>
<td>Ecumenical Evening Prayer (Main Chapel)</td>
</tr>
<tr>
<td>THURSDAY</td>
<td>12:20 p.m.</td>
<td>Common Ground Communion (Marsh Plaza)</td>
</tr>
<tr>
<td>FRIDAY</td>
<td>9:00 a.m.</td>
<td>Finish the Dissertation (Thurman Room)</td>
</tr>
<tr>
<td>SATURDAY</td>
<td></td>
<td><strong>Spring Recess Begins</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Weekly Chapel events suspended through March 19</strong></td>
</tr>
<tr>
<td>NEXT SUNDAY</td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Main Chapel)</td>
</tr>
<tr>
<td></td>
<td>12:00 noon</td>
<td>Coffee Hour (Marsh Room)</td>
</tr>
</tbody>
</table>

**Dean’s Choice**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td><strong>Potluck Lunch</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Immediately following Worship today</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Marsh Room</strong></td>
</tr>
</tbody>
</table>

Rev. Jen Quigley, Marsh Chapel Associate for Vocational Discernment will be running a baptism class this Lent. If you are interested in receiving the sacrament of baptism, please e-mail jenquig@bu.edu.

Marsh Chapel is pleased to offer child care during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH’09, University Chaplain for Community Life
Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA’08, Director of Music
Rachel Cape, BA CAS’11, Director of Hospitality
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Liz Douglass MDiv STH’09, Chapel Associate for LGBTQ and UCC Ministry
Soren Hessler, MDiv STH’11, Chapel Associate for Undergraduate Ministry
Rev. Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
William Allen, Ministry Associate for Judicial Affairs
Michael Brown, Ministry Associate for Judicial Affairs
Allie Hoffman, Ministry Associate for Inner Strength Gospel Choir
Matthew Schmidt, Ministry Associate for Judicial Affairs
Bethany Kotlar, Marsh Associate
Katherine Rogers, Marsh Associate
Serrie Hamilton, Ministry Assistant
Thomas Middleton and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Dominique Cheung, George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Jeannette Lewis, Rebekah Philips, Wedding Coordinators
Dale Schidemantle, Colleen Morrissey, Office Assistants
Chris Norman, Rebekah Philips, Office Assistants
Jeannette Lewis, Michele Buonanduci, Child Care and Office Assistants