



MARSH CHAPEL AT BOSTON UNIVERSITY

The Thirty-Eighth
Service of Lessons and Carols
Sunday, December 18th, 2011 - 11:00 a.m.
The Fourth Sunday of Advent

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

Prelude Es ist ein Ros' entsprungen, Op. 122, No. 8 *Johannes Brahms* (1833-1897)

The congregation stands at the chiming of the hour.

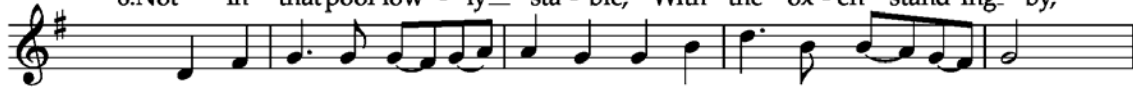
✦ **Hymn** Once in royal David's city

Solo: Once in royal David's city stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed:
Mary was that mother mild, Jesus Christ her little child.

Choir: He came down to earth from heaven who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall;
With the poor, and mean, and lowly, lived on earth our Savior holy.



3. And through all his wretched hood He would honor and obey,
4. For he is our childhood's pattern, Day by day like us he grew,
5. And our eyes at last shall see him, Through his own redeeming love,
6. Not in that poor lowly stable, With the oxen standing by,



Love, and watch the lowly maiden, In whose gentle arms he lay;
he was little, weak and helpless, Tears and smiles like us he knew;
For that child so dear and gentle Is our Lord in heaven above;
We shall see him; but in heaven, Set at God's right hand on high;



Christian children all must be Mild, obedient good as he.
And he feel-eth for our sadness, And he shar-eth in our gladness.
And he leads his children on To the place where he is gone.
When like stars his children crowned All in white shall wait around.

The congregation remains standing.

✠ Greeting and Bidding Prayer

The Dean: The Lord be with you.

People: *And also with you.*

After words of welcome, The Dean begins the Bidding Prayer –

The Dean: Let us pray:

Beloved in Christ, be it this Christmas-tide our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Therefore let us hear again from Holy Scripture the tale of the loving purposes of God from the first days of our sin unto the glorious Redemption brought us by this Holy Child: and let us make this Chapel glad with our carols of praise.

But first, because this of all things would rejoice God's heart, let us pray for the needs of the whole world, and all people; for peace upon the earth Christ came to save; for love and unity within the one Church he did build; and for goodwill amongst all people, and especially within this university and this city of Boston.

And particularly at this time let us remember the poor, the cold, the hungry, the oppressed; the sick and them that mourn; the lonely and the unloved; the aged and the little children.

Lastly let us remember before God them who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the Throne of Heaven, in the words which Christ himself hath taught us:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Dean: The Almighty God bless us with His grace: Christ give us the joys of everlasting life: and unto the fellowship of citizens above may the King of Angels bring us all.

All: *Amen.*

The congregation is seated.

Carol

A babe is born, Op. 55

William Mathias (1934-1992)

- | | |
|---|---|
| <p>1. A babe is born all of a may,
To bring salvation unto us.
To him we sing both night and day.
<i>Veni Creator Spiritus.</i>
(Come, Creator Spirit)</p> <p>3. There came three kings out of the East,
To worship the King that is so free,
With gold and myrrh and frankincense.
<i>O solis ortus cardine.</i>
(From the sun's rising)</p> | <p>2. At Bethlehem, that blessed place,
The child of bliss now born he was;
And him to serve God give us grace,
<i>O lux beata Trinitas.</i>
(O light, blessed Trinity)</p> <p>4. The angels came down with one cry,
A fair song that night sung they
In worship of that child:
<i>Gloria tibi Domine.</i>
(Glory to you, O Lord)</p> |
|---|---|

*Anonymous, 15th century***FIRST LESSON****Lesson**

Genesis 3:8-15, 17-19

Lector: Rev. Jen Quigley

Chapel Associate for Vocational Discernment

Lector: God tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent's head:

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the LORD God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The LORD God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.' And to the man he said, 'Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, "You shall not eat of it", cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.'

