



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, August 7<sup>th</sup>, 2011 - 11:00 a.m.  
The Eighth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✠ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts!

*People:* *We lift them up to the Lord!*

✠ **Introit** Saints bound for heaven *arr. Alice Parker and Robert Shaw*

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious  
Jubilee, and to Canaan we'll return by and by. Shouting "Glory to our King", till the  
vaults of heaven ring, and thro' all eternity we'll rejoice!

*Traditional*

✠ **Hymn 168** At the name of Jesus KING'S WESTON

✠ **Collect** (*in unison*)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right,  
that we, who cannot exist without you, may by you be enabled to live according to your  
will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. *Amen.*

**Lesson** Romans 10:5-15

*Lector:* A lesson from St. Paul's epistle to the Romans, chapter 10, verses 5-15:

Moses writes concerning the righteousness that comes from the law, that "the person who  
does these things will live by them." But the righteousness that comes from faith says, "Do

not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** O bone Jesu

*G. P. da Palestrina (1525-1594)*

O bone Jesu, miserere nobis,  
quia tu creasti nos,  
tu redemisti nos sanguine  
tuo pretiosissimo.

*O good Jesus, have mercy upon us,  
for thou hast created us,  
thou hast redeemed us  
by thy most precious blood.*

*from the Psalms; extra-liturgical*

**Psalm 105:1-6; 16-22; 45b**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



**They who wait for the Lord shall re - new their strength.**

*Cantor:* O give thanks to the LORD, call on his name,  
make known his deeds among the peoples.

*People:* Sing to him, sing praises to him; tell of all his wonderful works.

*Cantor:* Glory in his holy name;  
let the hearts of those who seek the LORD rejoice.

*People:* Seek the LORD and his strength; seek his presence continually.

*Cantor:* Remember the wonderful works he has done,  
his miracles, and the judgments he uttered,

*People:* O offspring of his servant Abraham,  
*children of Jacob, his chosen ones.*

*Cantor:* When he summoned famine against the land, and broke every staff of bread,  
 he had sent a man ahead of them, Joseph, who was sold as a slave.

*People:* *His feet were hurt with fetters, his neck was put in a collar of iron;*  
*until what he had said came to pass,*  
*the word of the LORD kept testing him.*

*Cantor:* The king sent and released him;  
 the ruler of the peoples set him free.

*People:* *He made him lord of his house,*  
*and ruler of all his possessions,*

*Cantor:* to instruct his officials at his pleasure,  
 and to teach his elders wisdom.

*People:* *Praise the LORD!* ♪

✘ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
 As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 14:22-33

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew,  
 chapter 14, verses 22-33:

*People:* *Glory to you, O Lord.*

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Lector:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ.*

**Sermon**

“Fear Not The Fallow”

Dean Robert Allan Hill

✘ **Hymn 358**

Dear Lord and Father of mankind

REST

**Community Life and Offertory**

**At the Offertory** Jesu, dulcis memoria

*Tomás Luis de Victoria* (1548-1611)

Jesu, dulcis memoria,  
Dans vera cordis gaudia:  
Sed super mel et omnia  
Ejus dulcis praesentia.

*Jesus, how sweet the very thought,  
Giving true joy to the heart,  
But sweeter than honey and all else  
In His presence.*

*attr. St. Bernard of Clairvaux* (c. 1090-1153)

✘ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA

*The music to this hymn is found on page 577 of the United Methodist Hymnal.*

God of grace and God of glory, on thy people pour thy power;  
crown thine ancient church's story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
serving thee whom we adore, serving thee whom we adore.

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

✘ **Confession of Sin**

*All:* Merciful God  
*we confess that we have not loved you with our whole heart.  
We have failed to be an obedient church.  
We have not done your will,  
we have broken your law,  
we have rebelled against your love,  
we have not loved our neighbors,  
and we have not heard the cry of the needy.  
Forgive us, we pray.*

*Free us for joyful obedience,  
through Jesus Christ our Lord. Amen.*

*Celebrant:* Hear the good news: Christ died for us while we were yet sinners;  
that proves God's love towards us.

*In the name of Jesus Christ, you are forgiven!*

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

### ✦ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs of love and peace.*

## THE SACRAMENT OF HOLY COMMUNION

### ✦ The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give our thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.

You formed us in your image  
and breathed into us the breath of life.  
When we turned away, and our love failed,  
your love remained steadfast.  
You delivered us from captivity,  
made covenant to be our sovereign God,  
and spoke to us through your prophets.

