ORDER OF WORSHIP

Prelude

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Alleluia! Christ is risen.
People: Christ is risen indeed! Alleluia!

Introit

Joy is come! Traditional; Andrew Carter (b. 1939)

Joy is come! Eastertide! Sing we all far and wide,
See the stone rolled aside, Christ our Lord is risen, bursting from his prison.
Let the sound ring around and the song now rebound: Christ the Lord is risen.

Easter joy may we bring, welcome, Lord, heaven’s King,
Winter turns into spring, darkness overtaking, and our spirits waking.
Praises flow, voices grow, sounding far: “Gloria in excelsis Deo! Andrew Carter

Hymn 89 Joyful, joyful, we adore thee Hymn to Joy

Collect (in unison)

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.
Kyrie eleison,
Christe eleison,
Kyrie eleison.

Lord, have mercy,
Christ, have mercy,
Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson 1 John 4:7–21

Lector: A lesson from the first epistle of John, chapter 4, verses 7–21:

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem If ye love me Thomas Tallis (c. 1505–1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you for ever, e'en the spirit of truth.

John 14:15–17
Psalm 2:25–31

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor: From you comes my praise in the great congregation; my vows I will pay before those who fear him.

People: The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever!

Cantor: All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him.

People: For dominion belongs to the LORD, and he rules over the nations.

Cantor: To him, indeed, shall all who sleep in the earth bow down;

People: before him shall bow all who go down to the dust, and I shall live for him.

Cantor: Posterity will serve him;

People: and proclaim his deliverance to a people yet unborn, saying that he has done it.

Gloria Patri from 'Magnificat in D major'

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson John 15:1–8

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 15, verses 1–8:

People: Glory to you, O Lord.

"I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am
the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

People: Praise to you, Lord Christ.

* Hymn 189 Fairest Lord Jesus

St. Elizabeth

Sermon “Easter Alleluia”

Dean Robert Allan Hill

Call to Prayer (sung by all) Samuel Sebastian Wesley (1810–1876)

Prayers of the People
The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Grow us, God, in Jesus’ image

Grow us, God, in Jesus' image, Icon of Your loveliness:
Radiant in his fetching visage, Rousing us to holy lust.
Stimulate our loving ardour; Change our greed to love's firehue.
Feed us passion's excess, for we're loveliest when loving You.

Robert C. Neville (b. 1939)

Community Life and Offering

At the Offertory

I am the true vine

1I am the true vine, and my Father is the husbandman.
2Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
3Now ye are clean through the word which I have spoken unto you.
4Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
6If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
7If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
8Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
9As the Father hath loved me, so have I loved you: continue ye in my love.
10If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
11These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
12This is my commandment, That ye love one another, as I have loved you.
13Greater love hath no man than this, that a man lay down his life for his friends.
14Ye are my friends, if ye do whatsoever I command you.
Presentation of the Gifts *(sung by all)*

LASST UNS ERFREUEN; arr. John Rutter (b. 1945)

Praise God, from whom all blessings flow; praise God, all creatures here below:

Al-le-lu-ia! Al-le-lu-ia! Praise God, the source of all our gifts!

Praise Jesus Christ, whose pow'r uplifts! Praise the Spirit, Holy Spirit!

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Offertory Prayer

Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.

Hymn 664 Sent forth by God’s blessing

The Ash Grove

Benediction

Response God be in my head

arr. John Rutter (b. 1945)

Old English Prayer from Sarum Primer

Postlude

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.

The organist is Justin Thomas Blackwell.
**THIS WEEK AT MARSH CHAPEL**

**TODAY**
9:45 a.m. Morning Study Group (Thurman Room)
10:35 a.m. Take Note (Robinson Chapel)
11:00 a.m. Interdenominational Protestant Worship (Nave)
11:50 a.m. Children’s Education (Thurman Room)
12:00 noon Coffee Hour (Marsh Room)
12:30 p.m. Bible Study (Thurman Room)

**MONDAY**
12:15 p.m. Monday Meditation (Robinson Chapel)
6:00 p.m. Community Dinner (Marsh Room)

**TUESDAY**
3:00 p.m. Create Space (Marsh Plaza)
6:00 p.m. Global Dinner Club (Thurman Room)

**WEDNESDAY**
Last Day of Classes — Marsh Chapel Weekly Activities End
5:15 p.m. Ecumenical Evening Prayer (Nave)

**THURSDAY**
10am–5pm Global Stress Relief Day (Lower Level)
12:20 p.m. Common Ground Communion (Marsh Plaza)
5:00 p.m. Mind, Body, and Spirit Yoga (Robinson Chapel)

**NEXT SUNDAY**
9:45 a.m. Morning Study Group (Thurman Room)
11:00 a.m. Interdenominational Protestant Worship (Nave)
11:50 a.m. Children’s Education (Thurman Room)
12:00 noon Coffee Hour (Marsh Room)
12:30 p.m. Bible Study (Thurman Room)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Our **children’s education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Dr. Bin Song, Chapel Associate for the Confucian Association
Karen Ellestad, Kelsey Lyon, Ministry Associates
Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates
Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Margaret Weckworth, MM CFA’15, Music Program Administrator

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers
George Coulter, Mark Gray, Naa Ameley Owusu-Amo, Jay Reeg, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.