



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Festival Service of Word and Eucharist
Sunday, April 24th, 2011 - 11:00 a.m.
Easter Sunday – The Resurrection of our Lord

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude Carillon de Westminster *Louis Vierne (1870-1937)*

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Alleluia! Christ is risen.
People: Christ is risen indeed! Alleluia!

Introit from "All that hath life and breath praise ye the Lord" *René Clausen (b. 1953)*

All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!
Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!
Praise Him! Laud Him! Alleluia!

from Psalm 96; adapted by the composer

✠ **Hymn 302** Christ the Lord is risen today (verses 1-4 only) **EASTER HYMN**

- | | |
|---|---|
| 1. Christ the Lord is risen today,
<i>Alleluia!</i>
Earth and heaven in chorus say,
Raise your joys and triumphs high,
Sing, ye heavens, and earth reply. | 3. Lives again our glorious King,
<i>Alleluia!</i>
Where, O Death, is now thy sting?
Once he died our souls to save,
Where's thy victory, boasting grave? |
| 2. Love's redeeming work is done,
<i>Alleluia!</i>
Fought the fight, the battle won,
Death in vain forbids him rise,
Christ has opened paradise. | 4. Soar we now where Christ has led,
<i>Alleluia!</i>
Following our exalted Head,
Made like him, like him we rise,
Ours the cross, the grave the skies. |

✦ **Collect** (*in unison*)

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Lesson Colossians 3:1-4

Lector: A lesson from Paul's epistle to the Colossians, chapter 3, verses 1-4:

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem If ye then be risen

Daniel Moe (b. 1926)

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Colossians 3:1-4 (KJV)

Psalm 118:1-2, 14-24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Al - le - lu - ia! Al - le - lu - ia! Christ is ris - en!

Cantor: O give thanks to the Lord, for he is good;
His steadfast love endures forever!

People: Let Israel say, "His steadfast love endures forever."

Cantor: The Lord is my strength and my power;
the Lord has become my salvation.

People: There are joyous songs of victory in the tents of the righteous:

Cantor: "The right hand of the Lord does valiantly,
the right hand of the Lord is exalted,
People: *the right hand of the Lord does valiantly!"*
Cantor: I shall not die, but I shall live,
and recount the deeds of the Lord.
People: *The Lord has chastened me sorely,
but has not given me over to death.*
Cantor: Open to me the gates of righteousness,
that I may enter through them and give thanks to the Lord.
People: *This is the gate of the Lord;
the righteous shall enter through it.*
Cantor: I thank you that you have answered me
and have become my salvation.
People: *The stone which the builders rejected
has become the cornerstone.*
Cantor: This is the Lord's doing;
it is marvelous in our eyes.
People: *This is the day which the Lord has made;
let us rejoice and be glad in it. ♪*

✘ **Gloria Patri** from "Vespers of 1610" Claudio Monteverdi (1567-1643)

Gloria Patri et Filio et Spiritui Sancto.	<i>Glory to the Father and Son and Holy Spirit.</i>
Sicut erat in principio, et nunc et semper,	<i>As it was in the beginning, is now and ever shall be,</i>
et in saecula saeculorum. Amen. Alleluia!	<i>world without end. Amen. Alleluia!</i>

✘ **Gospel Lesson** John 20:1-18

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 20,
verses 1-18:
People: *Glory to you, O Lord.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen

wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' " Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "In the Garden" Rev. Dr. Robert Allan Hill, Dean

✠ **Hymn 314** In the Garden GARDEN

1. I come to the garden alone while the dew is still on the roses,
and the voice I hear falling on my ear, the Son of God discloses.

Refrain

*And he walks with me, and he talks with me
and he tells me I am his own;
and the joy we share as we tarry there,
none other has ever known.*

2. He speaks, and the sound of his voice is so sweet the birds hush their singing,
and the melody that he gave to me within my heart is ringing.

Refrain

3. I'd stay in the garden with him though the night around me is falling,
but he bids me go; thru the voice of woe his voice to me is calling.

Refrain

Community Life and Offering

At the Offertory How excellent thy name, O Lord (from *Saul*)

G. F. Handel (1685-1759)

How excellent Thy name, O Lord,
In all the world is known!
Above all Heav'n's, O King ador'd,
How hast thou set Thy glorious throne!

Hallelujah!

✘ **Presentation of the Gifts** (*sung by all*)

LASST UNS ERFREUEN; *arr. Julian Wachner* (b. 1969)

The music to this hymn is found on page 94 of the United Methodist Hymnal.

Praise God, from whom all blessings flow,
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts,
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ **Confession of Sin**

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of the risen Christ, you are forgiven!

People: *In the name of the risen Christ, you are forgiven!*

All: *Glory to God. Amen.*

✦ **Exchange of Peace**

Celebrant: The peace of our Lord Jesus Christ be with you always!
People: *And also with you.*

FESTIVAL EUCHARIST

✦ **The Great Thanksgiving**

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
brought us to a land flowing with milk and honey,
and set before us the way of life.
And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4
Heav'n and earth are full of your Glo - ry. Ho-

6

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9

Bless - ed is He who_ comes in the name of the Lord. Ho -

12

sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✘ Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
 By the baptism of his suffering, death, and resurrection
 you gave birth to your Church,
 delivered us from slavery to sin and death,
 and made with us a new covenant by water and the Spirit.

By your great mercy we have been born anew
 to a living hope through the resurrection of your Son from the dead
 and to an inheritance that is imperishable, undefiled, and unfading.
 Once we were no people, but now we are your people,
 declaring your wonderful deeds in Christ,
 who called us out of darkness into his marvelous light.

