Please rise, as you are able.

**THE LITURGY OF THE WORD**

**Prelude**

Prelude and Fugue in G major, BWV 541  
*J. S. Bach* (1685-1750)

**Easter Acclamation and Greeting**

*The Dean:* The Lord be with you.  
*People:* And also with you.  
*The Dean:* Alleluia! Christ is risen.  
*People:* Christ is risen indeed! Alleluia!

**Introt**

Cry Out and Shout  
*Knut Nystedt* (b. 1915)

Cry out and shout, ye people of God! The Lord is strength and song!  
Cry out and shout, ye people of God! Cry out and shout, Alleluia!  

**Hymn 302**  
Christ the Lord is risen today (verses 1-4 only)

1. Christ the Lord is risen today,  
   *Alleluia!*  
   Earth and heaven in chorus say,  
   Raise your joys and triumphs high,  
   Sing, ye heavens, and earth reply.  

2. Love’s redeeming work is done,  
   *Alleluia!*  
   Fought the fight, the battle won,  
   Death in vain forbids him rise,  
   Christ has opened paradise.  

3. Lives again our glorious King,  
   *Alleluia!*  
   Where, O Death, is now thy sting?  
   Once he died our souls to save,  
   Where’s thy victory, boasting grave?  

4. Soar we now where Christ has led,  
   *Alleluia!*  
   Following our exalted Head,  
   Made like him, like him we rise,  
   Ours the cross, the grave the skies.
**Collect (in unison)**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

**Lesson**

1 Corinthians 15:1-11

*Lector:* A lesson from Paul’s first epistle to the Corinthians, chapter 15, verses 1-11:

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem**

What stood will stand

Paul Halley (b. 1952)

Alleluia.

What stood will stand, though all be fallen,
The good return that time has stolen.
Though creatures groan in misery,
Their flesh prefigures liberty
To end travail and bring to birth their new perfection in new earth.

At word of that enlivening
Let the trees of the woods all sing.
And every field rejoice, let praise
Rise up out of the ground like grass.
What stood – whole in every piecemeal thing that stood –
Will stand though all fall.
Field and woods and all in them,
Rejoin the primal Sabbath’s hymn.

Et expecto resurrectionem mortuorum. And I look for the resurrection of the dead
Et vitam ventura saeculi. and the life of the world to come.

Psalm 118:1-2, 14-24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

Al-le·lu·ia! Al-le·lu·ia! Christ is ris·en!

Cantor: O give thanks to the Lord, for he is good;
His steadfast love endures forever!
People: Let Israel say, “His steadfast love endures forever.”
Cantor: The Lord is my strength and my power;
the Lord has become my salvation.
People: There are joyous songs of victory in the tents of the righteous:
Cantor: “The right hand of the Lord does valiantly,
the right hand of the Lord is exalted,
People: the right hand of the Lord does valiantly!”
Cantor: I shall not die, but I shall live,
and recount the deeds of the Lord.
People: The Lord has chastened me sorely,
but has not given me over to death.
Cantor: Open to me the gates of righteousness,
that I may enter through them and give thanks to the Lord.
People: This is the gate of the Lord;
the righteous shall enter through it.
Cantor: I thank you that you have answered me
and have become my salvation.
People: The stone which the builders rejected
has become the cornerstone.
Cantor: This is the Lord’s doing;
it is marvelous in our eyes.
People: This is the day which the Lord has made;
let us rejoice and be glad in it. 🎵
Gloria Patri from “Vespers of 1610”  
Claudio Monteverdi (1567-1643)

Gloria Patri et Filio et Spiritui Sancto.  

Gospel Lesson  Mark 16:1-8

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark, chapter 16, verses 1-8:

People: Glory to you, O Lord.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to any one, for they were afraid.


People: Praise to you, Lord Christ.

Sermon “The Resurrection from the Dead”  
Rev. Dr. Robert Allan Hill, Dean

Hymn 306 The strife is o’er, the battle done

Alleluia! Alleluia! Alleluia!

1. The strife is o’er, the battle done;  
The victory of life is won;  
The song of triumph has begin: Alleluia!

2. The powers of death have done their worst,  
But Christ their legions hath dispersed;  
Let shouts of holy joy outburst: Alleluia!

3. The three sad days are quickly sped;  
He rises glorious from the dead;  
All glory to our risen Head! Alleluia!
4. Lord, by the stripes which wounded thee,
    From death’s dread sting thy servants free,
    That we may live, and sing to thee: Alleluia!
    Alleluia! Alleluia! Alleluia!