Lector: The Word of the Lord.

People: Thanks be to God.

Carol Adam lay ybounden *Philip Ledger* (b. 1937)

1. Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Thought he not too long.
2. And all was for an apple,
An apple that he took,
As clerkes finden
Written in their book.
3. Ne had the apple taken been,
The apple taken been,
Ne had never our lady
Abeen heavené queen.
4. Blessed be the time
That apple taken was,
Therefore we moun singen,
Deo gracias!

Anonymous, 15th century

SECOND LESSON

Lesson Genesis 22:15-18 Lector: Soren Hessler
Chapel Associate for Undergraduate Ministry

Lector: God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed:

The angel of the LORD called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

Lector: The Word of the Lord.

People: *Thanks be to God.*

Carol The blessed son of God *Ralph Vaughan Williams* (1872-1958)

1. The blessed son of God only
In a crib full poor did lie;
With our poor flesh and our poor blood
Was clothed that everlasting good.
Kyrieleison.
2. The Lord Christ Jesu, God's son dear,
Was a guest and a stranger here;
Us for to bring from misery,
That we might live eternally.
Kyrieleison.
3. All this did he for us freely,
For to declare his great mercy;
All Christendom be merry therefore,
And give him thanks for evermore.
Kyrieleison.

Miles Coverdale (c. 1488-1569)

✦ Hymn Come, thou Redeemer of the earth

The congregation stands at the invitation of the Director of Music.

Choir: Come, thou Redeemer of the earth,
And manifest thy virgin birth:
Let every age adoring fall;
Such birth befits the God of all.



2. Be - got - ten of no hu - man will, But of the Spi - rit, thou art still
3. The vir - gin womb that bur - der gained With vir - gin ho - nor all un - stained;
4. The cra - dle here shall glit - ter bright, And dark - ness breathe a new - er light,
5. All laud, e - ter - nal Son, to thee Whose ad - vent sets thy peo - ple free,



The Word of God in flesh ar - rayed, The pro - mised fruit to man displayed.
The ban - ners there of vir - tue glow; God in his tem - pled wells be - low.
Where end - less faith shall shine ser - ene, And twi - light nev - er in - ter - vene.
Whom with the Fa - ther we a - dore, And Ho - ly Ghost for ev - er - more.

The congregation is seated.

THIRD LESSON

Lesson Isaiah 9:2, 6-7

Lector: Liz Douglass

Chapel Associate for LGBTQ and UCC Ministry

Lector: The prophet foretells the coming of the Savior:

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Lector: The Word of the Lord.

People: Thanks be to God.

Carol Tomorrow shall be my dancing day

John Gardner (b. 1917)

Tomorrow shall be my dancing day: I would my true love did so chance
To see the legend of my play, To call my true love to my dance:
Sing O my love, O my love; This have I done for my true love.

Then was I born of a virgin pure, Of her I took fleshly substance;
Thus was I knit to man's nature, To call my true love to my dance:
Sing O my love, O my love; This have I done for my true love.

In a manger laid and wrapped I was, So very poor this was my chance,
Betwixt an ox and a silly poor ass, To call my true love to my dance:
Sing O my love, O my love; This have I done for my true love.

Then afterwards baptized I was; The Holy Ghost on me did glance,
My Father's voice heard from above, To call my true love to my dance:
Sing O my love, O my love; This have I done for my true love.

Traditional English Carol

FOURTH LESSON

Lesson Isaiah 11:1-4a, 6-9

Lector: Rev. Mark Yoon
University Chaplain for Evangelical Students

Lector: The peace that Christ will bring is foreshown:

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Carol

Jesus Christ the apple tree

Elizabeth Poston (1905-1987)

The tree of life my soul hath seen, laden with fruit and always green:
 The trees of nature fruitless be compared with Christ the apple tree

His beauty doth all things excel: by faith I know but ne'er can tell
 The glory which I now can see in Jesus Christ the apple tree.

