



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Worship

Sunday, August 14th, 2011 - 11:00 a.m.

The Ninth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

☒ Please rise, as you are able.

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts!

People: We lift them up to the Lord!

☒ **Introit** Saints bound for heaven *arr. Alice Parker and Robert Shaw*

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious Jubilee, and to Canaan we'll return by and by. Shouting "Glory to our King", till the vaults of heaven ring, and thro' all eternity we'll rejoice! *Traditional*

☒ **Hymn 127** Guide me, O thou great Jehovah *CWM RHONDDA*

☒ **Collect** (*in unison*)

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of this redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from Missa 'Selva morale e spirituale' *Claudio Monteverdi (1567-1643)*

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Isaiah 56:1, 6-8

Lector: A lesson from the prophet Isaiah, chapter 56, verse 1, and verses 6-8:

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Sicut cervus desiderat *G. P. da Palestrina (c. 1525-1594)*

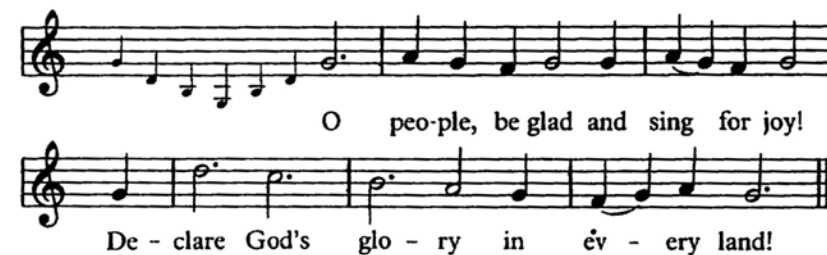
Sicut cervus desiderat ad fontes aquarum: *As the hart yearns for the water springs:*
ita desiderat anima mea ad te, Deus. *so longs my soul for thee, O God!*

Psalm 42: 1

Psalm 67

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Cantor: May God be gracious to us and bless us and make his face to shine upon us,

People: that your way may be known upon earth,
your saving power among all nations.

Cantor: Let the peoples praise you, O God;
let all the peoples praise you.

People: Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.

Cantor: Let the peoples praise you, O God;
let all the peoples praise you.

People: The earth has yielded its increase;
God, our God, has blessed us.

Cantor: May God continue to bless us;

People: let all the ends of the earth revere him. 🎵

✠ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Luke 24:13-35

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter
24, verses 13-35:

People: Glory to you, O Lord.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things

and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

✠ **Hymn 114** Many gifts, one Spirit KATHERINE

Sermon "Border Crossing: Ministry with Teens" Rev. Dr. Robin J. Olson
Coordinator for Spiritual Life
Boston University School of Theology

Call to Prayer Lead me, Lord (*sung by all*) LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response Call to remembrance Richard Farrant (c. 1530-1580)

Call to remembrance, O Lord, Thy tender mercies and Thy loving kindness, which hath been ever of old, O remember not the sins and offences of my youth; but according to Thy mercy think Thou on me, O Lord, for Thy goodness. *Psalms 25:5-6*

Community Life and Offertory

At the Offertory Like as the hart

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God.

When shall I come to appear before the presence of God?

My tears have been my meat day and night,

while they daily say unto me, Where is now thy God?

Psalms 42:1-3

✠ Presentation of the Gifts *(sung by all)*

CWM RHONDDA

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;
crown thine ancient church's story; bring her bud to glorious flower.

Grant us wisdom, grant us courage,

serving thee whom we adore, serving thee whom we adore.

✠ Offertory Prayer

✠ Hymn 568 Christ for the world we sing

ITALIAN HYMN

✠ Benediction

✠ Response God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

Postlude

REV. DR. ROBIN J. OLSON

The Reverend Dr. Robin J. Olson is a United Methodist Elder who has enjoyed serving the Church in many contexts for ministry. She especially delights in ministry with young adults. Robin currently serves as the Coordinator for Spiritual Life at the Boston University School of Theology. Previous appointments include Protestant Chaplain at Nazareth College in Rochester NY – serving an undergraduate congregation, Pastor for Youth and Evangelism at Asbury First United Methodist Church in Rochester NY - boasting/surviving close to 100 overnights with teens in mission, Pastor to a yoked United Methodist and United Church of Christ parish in rural Wisconsin, and Associate Pastor at St. Paul's United Methodist Church in Ithaca NY. She is also a mentor in the United Methodist Student Movement.

Robin received a D. Min. from Wesley Theological Seminary in Campus Ministry, her M.Div. from Boston University School of Theology, and her B.A. from Colgate University.

*The preacher is Rev. Dr. Robin J. Olson, Coordinator for Spiritual Life,
Boston University School of Theology.
The conductor and organist is Dr. Scott Allen Jarrett.*

DEAN ROBERT ALLAN HILL: SPEAKING EVENTS, 2011

January 16	Cambridge, MA	Harvard Memorial Church
May 11	Rolling Ridge Retreat Ctr. North Andover, MA	New England Annual Conference, UMC Stewardship Training
June 7 & 30	Syracuse, NY	Lemoyne College
June 8 & 10	Rochester, NY	Upper New York Conference, UMC
July 17	New Harford, NY	First United Methodist Church
July 31	North Hampton, NH	Union Chapel
August 21	Ithaca, NY	TBD
September 18	Concord, MA	Trinitarian Congregational Church (UCC)

SUMMER SCHEDULE OF EVENTS

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS 11:00 a.m. Interdenominational Protestant Worship
 12:00 noon Coffee Hour (First Sundays, Potluck Lunch)

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 5 p.m. weekdays, and on Sunday mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life
Ray Bouchard, MTS STH'95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA'08, Director of Music
Elizabeth Fomby Hall, MA GRS'09, Director of Hospitality
Justin Thomas Blackwell, MM CFA'09, Associate Director of Music
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rachel Cape and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Michael Brown, Ministry Associate for Judicial Affairs
Jeff Dodge, Chapel Associate for Episcopal Ministry
Liz Douglass, Chapel Associate for LGBTQ Ministry
Soren Hessler, Ministry Associate for Judicial Affairs
Jen Quigley, Chapel Associate for Vocational Discernment
George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Wedding Coordinator
Rebekah Philips, Office Assistant
Jeannette Lewis, Child Care and Office Assistant

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