**Community Life and Offering**

**At the Offertory**  Worthy is the Lamb that was slain (from *Messiah*)  

G. F. Handel (1685-1759)

Worthy is the Lamb that was slain,
and hath redeemed us to God by His blood,
to receive power, and riches, and wisdom, and strength,
and honour, and glory, and blessing.

Blessing and honour, glory and power, be unto Him
that sitteth upon the throne, and unto the Lamb, for ever and ever.

Amen.  

*Revelation 5:12-13*

**Presentation of the Gifts (sung by all)**  LASST UNS ERREUEN; arr. John Rutter (b. 1945)

*The music to this hymn is found on page 94 of the United Methodist Hymnal.*

Praise God, from whom all blessings flow,
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts,
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

**Offertory Prayer**

**Invitation to the Lord's Table**

*Celebrant:*  
Christ our Lord invites to his table all who love him,
who earnestly repent of their sin and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

**Confession of Sin**

*All:*  
Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,  
(over)
All (cont’d): we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God’s love towards us.
In the name of the risen Christ, you are forgiven!
People: In the name of the risen Christ, you are forgiven!
All: Glory to God. Amen.

Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!
People: And also with you.

All may exchange signs of love and peace.

FESTIVAL EUCHARIST

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
brought us to a land flowing with milk and honey,
and set before us the way of life.
And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:
Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.

By the baptism of his suffering, death, and resurrection
    you gave birth to your Church,
    delivered us from slavery to sin and death,
    and made with us a new covenant by water and the Spirit.

By your great mercy we have been born anew
    to a living hope through the resurrection of your Son from the dead
    and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,
    declaring your wonderful deeds in Christ,
    who called us out of darkness into his marvelous light.

On the night in which he was betrayed, he took bread,
    gave thanks to you, broke the bread, gave it to his disciples, and said:
    “Take, eat; this is my body which is given for you.
    Do this in remembrance of me.”
When the supper was ended, he took the cup,
gave thanks to you, gave it to his disciples, and said:
“Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of your Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ’s offering for us,
as we proclaim the mystery of faith:

(Sung by all):

Christ has died, Christ is risen, Christ will come again.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

Amen.

The Lord’s Prayer

And now, with the confidence of children of God, let us pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
**The Fraction**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

*All:* Therefore let us celebrate the feast. Alleluia!

**Agnus Dei (sung by the choir)**

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace. Amen.

**Distribution of the Elements**

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine and an alcohol-free grape juice. Gluten-free bread is available upon request.

**Communion Motet** This joyful Eastertide

```plaintext
1. This joyful Eastertide, away with sin and sorrow!
   My Love, the Crucified, hath sprung to life this morrow.
   
   Had Christ, that once was slain, ne’er burst his three-day prison,
   our faith had been in vain: But now hath Christ arisen!

2. My flesh in hope shall rest, And for a season slumber.
   Till trump from east to west shall wake the dead in number.

3. Death’s flood hath lost his chill, since Jesus cross’d the river.
   Lover of souls, from ill my passing soul deliver.
```

*George R. Woodward (1848-1934)*

**Prayer of Thanksgiving (in unison)**

Most bountiful God, we give you thanks for the world you have created, for the gift of life, and for giving yourself to us in Jesus Christ, whose holy life, suffering and death, and glorious resurrection have delivered us from slavery to sin and death. We thank you that in the power of your Holy Spirit you have fed us in this Sacrament, united us with Christ, and given us a foretaste of your heavenly banquet. We are your children, and yours is the glory, now and for ever; through Jesus Christ our Lord. Amen.
1. Come, ye faithful, raise the strain
   Of triumphant gladness;
   God hath brought forth Israel
   Into joy from sadness;
   Loosed from Pharaoh’s bitter yoke
   Jacob’s sons and daughters,
   Led them with unmoistened foot
   Through the Red Sea waters.

2. ‘Tis the spring of souls today; Christ hath burst his prison,
   And from three days’ sleep in death
   As a sun hath risen;
   All the winter of our sins, Long and dark, is flying
   From his light, to whom we give Laud and praise undying.

3. Now the queen of seasons, bright
   With the day of splendor,
   With the royal feast of feasts,
   Comes its joy to render;
   Comes to glad Jerusalem, Who with true affection
   Welcomes in unwearied strains Jesus’ resurrection.

4. Neither might the gates of death,
   Nor the tomb’s dark portal,
   Nor the watchers, nor the seal
   Hold thee as a mortal;
   But today amidst the twelve
   Thou didst stand, bestowing
   That thy peace which evermore
   Passeth human knowing.

5. “Alleluia!” now we cry
   To our King immortal,
   Who, triumphant, burst the bars
   Of the tomb’s dark portal;
   “Alleluia!” with the Son, God the Father praising,
   “Alleluia!” yet again
   To the Spirit raising.

