



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, April 3<sup>rd</sup>, 2011 - 11:00 a.m.  
The Fourth Sunday in Lent

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The Reverend Doctor Robert Allan Hill, Dean

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✠ *Please rise, as you are able.*

## ORDER OF SERVICE

**Prelude**                      Sonata No. 6 in D minor, Op. 65/6                      *Felix Mendelssohn* (1809-1847)  
I. Chorale and Variations on "Vater unser im Himmelreich"

### Call to Worship and Greeting

*The Dean:*                      The Lord be with you.  
*People:*                        *And also with you.*  
*The Dean:*                      Bless the Lord who forgives all our sins.  
*People:*                        *God's mercy endures for ever.*

**Introit**                      Introit for the Season of Lent                      *Julian J. Wachner* (b. 1969)

O Lord, open thou our lips, and our mouth shall show forth thy praise.  
The Lord is full of compassion and mercy: O come let us adore him.  
The earth is the Lord's and he made it: O come let us adore.

*Text adapted from the scriptures by the composer*

✠ **Hymn 662**                      Stand up and bless the Lord                      ST. MICHAEL

### ✠ **Opening Prayer** (*in unison*)

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Lesson** Ephesians 5:8-14

*Lector:* A lesson from St. Paul's epistle to the Ephesians, chapter 5, verses 8-14:

For once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Sing and Ponder

*Larry L. Fleming (1936-2003)*

Pange lingua gloriosi  
praelium certaminis  
et super crucis trophaeum  
Dic triumphum nobilem  
Qualiter Redemptor orbis  
Immolatus vicerit.

*Pange lingua, verse 1  
Fortunatus (530-609)*

[A poetic translation of the above; sung during the course of the anthem:]

Sing, my tongue, the glorious battle  
Sing the ending of the fray  
Now above the cross, the trophy –  
Sound the loud triumphant lay  
Tell how Christ, the world's redeemer  
As a victim won the day.

*Pange lingua, verse 1  
tr. John H. Neale (1818-1866)*

Ah, Jesus, I will ponder now  
On your holy Passion.

**Chorale: Jesu Kreuz, Leiden und Pein**

Let your Spirit now endow me for meditation.  
Grant that I in love and faith may the image cherish  
Of your suffering, pain, and death, that I may not perish.  
May I give you love for love; ponder well the story  
That I may in heaven above, sing your praise and glory.

*Sigismund von Birken (1626-1681)  
tr. August Crull, alt. (1846-1923)*

## Psalm 23

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



**My shep-herd is the Lord, noth-ing in-deed shall I want.**

*Cantor:* The LORD is my shepherd, I shall not want.

*People:* He makes me lie down in green pastures;  
he leads me beside still waters;

*Cantor:* he restores my soul.

He leads me in right paths for his name's sake.

*People:* Even though I walk through the darkest valley, I fear no evil;  
for you are with me;  
your rod and your staff—they comfort me.

*Cantor:* You prepare a table before me in the presence of my enemies;  
you anoint my head with oil; my cup overflows.

*People:* Surely goodness and mercy shall follow me all the days of my life,  
and I shall dwell in the house of the LORD my whole life long. ♪

✘ **Gloria Patri** from 'Magnificat: St. Paul Morning Service' Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** John 9:1-22

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John,  
chapter 9, verses 1-22:

*People:* Glory to you, O Lord.

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who

used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

**Sermon** 'Bonhoeffer: Life Together' Rev. Dr. Robert Allan Hill, Dean

✠ **Hymn 557** Blest be the tie that binds DENNIS

### Community Life and Offertory

**At the Offertory** Were you there? *arr. Norman Luboff (1917-1989)*

Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

Were you there when they laid him in the tomb?... *Traditional Spiritual*

✠ **Presentation of the Gifts** (*sung by all*) PICARDY

*The music to this hymn is found on page 296 of the United Methodist Hymnal, verse 5.*

Unto God be praise and glory: to the Father and the Son,  
To th' eternal Spirit honor now and evermore be done;  
Praise and glory in the highest, while unending ages run!