For happiness I long have sought, and pleasure dearly I have bought:
 I missed of all; but now I see 'tis found in Christ the apple tree.

I'm weary with my former toil, here I will sit and rest a while:
 Under the shadow I will be, of Jesus Christ the apple tree.

This fruit does make my soul to thrive, it keeps my dying faith alive;
 Which makes my soul in haste to be with Jesus Christ the apple tree.

*Divine Hymns or Spiritual Songs (1810)***FIFTH LESSON**

Lesson

Luke 1:26-35, 38

Lector: Rev. Victoria Hart Gaskell, OSL
Chapel Associate for Methodist Students*Lector:* The angel Gabriel salutes the Blessed Virgin Mary:

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favored one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Lector: The Word of the Lord.*People:* Thanks be to God.

Carol Bogoródyitse Dyévo (*All-Night Vigil, Op. 37*) Sergei Rachmaninoff (1873-1943)

Bogoródyitse Dyévo,
ráduisya, Blagodátnaya Mariýe,
Gospód's Tobóyu.
Blagoslovyéna Ty v zhenákh,
i blagoslovyén Plod chryéva Tvoyegó,
yáko Spása rodyilá yesí dush náshikh.

*Virgin mother of God,
hail, Mary, full of grace,
the Lord is with thee:
Blessed art thou among women,
and blessed is the fruit of thy womb,
For thou hast brought forth the Savior
who redeemed our souls.*

Russian Orthodox Liturgy, All-Night Vigil

✕ **Hymn** The first Nowell

The congregation stands at the invitation of the Director of Music.



1.The_ first_ No - well the an-gel did say Was to cer-tain poor shep-herds in
2.They look - ed_ up and saw_ a star, Shin-ing in_ the east, be-
3.And_ by_ the light of_ that same star, Three_ wise_ men came_ from
4.This_ star_ drew nigh to_ the_ north west; O'er_ Beth - le - hem_ it
5.Then en - tered in those wise men three, Full_ re - v'rent - ly_ up-
6.Then let_ us_ all with one_ ac - cord Sing_ prai - ses to_ our



fields as they lay; In_ fields wherthey lay, keep-ing theisheep, On a cold win-ter's
yond them far; And to_ the_ earth it_ gave_ greatlight, And_ so it con-
coun - try far; To_ seek_ for a king was their_ in - tent, And to fol - low the
took_ its rest, And there_ it_ did both stop_ and stay Right ov - er the
pon_ theirknee, And of - fer'd there in_ his_ presence Their gold_ and
heav'n - ly Lord, That hath_ madheav'n and earth_ ofnaught, And_ with_ his



night_ that was_ so deep:
ti - ued both day_ and night:
star_ where - ev - er it went: No - well, No - well, No -
place_ where Je - sus lay:
myrrh and frank - in - cense:
blood_ man - kind_ hath bought:



well, No - well, Born is the King_ of Is - ra - ell

After the hymn, the congregation is seated.

SIXTH LESSON

Lesson Luke 2:1, 3-7

Lector: Rev. Dr. Cameron Partridge
University Chaplain for Episcopal Students

Lector: Saint Luke tells of the birth of Jesus:

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Carol O magnum mysterium

Tomás Luis de Victoria (1548-1611)

O magnum mysterium
et admirabile sacramentum,
ut animalia viderent Dominum natum
jacentem in praesepe.
O beata Virgo, cujus viscera meruerunt
portare Dominum Jesum Christum.
Alleluia!