And so, with your people on earth  
and all the company of heaven  
we praise your name and join their unending hymn:

### ✦ Sanctus and Benedictus (*sung by all*)

*Julian J. Wachner (b. 1969)*

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4 Heav'n and earth are full of your Glo - ry. Ho -

6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9 Bless - ed is He who\_ comes in the name of the Lord. Ho -

12 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

### ✘ Words of Institution

*Celebrant:* Holy are you, and blessed is your Son Jesus Christ.  
 Your Spirit anointed him to preach good news to the poor,  
 to proclaim release to the captives and recovering of sight to the blind,  
 to set at liberty those who are oppressed,  
 and to announce that the time had come  
 when you would save your people.

He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection  
 you gave birth to your Church,  
 delivered us from slavery to sin and death,  
 and made with us a new covenant by water and the Spirit.

When the Lord Jesus ascended, he promised to be with us always,  
 in the power of your Word and Holy Spirit.

On the night in which he was betrayed, he took bread,  
 gave thanks to you, broke the bread, gave it to his disciples, and said:

“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

When the supper was ended, he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
“Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ’s offering for us,  
as we proclaim the mystery of faith:

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:* Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.  
By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.  
Through your Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:* Amen.

### ✠ The Lord’s Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.*

### ✠ Agnus Dei *(responsive)*

*Celebrant:* Lamb of God, you take away the sins of the world,  
*People:* Have mercy on us.  
*Celebrant:* Lamb of God, you take away the sins of the world,  
*People:* Have mercy on us.  
*Celebrant:* Lamb of God, you take away the sins of the world,  
*People:* Grant us your peace.

### **Distribution of the Elements**

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

**Communion Motet** Ego sum panis vivus William Byrd (c.1540-1623)

Ego sum panis vivus, qui de caelo descendi. Si quis manducaverit ex hoc pane, vivet in aeternum, alleluia.	<i>I am the living bread Which came down from heaven. Whosoever shall eat of thie bread shall live forever, Alleluia.</i>
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*From the Ordinary of the Mass*

### **Prayer of Thanksgiving** *(in unison)*

Eternal God, we give you thanks for this holy mystery  
in which you have given yourself to us.  
Grant that we may go into the world  
in the strength of your Spirit,  
to give ourselves for others,  
In the name of Jesus Christ our Lord, Amen.

✘ **Hymn 548** In Christ there is no east or west MCKEE

### ✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Please remain standing until the procession has left the nave.*

**Postlude**

*All are warmly invited to attend a potluck lunch following today's worship service.*

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*The preacher and celebrant is Rev. Dr. Robert Allan Hill, Dean of the Chapel.  
The conductor and organist is Dr. Scott Allen Jarrett, Director of Music at Marsh Chapel.*



<b>DEAN ROBERT ALLAN HILL: SPEAKING EVENTS, 2011</b>
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January 16	Cambridge, MA	Harvard Memorial Church
May 11	Rolling Ridge Retreat Ctr. North Andover, MA	New England Annual Conference, UMC Stewardship Training
June 7 & 30	Syracuse, NY	Lemoyne College
June 8 & 10	Rochester, NY	Upper New York Conference, UMC
July 17	New Harford, NY	First United Methodist Church
July 31	North Hampton, NH	Union Chapel
August 14	Fayetteville, NY	First United Methodist Church
September 18	Concord, MA	Trinitarian Congregational Church (UCC)

<b>SUMMER SCHEDULE OF EVENTS</b>
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The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

**SUNDAYS**            11:00 a.m.    Interdenominational Protestant Worship  
                             12:00 noon    Coffee Hour (First Sundays, Potluck Lunch)

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 5 p.m. weekdays, and on Sunday mornings.*

### Chapel Staff

**Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Elizabeth Fomby Hall, MA GRS'09, Director of Hospitality**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**

**Herbert S. Jones, Director, Inner Strength Gospel Choir**

**Rachel Cape and Aram Demirjian, Music Program Administrators**

**David Ames, Sacristan**

**Michael Brown, Ministry Associate for Judicial Affairs**

**Jeff Dodge, Chapel Associate for Episcopal Ministry**  
**Liz Douglass, Chapel Associate for LGBTQ Ministry**  
**Soren Hessler, Ministry Associate for Judicial Affairs**  
**Jen Quigley, Chapel Associate for Vocational Discernment**  
**Dominique Cheung, George Coulter, Mark Gray, Ushers**  
**Serrie Hamilton, Jay Reeg, Ushers**  
**Heidi Freimanis, Wedding Coordinator**  
**Rebekah Philips, Office Assistant**  
**Jeannette Lewis, Child Care and Office Assistant**

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