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

✘ **Confession of Sin**

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord. Amen.*

*Celebrant:* Hear the good news: Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

✘ **Exchange of Peace**

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs of love and peace.*

# THE SACRAMENT OF HOLY COMMUNION

## ✦ The Great Thanksgiving

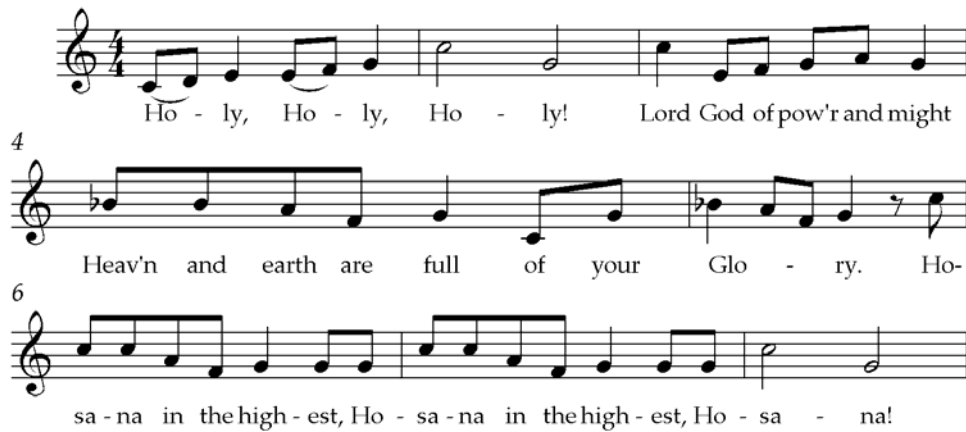
*Celebrant:* The Lord be with you.  
*People:* *And also with you.*  
*Celebrant:* Lift up your hearts.  
*People:* *We lift them up to the Lord.*  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* *It is right to give our thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
In love you made us for yourself;  
and when we had fallen into sin and become subject to evil and death,  
your love remained steadfast.  
You bid your faithful people cleanse their hearts  
and prepare with joy for the Easter feast,  
that, renewed by your Word and Sacraments  
and fervent in prayer and works of justice and mercy,  
we may come to the fullness of grace  
that you have prepared for those who love you.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

## ✦ Sanctus and Benedictus *(sung by all)*

*Julian J. Wachner (b. 1969)*



Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4  
Heav'n and earth are full of your Glo - ry. Ho -

6  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9

Bless - ed is He who\_ comes in the name of the Lord. Ho -

12

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - - na!

## ✦ Words of Institution

*Celebrant:* Holy are you, and blessed is your Son Jesus Christ,  
whom you sent in the fullness of time to redeem the world.  
He emptied himself, taking the form of a servant,  
being born in our likeness.  
He humbled himself and became obedient unto death,  
even death on a cross.  
He took upon himself our sin and death and offered himself,  
a perfect sacrifice for the sin of the whole world.

By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.

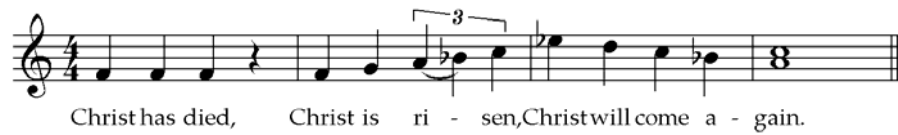
On the night in which he was betrayed, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

When the supper was ended, he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
“Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ’s offering for us,  
as we proclaim the mystery of faith:

*(over)*

(Sung by all):



*Celebrant:* Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:* Amen.

### ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, we are bold to pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us your peace. Amen.

### Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

**Communion Motet**      Ave verum corpus *Flor Peeters (1903-1986)*

Ave verum corpus  
natum de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum,  
mortis in examine.  
O Jesu dulcis: O Jesu pie.  
O Jesu Fili Mariae,

*Hail the true body,  
born of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.  
O Jesu sweet, O Jesu pure,  
O Jesu, Son of Mary,*

*Hymn for the feast of Corpus Christi*

**Prayer of Thanksgiving** *(in unison)*

Eternal God, we give you thanks for this holy mystery  
in which you have given yourself to us.  
Grant that we may go into the world  
in the strength of your Spirit,  
to give ourselves for others,  
In the name of Jesus Christ our Lord, Amen.