**Benediction**

**Response**

God be in my head

| God be in my head and in my understanding. God be in mine eyes and in my looking. |
| God be in my mouth and in my speaking, God be in my heart and in my thinking. |
| God be at mine end and at my departing. | *arr. John Rutter* (b. 1945) | *Old English Prayer from Sarum Primer* |

Please remain standing until the procession has left the nave.

**Postlude**

Toccata (from Symphonie No. 5, Op. 41/1)  
*Charles-Marie Widor (1844-1937)*

*The preacher and celebrant is Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.*

*The brass choir is Majestic Brass and the timpanist is Jonathan Hess.*

*The organist is Justin Thomas Blackwell.*
### THIS WEEK AT MARSH CHAPEL

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<tr>
<th>DAY</th>
<th>TIME</th>
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<td><strong>EASTER SUNDAY</strong></td>
<td>7:30 a.m.</td>
<td>Easter Sunrise Service (BU Beach)</td>
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<td>9:00 a.m.</td>
<td>Interdenominational Festival Eucharist (Main Chapel)</td>
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<td>10:00 a.m.</td>
<td>Easter Sunday Brunch (Marsh Room)</td>
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<td>11:00 a.m.</td>
<td>Interdenominational Festival Eucharist (Main Chapel)</td>
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<td>12:30 p.m.</td>
<td>Roman Catholic Mass (Main Chapel)</td>
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<td></td>
<td>6:00 p.m.</td>
<td>Roman Catholic Mass (Main Chapel)</td>
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<tr>
<td><strong>MONDAY</strong></td>
<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<tr>
<td><strong>TUESDAY</strong></td>
<td>12:00 noon</td>
<td>Community Lunch (Marsh Room)</td>
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<td><strong>WEDNESDAY</strong></td>
<td>5:00 p.m.</td>
<td>Ecumenical Evening Prayer (Main Chapel)</td>
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<td><strong>THURSDAY</strong></td>
<td>12:20 p.m.</td>
<td>Common Ground Communion (Marsh Plaza)</td>
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<td><strong>NEXT SUNDAY</strong></td>
<td>9:45 a.m.</td>
<td>Study Group: Rediscovering Values (Thurman Room)</td>
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<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Main Chapel)</td>
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<td>Coffee Hour (Marsh Room)</td>
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<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
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<td>3:00 p.m.</td>
<td>OUTlook: LGBTQ Ministry (Thurman Room)</td>
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<td></td>
<td>5:00 p.m.</td>
<td>Servant Team Meeting and Dinner (Marsh Room)</td>
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The hymn arrangements for EASTER HYMN and VICTORY are by Richard Webster, Director of Music and Organist, Trinity Church, Boston. The hymn arrangement for St. KEVIN is by Scott Allen Jarrett, Director of Music, Marsh Chapel, Boston University.

### DEAN’S CHOICE

Ecumenical Evening Prayer

**Wednesdays, 5:00 p.m.; Marsh Chapel**

### MAJESTIC BRASS

<table>
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<th>Instrument</th>
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<tr>
<td>Trumpet</td>
<td>Eric Berlin, Richard Watson</td>
</tr>
<tr>
<td>Trombone</td>
<td>Greg Spiridopoulos</td>
</tr>
<tr>
<td>Trombone</td>
<td></td>
</tr>
<tr>
<td>Tuba</td>
<td>Takatsugu Hagiwara</td>
</tr>
<tr>
<td>Horn</td>
<td>Whitacre Hill</td>
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WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

● Hearing Assist System available – please ask an usher.

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH’09, University Chaplain for Community Life
Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA’08, Director of Music
Rachel Cape, BA CAS’11, Director of Hospitality
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Liz Douglass MDiv STH’09, Chapel Associate for LGBTQ and UCC Ministry
Soren Hessler, MDiv STH’11, Chapel Associate for Undergraduate Ministry
Rev. Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
William Allen, Ministry Associate for Judicial Affairs
Michael Brown, Ministry Associate for Judicial Affairs
Allie Hoffman, Ministry Associate for Inner Strength Gospel Choir
Matthew Schmidt, Ministry Associate for Judicial Affairs
Abigail Clauhs, Bethany Kotlar, Katherine Rogers, Marsh Associates
Serrie Hamilton, Ministry Assistant
Thomas Middleton and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Dominique Cheung, George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Jeannette Lewis, Rebekah Philips, Wedding Coordinators
Dale Schidemantle, Colleen Morrissey, Office Assistants
Chris Norman, Rebekah Philips, Office Assistants
Jeannette Lewis, Michele Buonanduci, Child Care and Office Assistants