*O great mystery,
and wondrous sacrament,
that the animals should witness the
birth of the Lord in the manger.
O blessed Virgin, whose womb was deemed
worthy to bear Christ the Lord.
Alleluia!*

Fourth Responsory for Matins of Christmas Day

SEVENTH LESSON

Lesson Luke 2:8-16

Lector: Dean Mary Elizabeth Moore
Dean of the School of Theology

Lector: The shepherds go to the manger:

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host,

praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favors!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Carol Quem vidistis, pastores?

Richard Dering (c.1580-1630)

Quem vidistis, pastores, dicite,
annuntiate nobis, in terris quis apparuit?
Natum vidimus, et chorus angelorum
collaudantes Dominum.
Alleluia.

*Whom did you see? Shepherd, tell us!
Proclaim to us: who has appeared on the earth?
We saw the new-born child
and choirs of angels praising the Lord.
Alleluia*

Antiphon at Lauds for Christmas Day

EIGHTH LESSON

Lesson Matthew 2:1-11

Lector: Br. Lawrence A. Whitney, LC+
University Chaplain for Community Life

Lector: The wise men are led by the star to Jesus:

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." ' Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Carol What is this lovely fragrance *arr. Healey Willan (1880-1968)*

What is this lovely fragrance wafting like to the scents of flowers in spring?
Shepherds, O tell us, whence such beauty, hear you not heavenly caroling?
What is this lovely fragrance wafting like to the scents of flowers in spring?

What is this light so fair, so tender, braking upon our wondering eyes?
Never the morning star so radiant followed course o'er eastern skies.
What is this light so fair, so tender, breaking upon our wondering eyes?

Shepherds, O haste with eager footsteps, seek the Savior born today.
Low at His feet we lay our treasure, heart's adoration, love for aye.
Shepherds, O haste with eager footsteps, seek the Savior born today.

Traditional French Carol

NINTH LESSON

Lesson John 1:1-14 Lector: Dean Robert Allan Hill
Dean of Marsh Chapel and Chaplain to the University

Lector: Saint John unfolds the great mystery of the Incarnation:

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Carol This day Christ was born *William Byrd (1540-1623)*

This day Christ was born, This day our Saviour did appear,
This day the Angels sing in earth, The Archangels are glad,
This day the just rejoice, saying: Glory be to God on high. Alleluia.

*Translation of the Magnificat Antiphon at
Second Vespers of Christmas Day*

✦ Hymn O come, all ye faithful

The congregation stands at the invitation of the Director of Music.



1. O come, all ye faith - ful, Joy - ful and tri - um - phant, O come ye, O come ye to
2. God of God, Light of Light, Lo! he ab - hors not the
3. Sing choirs of An - gels, Sing in ex - ul - ta - tion, Sing, all ye ci - ti - zens of
4. Child, for us sin - ners Poor and in a man - ger, Fain we em - brace thee, with
5. Yea, Lord, we greet thee, Born this hap - py morn - ing, Je - su, to thee be



Beth - le - hem; Come and be - hold him Born the King of An - gels:
Vir - gin's womb; Ve - ry God, Be - got - ten not cre - a - ted:
heav'n a - bove; Glo - ry to God In the high - est:
awe and love; Who would not love thee, lov - ing us so dear - ly?
glo - ry giv'n; Word of the Fa - ther, Now in flesh ap - pear - ing:



O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord!

The congregation remains standing.

✦ Collect

The Dean: The Lord be with you.

People: And also with you.

The Dean: Let us pray:

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

✦ Benediction

The Dean: May he who by his Incarnation gathered into one things earthly and heavenly, fill you with the sweetness of inward peace and goodwill; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and remain with you always.

All: *Amen.*

✦ Hymn Hark! the herald-angels sing

1. Hark! the he - ald - an - gels sing — Glo - ry to the new - born King;
2. Christ, by high - est heav'n a - dored, Christ the ev - er - last - ing Lord,
3. Hail the heav'n - born Prince of Peace! Hail the Sun of Right - eous - ness!