✘ **Hymn 631**      O food to pilgrims given O WELT, ICH MUSS DICH LASSEN

✘ **Benediction**

✘ **Response**      God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Please remain standing until the procession has left the nave.*

**Postlude**      Wir gläuben all an einen Gott, BWV 680 *J. S. Bach (1685-1750)*

*All are warmly invited to attend a potluck lunch following today's worship service.*

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*The preacher is Rev. Dr. Robert Allan Hill, Dean of the Chapel.  
The celebrant is Rev. Joanne Engquist, Boston University Lutheran Chaplain.  
The choir is the Marsh Chapel Choir.  
The conductor and organist is Justin Thomas Blackwell.*

**DEAN'S CHOICE**

**Dissertation Defense: Daryl Healea, presenter**

*Maker and Builder of the Greater University:*

*A History of Daniel L. Marsh's Presidency at Boston University, 1926-1951*

**Wednesday, April 6; 9:00 – 10:30 a.m.; Marsh Chapel**

<b>THIS WEEK AT MARSH CHAPEL</b>
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<b>TODAY</b>	9:45 a.m.	Morning Study Group: <i>Lilith</i> (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Potluck Lunch (Marsh Room)
	12:30 p.m.	Bible Study: The Sermon on the Mount (Thurman Room)
	4:00 p.m.	Servant Team Meeting and Dinner (Marsh Room)
<b>MONDAY</b>	6:00 p.m.	Community Dinner (Marsh Room)
<b>TUESDAY</b>	12:00 noon	Community Lunch (Marsh Room)
<b>WEDNESDAY</b>	5:00 p.m.	Evening Prayer with Holy Communion (Main Chapel)
<b>THURSDAY</b>	6:30 p.m.	Marsh Chapel Choir Rehearsal (Main Chapel)
<b>SATURDAY</b>	8:00 p.m.	L'Academie Concert: "Picture it, Sicily, 1728" (Main Chapel)
<b>NEXT SUNDAY</b>	9:45 a.m.	The Bach Experience (Main Chapel)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel) <i>Bach Cantata Series: St. Matthew Passion (excerpts)</i>
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study: The Sermon on the Mount (Thurman Room)
	4:00 p.m.	Servant Team Meeting and Dinner (Marsh Room)

Help fund the **Habitat for Humanity** ministry by participating in our fundraising drive: "**Change for Change.**" To donate, just drop by the main office of the chapel between March 23 and April 18, and leave your spare change in the donation bin. Your contribution, along with those of others, will go a long way toward helping the Habitat for Humanity ministry.

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.*

### Chapel Staff

**Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Elizabeth Fomby Hall, MA GRS'09, Director of Hospitality**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**

**Herbert S. Jones, Director, Inner Strength Gospel Choir**

**Carrie Bruner and Aram Demirjian, Music Program Administrators**

**David Ames, Sacristan**

**Michael Brown, Ministry Associate for Judicial Affairs**

**Zan Cadman, Marsh Associate**

**Jeff Dodge, Chapel Associate for Episcopal Ministry**

**Liz Douglass, Chapel Associate for LGBTQ Ministry**

**Soren Hessler, Ministry Associate for Judicial Affairs**

**Shane O'Neil, Marsh Associate for Outreach**

**Jen Quigley, Chapel Associate for Vocational Discernment**

**Tom Reis, Ministry Assistant**

**Tyler Sit, Marsh Associate and Ministry Assistant**

**George Coulter, Mark Gray, Ushers**

**Serrie Hamilton, Jay Reeg, Ushers**

**Heidi Freimanis, Wedding Coordinator**

**Rebekah Philips, Monica Castillo, Kaitlin Daly, Office Assistants**

**Jeannette Lewis, Child Care and Office Assistants**

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