On the night in which he was betrayed, he took bread,
 gave thanks to you, broke the bread, gave it to his disciples, and said:
 "Take, eat; this is my body which is given for you.
 Do this in remembrance of me."

When the supper was ended, he took the cup,
 gave thanks to you, gave it to his disciples, and said:
 "Drink from this, all of you; this is my blood of the new covenant,
 poured out for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead
 he was recognized by his disciples in the breaking of the bread,
 and in the power of your Holy Spirit your Church has continued
 in the breaking of the bread and the sharing of the cup.

Celebrant: And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith:

(Sung by all):



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✘ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.*

✘ The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

All: Therefore let us celebrate the feast. Alleluia!

✘ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace. Amen.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine and an alcohol-free grape juice. Gluten-free bread is available upon request.

Communion Motet This joyful Eastertide

arr. William H. Harris (1883-1973)

1. This joyful Eastertide, away with sin and sorrow!

My Love, the Crucified, hath sprung to life this morrow.

*Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: But now hath Christ arisen!*

2. My flesh in hope shall rest, And for a season slumber.

Till trump from east to west shall wake the dead in number.

3. Death's flood hath lost his chill, since Jesus cross'd the river.

Lover of souls, from ill my passing soul deliver.

George R. Woodward (1848-1934)

Prayer of Thanksgiving *(in unison)*

Most bountiful God, we give you thanks for the world you have created, for the gift of life, and for giving yourself to us in Jesus Christ, whose holy life, suffering and death, and glorious resurrection have delivered us from slavery to sin and death. We thank you that in the power of your Holy Spirit you have fed us in this Sacrament, united us with Christ, and given us a foretaste of your heavenly banquet. We are your children, and yours is the glory, now and for ever; through Jesus Christ our Lord. Amen.

✠ Hymn 327

Crown him with many crowns

DIADEMATA

1. Crown him with many crowns, The Lamb upon his throne.
Hark! how the heav'nly anthem drowns All music but its own.
Awake, my soul, and sing Of him who died for thee,
And hail him as thy matchless King Through all eternity.
2. Crown him the Lord of life, Who triumphed o'er the grave,
And rose victorious in the strife For those he came to save.
His glories now we sing, Who died, and rose on high,
Who died, eternal life to bring, And lives that death may die.

3. Crown him the Lord of peace, Whose power a scepter sways
From pole to pole, that wars may cease, And all be prayer and praise.
His reign shall know no end, And round his piercéed feet
Fair flowers of paradise extend Their fragrance ever sweet.
4. Crown him the Lord of love; Behold his hands and side,
Those wounds, yet visible above, In beauty glorified.
All hail, Redeemer, hail! For thou hast died for me;
Thy praise and glory shall not fail Throughout eternity.

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

Please remain standing until the procession has left the nave.

Postlude Rondo in G *John Bull (c. 1562-1628)*
Freely arranged for modern organ by Richard Ellsasser

*The preacher and celebrant is Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.
The brass choir is Majestic Brass.
The timpanist is Jonathan Hess.
The organist is Justin Thomas Blackwell.*

THIS WEEK AT MARSH CHAPEL

TODAY	7:30 a.m.	Easter Sunrise Service (BU Beach)
	8-10:30 a.m.	Easter Sunday Brunch (continuously serving)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:30 p.m.	Roman Catholic Mass (Main Chapel)
	6:00 p.m.	Roman Catholic Mass (Main Chapel)
MONDAY	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	12:00 noon	Community Lunch (Marsh Room)
WEDNESDAY	5:00 p.m.	Evening Prayer with Holy Communion (Main Chapel)
THURSDAY	6:30 p.m.	Marsh Chapel Choir Rehearsal (Main Chapel)
FRIDAY	7:30 p.m.	Dean's Choice: Inner Strength Gospel Choir Concert
SATURDAY	10:00 a.m.	Walden Pond Trip
TODAY	9:45 a.m.	Morning Study Group: <i>Lilith</i> (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Potluck Lunch (Marsh Room)
	12:30 p.m.	Bible Study: The Sermon on the Mount (Thurman Room)
	4:00 p.m.	Servant Team Meeting and Dinner (Marsh Room)

DEAN'S CHOICE

Inner Strength Gospel Choir Concert

Friday, April 29; 7:30 p.m.; Marsh Chapel

\$8 in advance; \$6/person for groups of 5 or more (available in the GSU)

\$10 at the door

MAJESTIC BRASS

Trumpet

Eric Berlin

Richard Watson

Horn

Whitacre Hill

Trombone

Greg Spiridopoulos

Tuba

Takatsugu Hagiwara

WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Elizabeth Fomby Hall, MA GRS'09, Director of Hospitality

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

Herbert S. Jones, Director, Inner Strength Gospel Choir

Carrie Bruner and Aram Demirjian, Music Program Administrators

David Ames, Sacristan

Michael Brown, Ministry Associate for Judicial Affairs

Zan Cadman, Marsh Associate

Jeff Dodge, Chapel Associate for Episcopal Ministry

Liz Douglass, Chapel Associate for LGBTQ Ministry

Soren Hessler, Ministry Associate for Judicial Affairs

Shane O'Neil, Marsh Associate for Outreach

Jen Quigley, Chapel Associate for Vocational Discernment

Tom Reis, Ministry Assistant

Tyler Sit, Marsh Associate and Ministry Assistant

George Coulter, Mark Gray, Ushers

Serrie Hamilton, Jay Reeg, Ushers

Heidi Freimanis, Wedding Coordinator

Rebekah Philips, Monica Castillo, Kaitlin Daly, Office Assistants

Jeannette Lewis, Child Care and Office Assistants

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