Peace on earth and mer - cy mild, — God and sin - ners re - con - ciled:
late in time be - hold him come — Off - spring of a vir - gin's womb:
Light and life to all he brings, Ris'n with heal - ing in his wings;

Joy - ful all ye na - tions rise, — Join the tri - umph of the skies, —
Veiled in flesh the God - head see, — Hail th' in - car - nate De - i - ty! —
Mild he lays his glo - ry by, — Born that man no more may die, —

With th' an - ge - lic host pro - claim, Christ is — born in Beth - le - hem.
Pleased as man with man to dwell, Je - sus, — our Em - man - u - el.
Born to raise the sons of earth, Born to give them se - cond birth.

Hark! the he - rald - an - gels sing Glo - ry — to the new - born King.

✦ Postlude In dulci jubilo, BWV 729

J. S. Bach (1685-1750)

The service is read by Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.

The brass choir is Majestic Brass.

The timpanist/percussionist is Robert Schulz.

The organist is Justin Thomas Blackwell.

HYMN ANNOTATIONS

ONCE IN ROYAL DAVID'S CITY

Tune: IRBY, Henry John Gauntlett (1805-1876)
Harmonized by Arthur Henry Mann (1850-1929)
Verse 6 arrangement by David Willcocks (b. 1919)
Text: Cecil Francis Alexander (1818-1895)

COME, THOU REDEEMER OF THE EARTH

Tune: PUER NOBIS NASCITUR, Traditional melody
Adapted by Michael Praetorius (1571-1621)
Arrangement by David Willcocks (b. 1919)
Text: St. Ambrose (340-397)
Translated by John Mason Neale (1818-1866) and others

THE FIRST NOWELL

Tune: THE FIRST NOWELL, Traditional English tune
Arrangement by David Willcocks (b. 1919)
Text: Traditional English carol

O COME, ALL YE FAITHFUL

Tune: ADESTE FIDELES, attributed to John Francis Wade (1711-1786)
Arrangement (including fanfare) by David Willcocks (b. 1919)
Adapted for use at Marsh Chapel by Scott Allen Jarrett (b. 1975)
Text: Attributed to J. F. Wade, composed in Latin
Translated by Frederick Oakeley (1802-1880),
William Thomas Brooke (1848-1917), and many others

HARK! THE HERALD-ANGELS SING

Tune: MENDELSSOHN, Felix Mendelssohn (1809-1847)
Verse 1 harmonization by William H. Cummings (1831-1915)
Verse 2 harmonization by Scott Allen Jarrett (b. 1975)
Fanfare and verse 3 arrangement by David Willcocks (b. 1919)
Text: Charles Wesley (1707-1788)
Text altered by George Whitefield (1714-1770) and others

MARSH CHAPEL CHOIR

Scott Allen Jarrett, Conductor

Justin Thomas Blackwell, Associate Conductor

Thomas Middleton and Aram Demirjian, Managers

Sopranos

Rachel Cape, Belmont, CA
Emily Culler, Louisville, KY
Reed Gochberg, Surry, ME
Annette Jochum, Durham, NC
Ianthe Marini, Belmont, MA
Malene Plesner, Roskilde, Denmark
*Margot Rood, St. Clair, MI
Erin Sanborn, Lawrence, MA
Bethany Saul, Sheffield, England
†Carey Shunkis, Upper Darby, PA
Isabel Spence, Reading, MA
Monica Tanouye, Frankfort, IL
Ileana Tauscher, Maplewood, NJ
*Kira Winter, New Ulm, MN
Eugene Yang, Seoul, Korea
Emily Yoder, Monroe, CT

Tenors

Sean Glenn, Seattle, WA
Charlie Hill, Independence, MN
Andrew Moses, Baldwin, NY
*Andrew Shryock, Canfield, OH
George Silvis, III, Belmont, MA
*Patrick Waters, Guilford, CT

* Choral Scholar

† Conducting Fellow

Altos

Candace Brooks, Boston, MA
Kim Glover, Hollis, NH
Jan Hill, Boston, MA
Emily Isaacson, Brunswick, ME
Natalie Jones, Boulder, CO
Anne Klipp, Boston, MA
Stephanie Kukolich, Lexington, MA
Kimi Larmouth, Londonderry, NH
*Emily Marvosh, Saginaw, MI
*Gerrod Pagenkopf, Cecil, WI
Charlotte Saul, Sheffield, England
Britt Simonson, Okemos, MI

Basses

David Ames, Newton Centre, MA
John Baublitz, Milton, MA
Michael Culler, Lexington, KY
Aram Demirjian, Lexington, MA
Dan Fallu, Goffstown, NH
†Daniel Gostin, New Britain, CT
Andrew Lai, Tampa, FL
Thomas Middleton, Timmonsville, SC
Steve Pinner, Hudson, MA
†Joshua Rohde, Rochester, MN
Tim Sullivan, Metuchen, NJ
Larry Whitney, Silver Springs, MD
*Graham Wright, Florence, SC

MAJESTIC BRASS

Trumpets

Eric Berlin
Richard Watson

Horn

Whitacre Hill

Trombone

Greg Spiridopoulos

Tuba

Takatsuga Hagiwara

COMMUNITY ANNOUNCEMENTS

The Dean, Chaplains and staff of Marsh Chapel wish everyone a happy and safe holiday season!

Bob and Jan Hill will be hosting an **Open House today** at their residence following the Lessons and Carols Service. They are located only two blocks from the chapel at 96 Bay State Road, #10. The entire Marsh Chapel community is warmly invited to attend.

The **Marsh Chapel Candlelight Christmas Eve Service** will be held on Saturday, December 24 at 7:30 p.m.

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

MARSH CHAPEL: WINTER BREAK

Office Hours: During the Winter break, Marsh Chapel offices will be open weekdays from 9:00 a.m. – 4:30 p.m. Regular office hours will resume in mid-January.

Weekday Activities: Weekday activities will resume the week of January 16, 2012.

Winter Intersession: The University will close for Winter Intersession on Saturday, December 24 and will reopen on Monday, January 2, 2012. During this period, the **chapel offices will be closed and the building will be closed to visitors**. Phone messages left at the chapel will be checked daily.

The **Interdenominational Protestant Worship service**, held on Sundays at 11:00 a.m. **will not be affected** by any of the closures listed above, and will continue to be held each Sunday during Winter Break, including Christmas Day and New Year's Day.

The **Marsh Chapel Candlelight Christmas Eve Service** will be held on Saturday, December 24 at 7:30 p.m.



**CANDLELIGHT
CHRISTMAS EVE SERVICE
HOLY EUCHARIST**

**SATURDAY, DECEMBER 24
7:30 O'CLOCK IN THE EVENING**

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life
Ray Bouchard, MTS STH'95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA'08, Director of Music
Rachel Cape, BA CAS'11, Director of Hospitality
Justin Thomas Blackwell, MM CFA'09, Associate Director of Music
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry
Soren Hessler, MDiv STH'11, Chapel Associate for Undergraduate Ministry
Rev. Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment
William Allen, Ministry Associate for Judicial Affairs
Michael Brown, Ministry Associate for Judicial Affairs
Allie Hoffman, Ministry Associate for Inner Strength Gospel Choir
Matthew Schmidt, Ministry Associate for Judicial Affairs
Bethany Hutchens, Marsh Associate
Rebekah Philips, Marsh Associate
Katherine Rogers, Marsh Associate
Thomas Middleton and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Dominique Cheung, George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Jeannette Lewis, Rebekah Philips, Wedding Coordinators
Serrie Hamilton, Chris Norman, Rebekah Philips, Office Assistants
Jeannette Lewis, Michele Buonanduci, Child Care and Office Assistants

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